Calvary's Praises

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Calvary's Praises

FOR CHURCH, SUNDAY SCHOOL,
AND GOSPEL MEETINGS

BY

CHAS. REIGN SCOVILLE

With Songs from
The following Composers

Ira D. Sankey, P. P. Bliss, E. O. Excell, James McGranahan, J. S. Fearis, Chas. H. Gabriel, Geo. C. Stebbins, Fred H. Bysche, Wm. H. Doane, Jno. R. Sweney, E. S. Lorenz, Edna G. Young, H. R. Palmer, H. L. Gilmour, Peter Bilhorn, DeLoss Smith, B. D. Ackley, Wm. J. Kirkpatrick, Robt. Lowry. Ira B. Wilson, Victor H. Benke, Wm. G. Fischer, Wm. Eddie Marks, Mrs. C. H. Morris, Dr. E. T. and Flora H. Cassel, Haldor Lillenas, Will L. Thompson, J. Lincoln Hall, L. E. Jones, Clarence B. Strouse, Mrs. J. G. Wilson, Joseph Knapp, J. B. Herbert, J. H. Rosecrans, S. J. Vail, W. Stillman Martin, Frank A. Simpkins, Nellie Place Chandler, Samuel W. Beazley, Harry W. Miller, Mrs. J. C. Fretz, Carrie E. Rounsefell, Philip Phillips, Frank M. Davis. Geo. A. Minor, James Rowe, Lowell Mason, S. C. Foster, Geo. D. Moore, W. A. Post, Elihu S. Rice, W. A. ogden, M. G. Prescott, A. J. Showalter, J. B, Woodbury, J. P. Powell, O. S. Grinnell, F. S. Shepherd, R. E. Hudson, E. E. Hasty, Knowles Shaw, Wm. B. Bradbury, J. S. Norris, J Ross Miller, and fifty-seven other Song and Hymn writers.

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CHARLES REIGN SCOVILLE

MUSIC PUBLISHER

2203 Campbell Park. Chicago, Ill.

Preface.

THE SINGING of hymns, and sacred songs has ever been one of the holiest and mightiest forces for the Kingdom of God, and the salvation of humanity. The infant and the aged, the conquering hero, the dying saint, and the dying soldier, all alike lean heavily upon the power of song, The Hebrews celebrated the discovery of a spring, the shadow of a rock in a weary land, and the gathering of the harvest, with song. And only when in hopeless captivity did they hang their harps on the willows. The angels sang over the manger and the songs of Moses and the Lamb, and "a new song" will be sung in the Gity of God. Paul and Silas with their feet fast in the stocks, incarcerated in a foreign jail, at midnight, prayed and sang praises unto God. The armies of our Lord, as well as the armies of our lands have been marvelously inspired by the tremendous influence of song. We have culled the entire hymnology of the church, and have brought together here the very best of all the great hymns, that they might beget reverence, devotion, and consecration in sacred worship. We have the cream of the great new songs and choruses, that they might awaken life, and beget self-sacrifice, activity, and zeal in all the organizations carrying on the great work of the Church. That CALVARY'S PRAISES may exalt the Christ of Calvary, and help to lead men to and build them up in Him, is our prayer, at the foot of His cross.

CHAS, REIGN SCOVILLE.

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CHRISTIAN GOSPEL HYMNS
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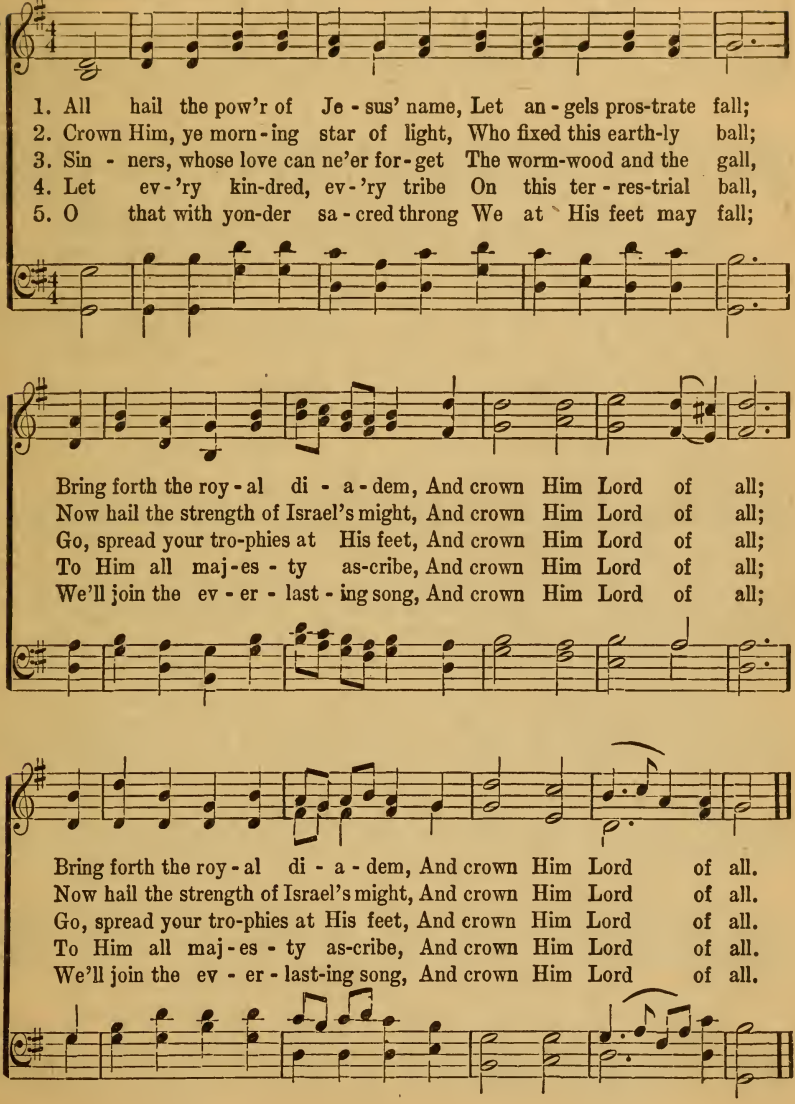
No. 1. All Hail the Power of Jesus Name,

Edward Perronet. Oliver Holden.



No. 2. Galvary.

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C. H. M. Mrs. C. H. Morris.

No. 3. Whom Have You Helped Today?

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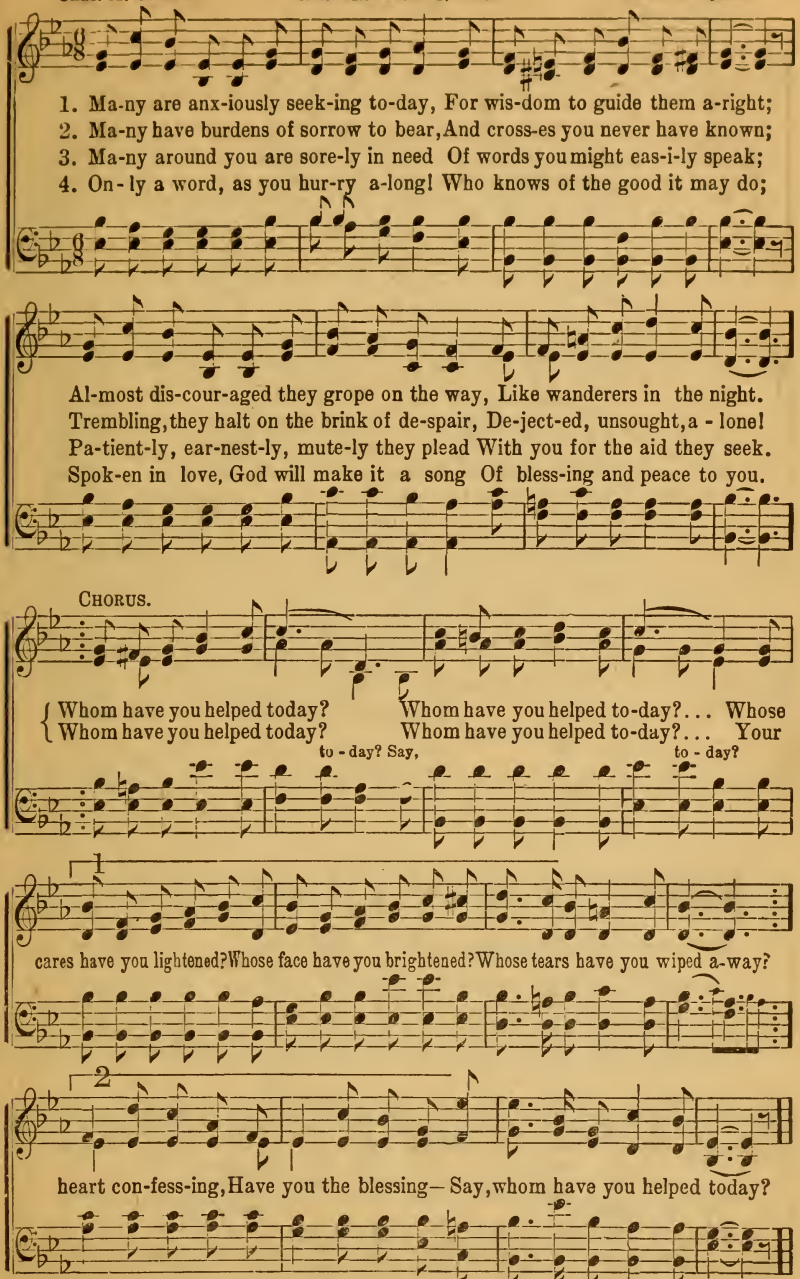
Chas. H. Gabriel. Fred H. Bysbe.



No. 4. Saved by Grace.

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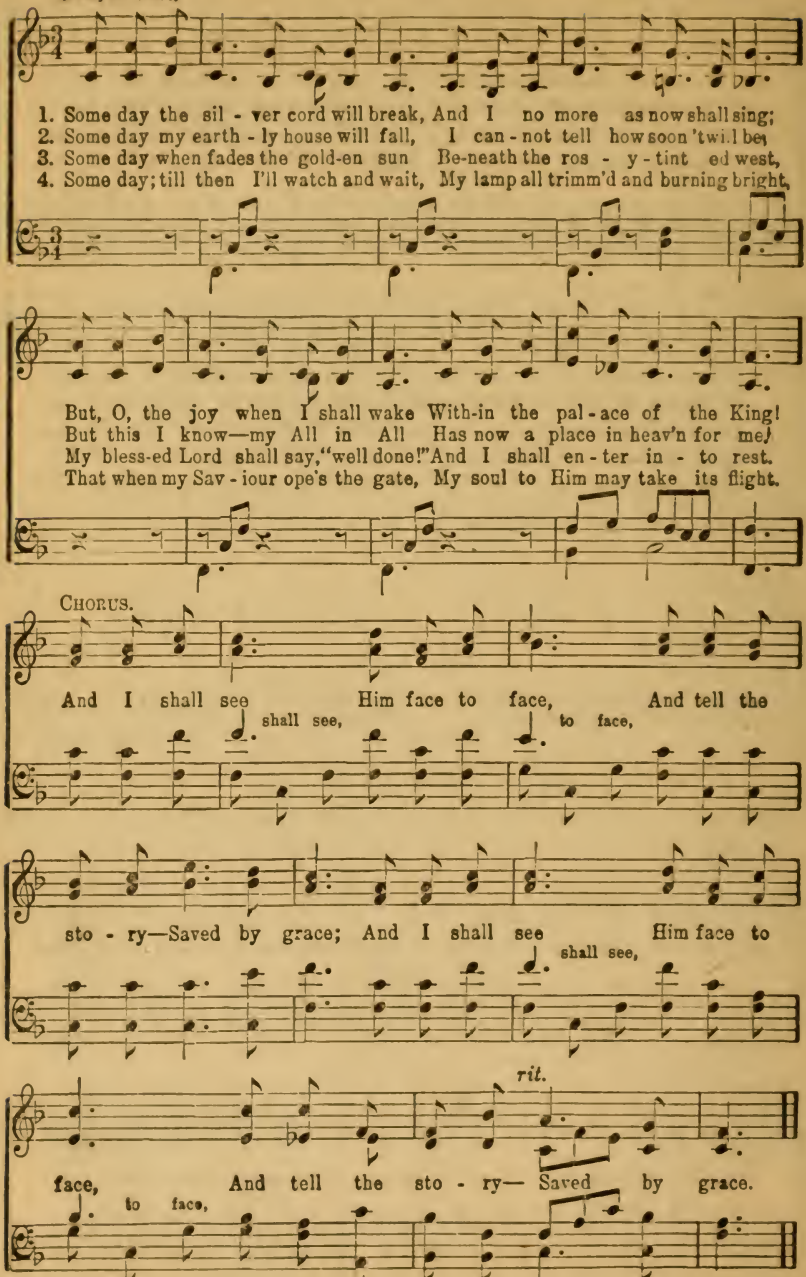
Fanny J. Crosby.
Solo, or Duet.

George C. Stebbins.



No. 5. He Loved Me So.

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N. P. C. Nellie Place Chandler.

No. 6. God Will Take Care of You.

Dedicated to my wife, Mrs. John A. Davis.

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C. D. Martin. W. C. Martin.

No. 7. Such a Little Way to Jesus.

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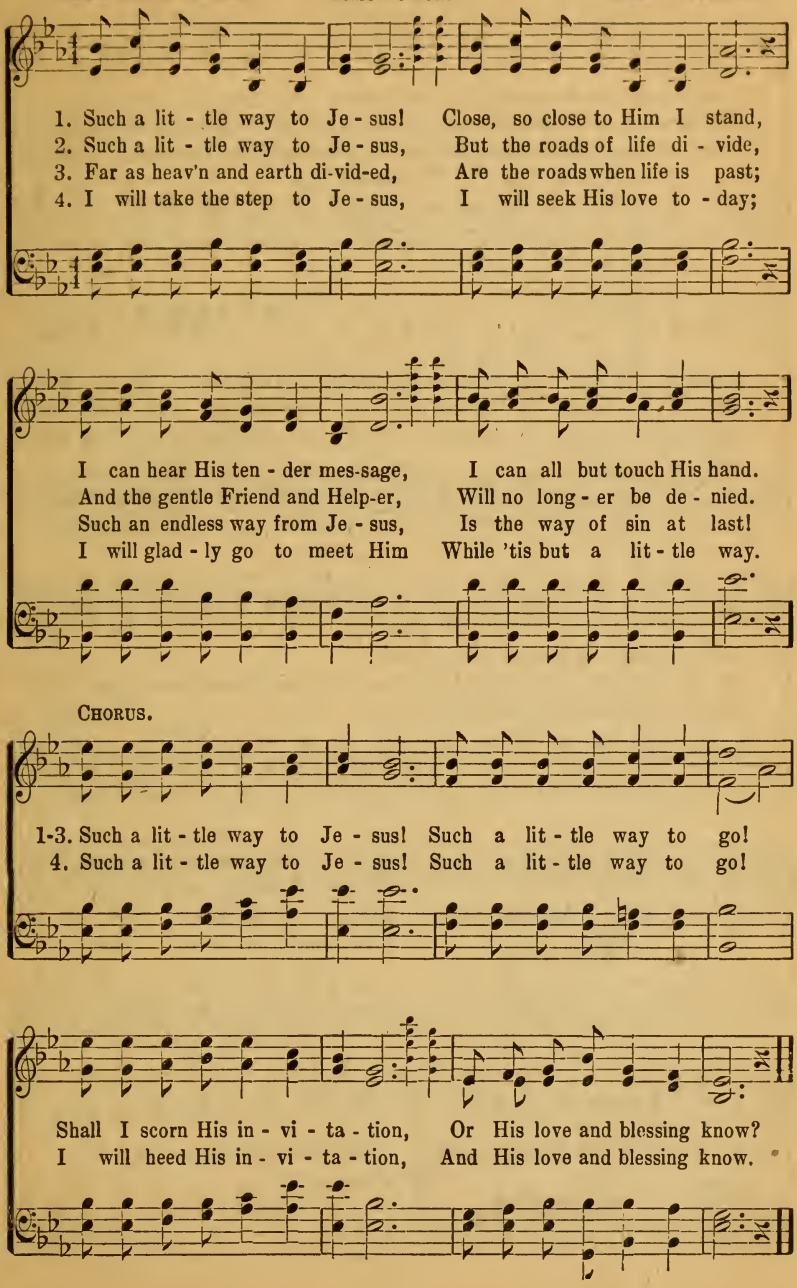
Jessie Brown Pounds. WORDS AND MUSIC. Chas. H. Gabriel.



No. 8. True Hearted, Whole Hearted.

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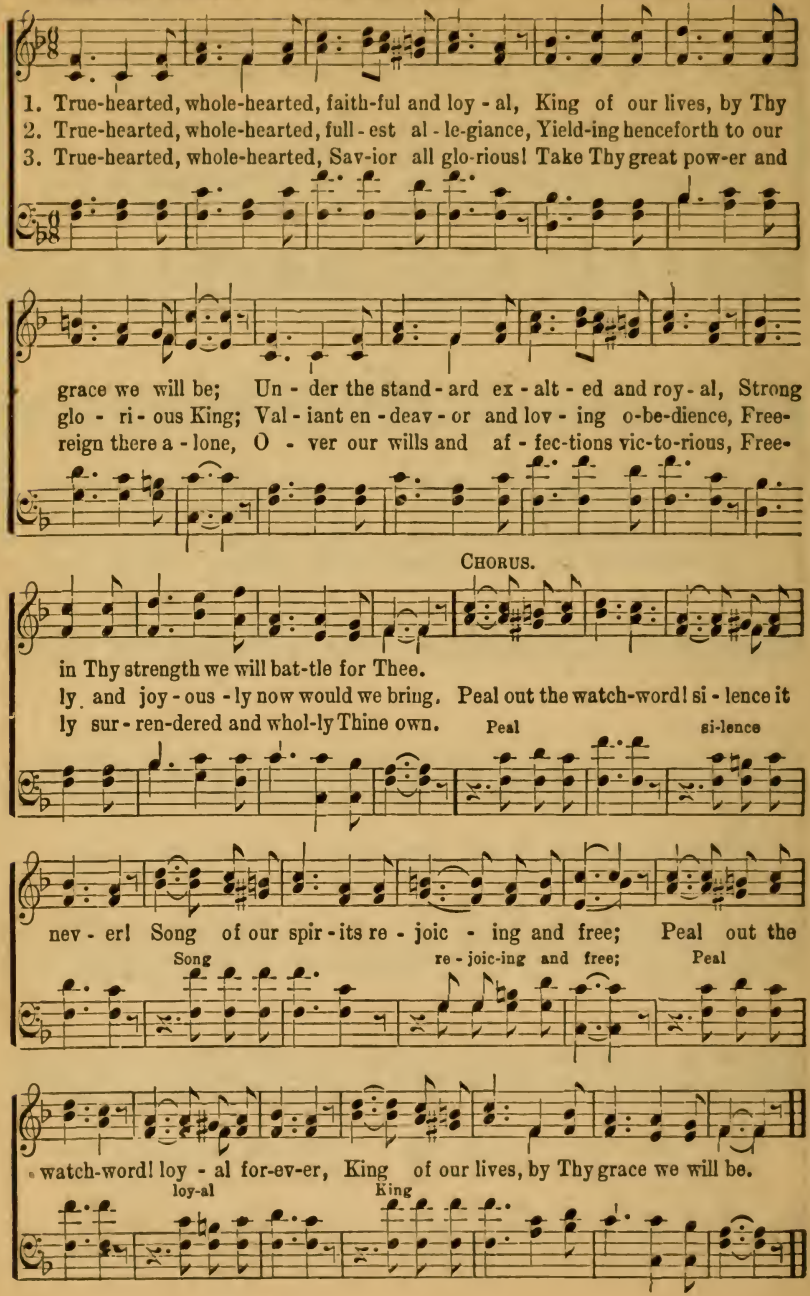
Frances R. Havergal. Geo. C. Stebbins.



No. 9. He Is the Savior You Need.

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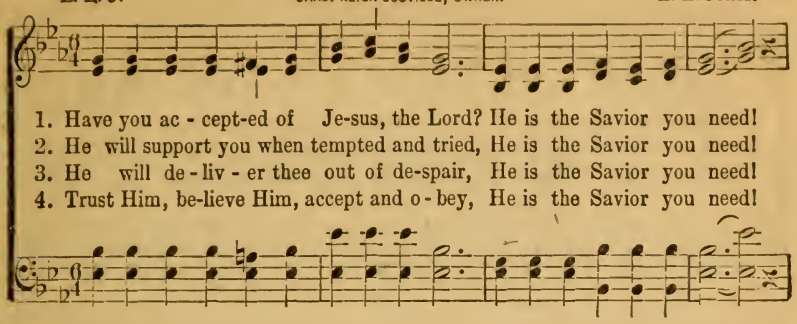
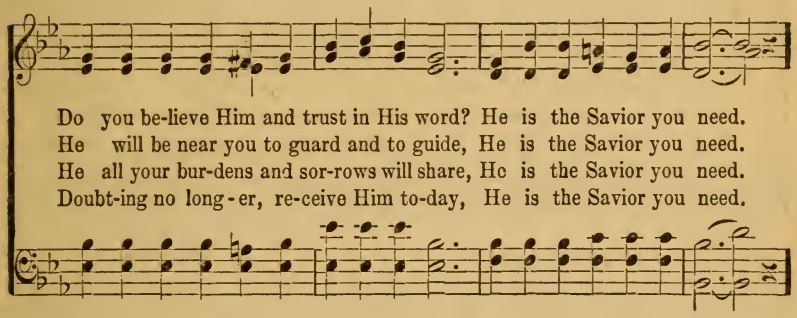
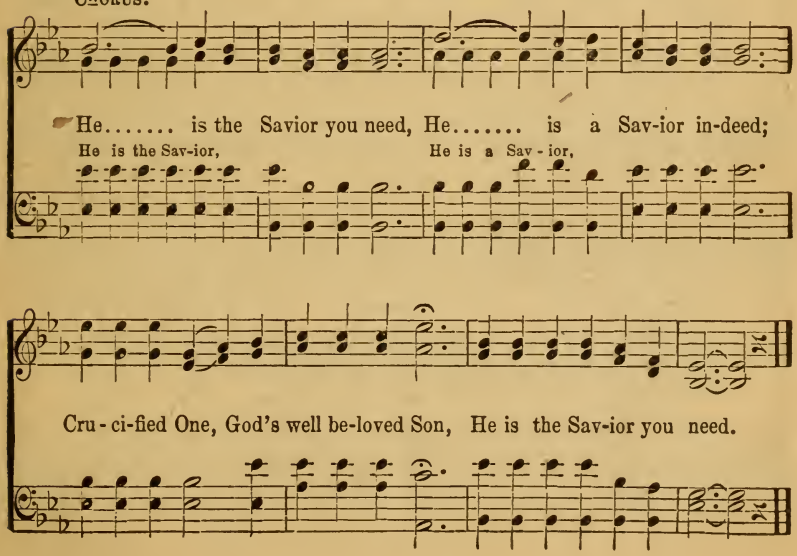


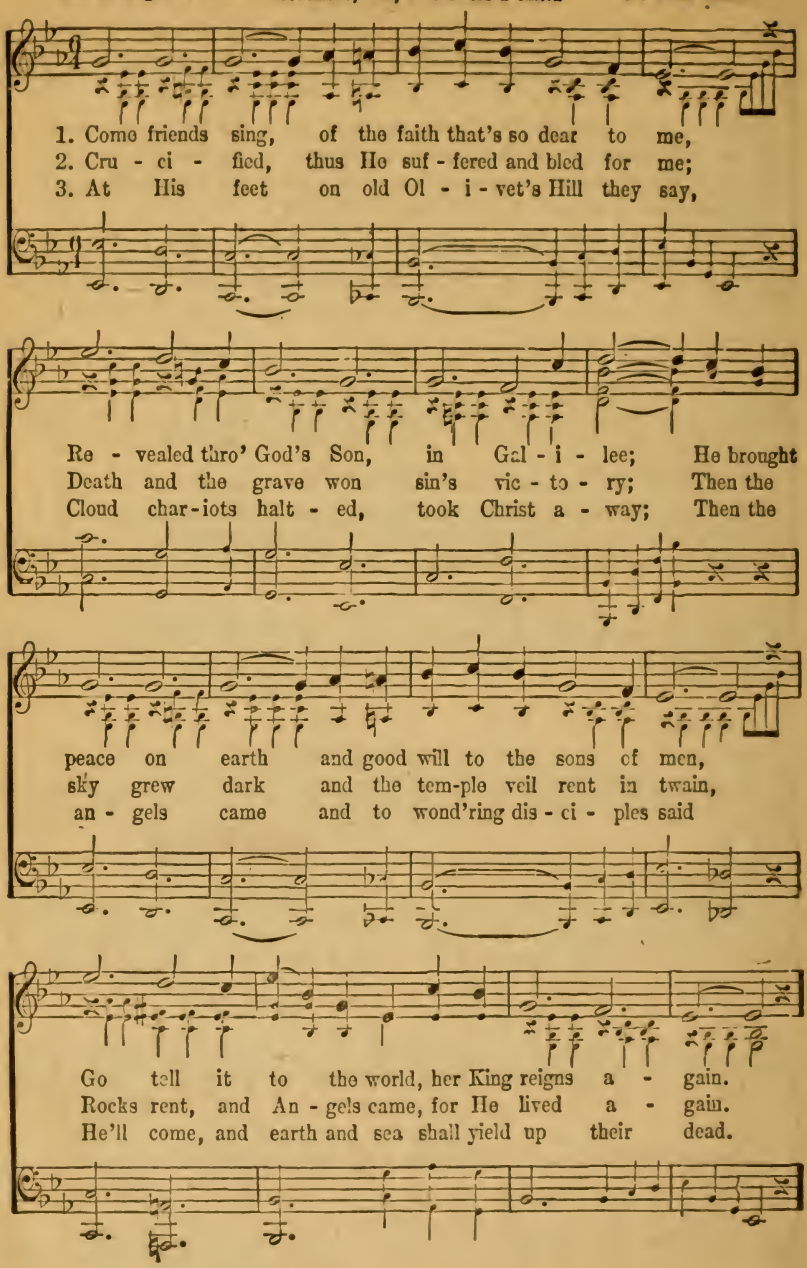


CHORUS.



No. 10. Christ is King.

Chas. Reign Scoville. COPYRIGHT, 1906, BY SCOVILLE & SMITH. De Loss Smith.



Christ is King.

No. 11. I Will Sing the Wondrous Story.

F. H. Rowley.

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Peter P. Bilhorn.

No. 12. The Sun Will Shine Again.

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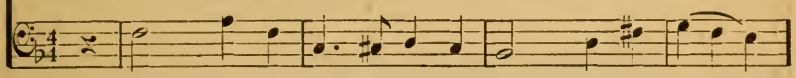
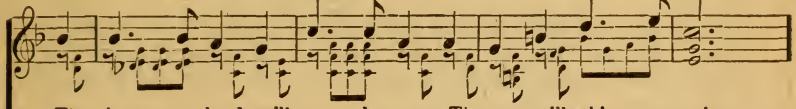
JAMES ROWE — WORDS AND MUSIC. — FRED H. BYSHE.

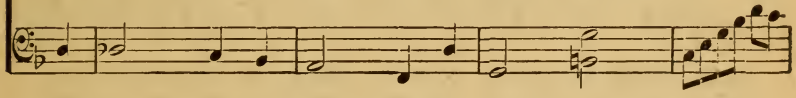
Solo—Sympathetically.

1. O heart of grief look up, trust on, The Sav - ior knows thy pain;
2. O bur - dened one, a friend is near, Whose help you may ob - tain;
3. Poor cap-tive, long - ing to be free, You shall not plead in vain,
4. As morn - ing fol-lows mid-night drear, As sun - shine fol - lows rain,





The heav - y clouds will soon be gone, The sun will shine a - gain.
Just whis - per "Je-sus" He will hear, The sun will shine a - gain.
Your fet - ters all shall brok - en be, The sun will shine a - gain.
Joy fol - lows grief and pain and fear, The sun will shine a - gain.



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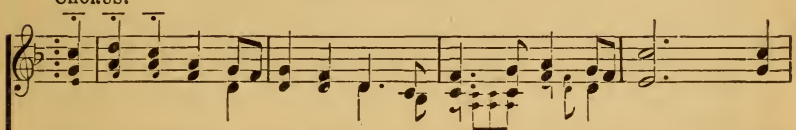
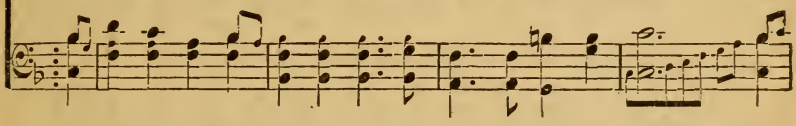
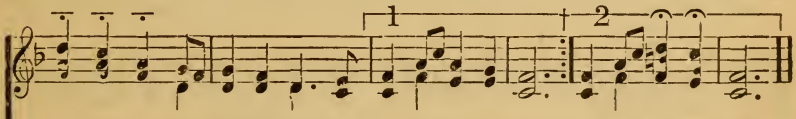
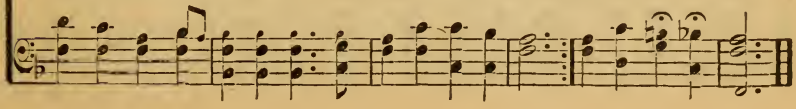


The sun will shine a - gain dear heart, the sun will shine a - gain; Just





look a-bove and trust His love, The sun will shine a-gain; sun will shine a-gain.



No. 13. Wonderful Words of Life.

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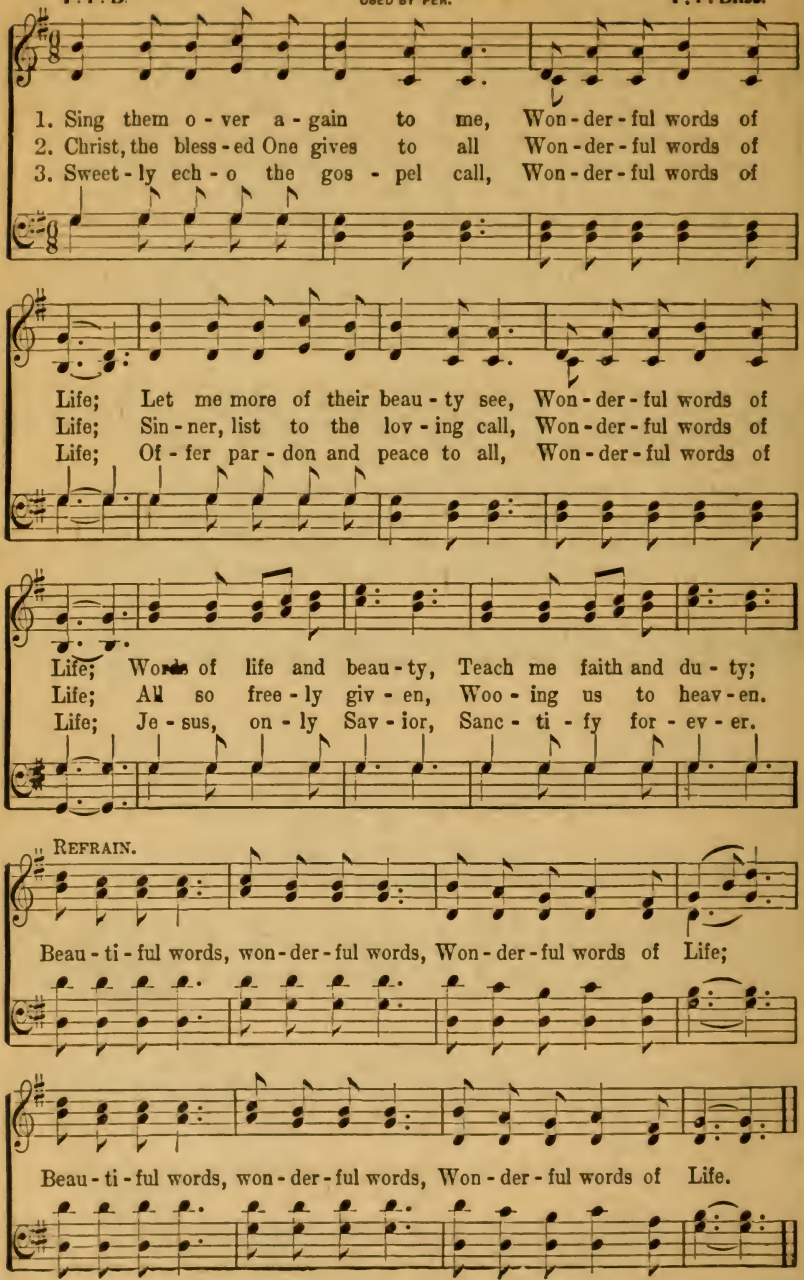

No. 14. Which Are You?

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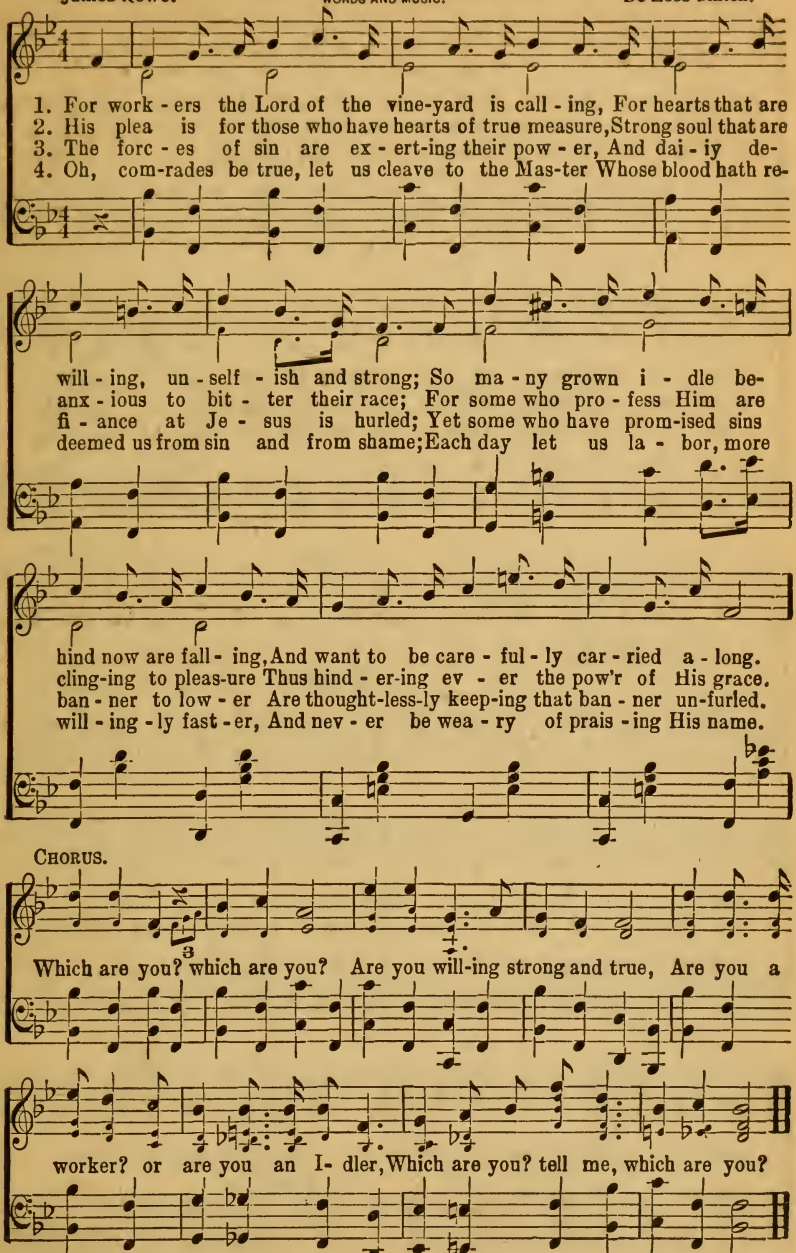
James Rowe. WORDS AND MUSIC. De Loss Smith.



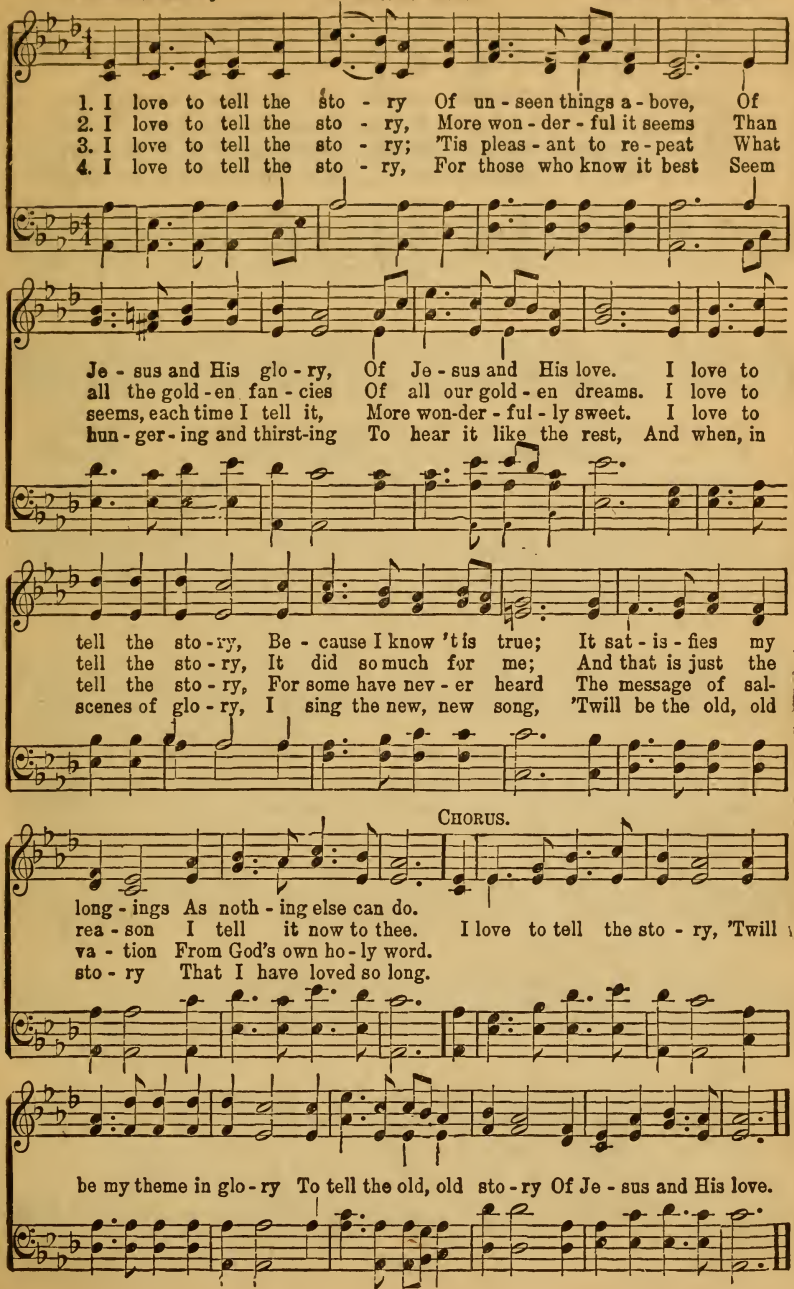
No. 15. Satisfied.

WORDS AND MUSIC COPYRIGHT, 1909, BY B. D. ACKLEY.
E. O. EXCELL, OWNER.

A. H. Ackley. B. D. Ackley.

No. 16. I Love to Tell the Story.

Catherine Hankey. USED BY PER. OF W. G. FISCHER. OWNER OF COPYRIGHT. William G. Fischer.



No. 17. Faith is the Victory.

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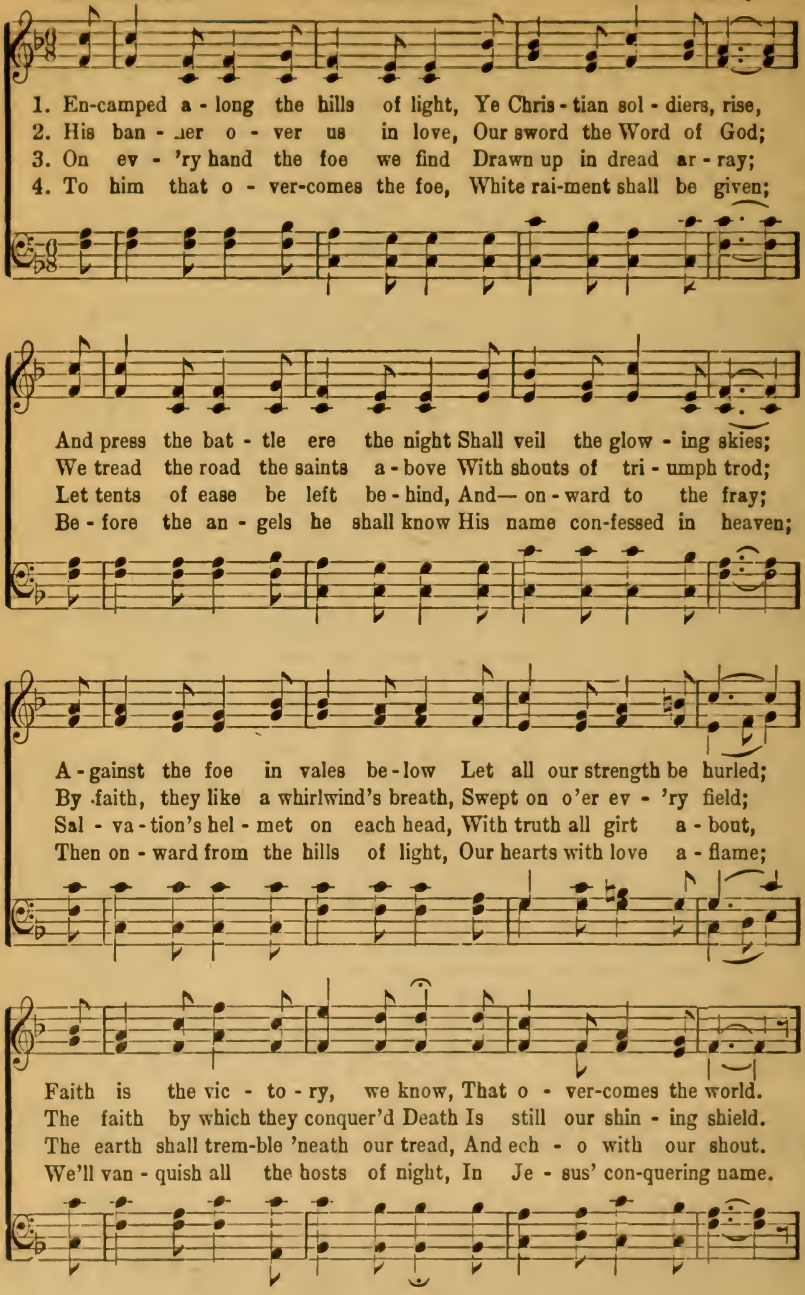
John H. Yates. Ira D. Sankey.



Faith is the Victory.

No. 18. Holy Spirit, Living Water.

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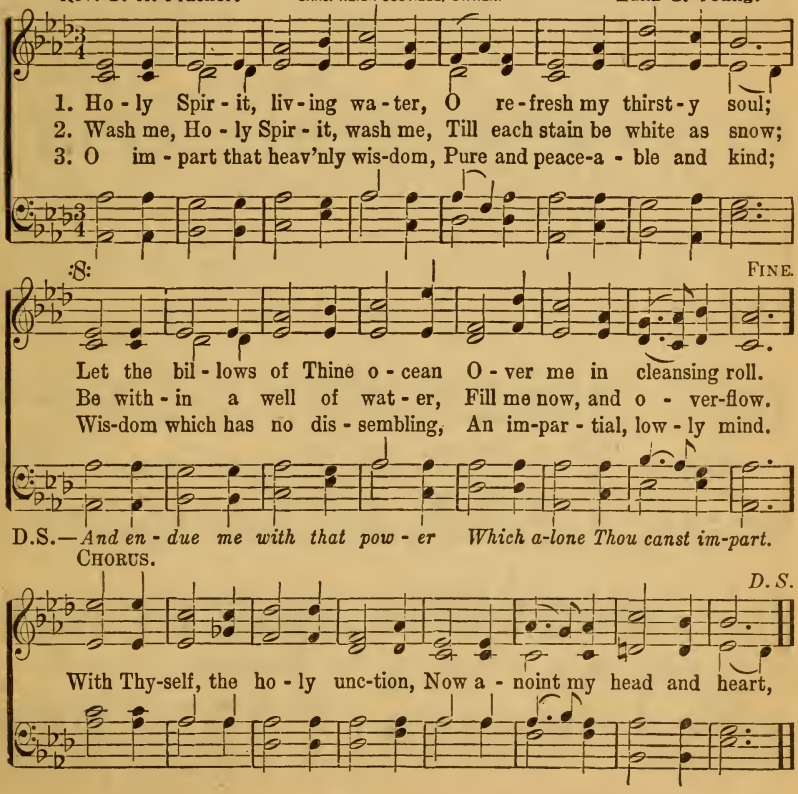
Rev. S. H. Prather. Edna G. Young.



No. 19. Not Now—Just Now.

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Mrs. C. H. M. WORDS AND MUSIC. Mrs. C. H. Morris.

No. 20. The Gomforter Has Gome.

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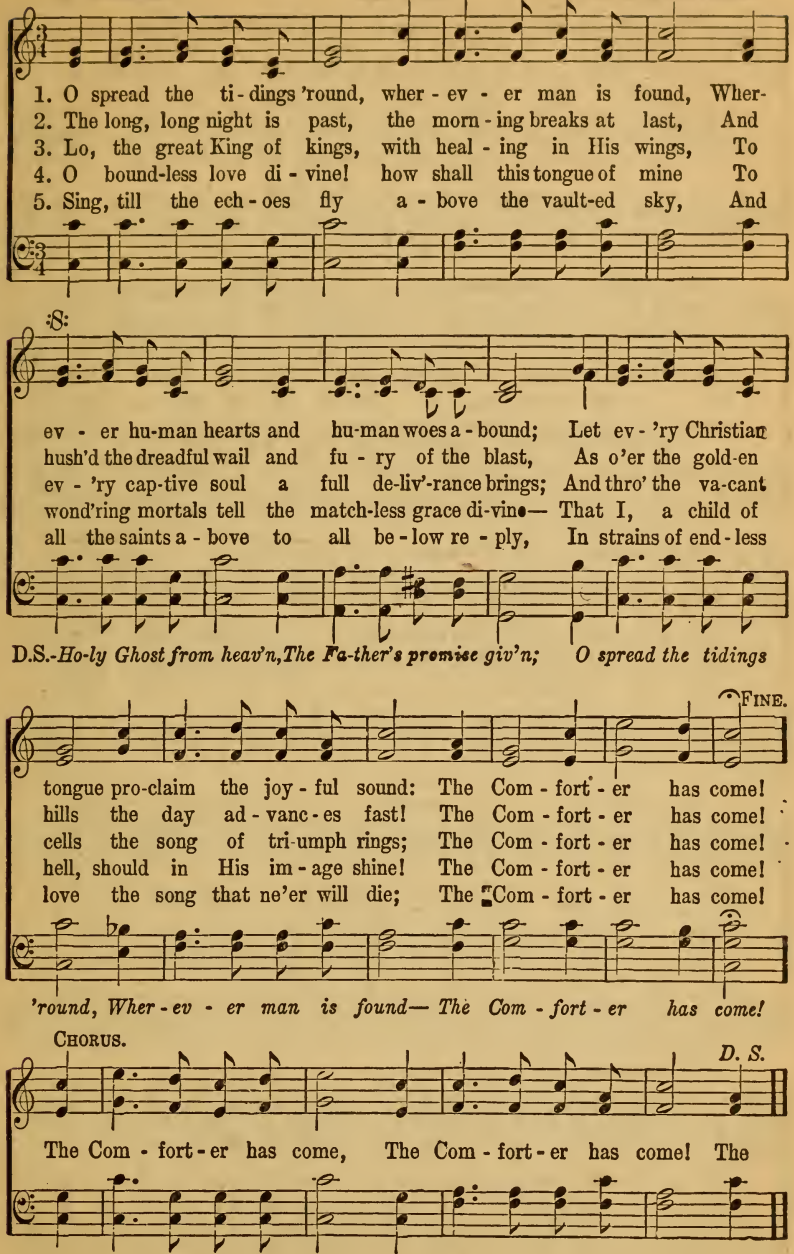
F. Bottome. Wm. J. Kirkpatrick.



No. 21. I Shall Look Like the King.

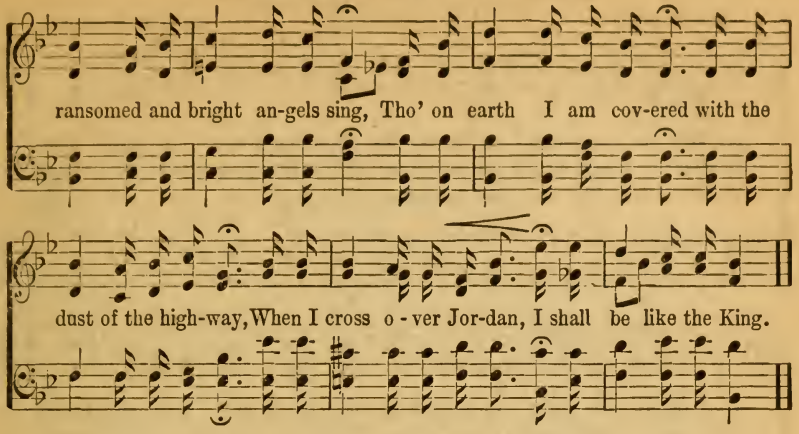
COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

Rev. Johnson Oatman, Jr. WORDS AND MUSIC. Haldor Lillenas.

Baritone Solo and Chorus.

CHORUS. *Slow, ad lib.*

I Shall Look Like the King.



No. 22. Ere You Left Your Room This Morning.

Mrs. M. A. Kidder. Did you think to pray? W. O. Perkins.

No. 23. Thy Kingdom Come.

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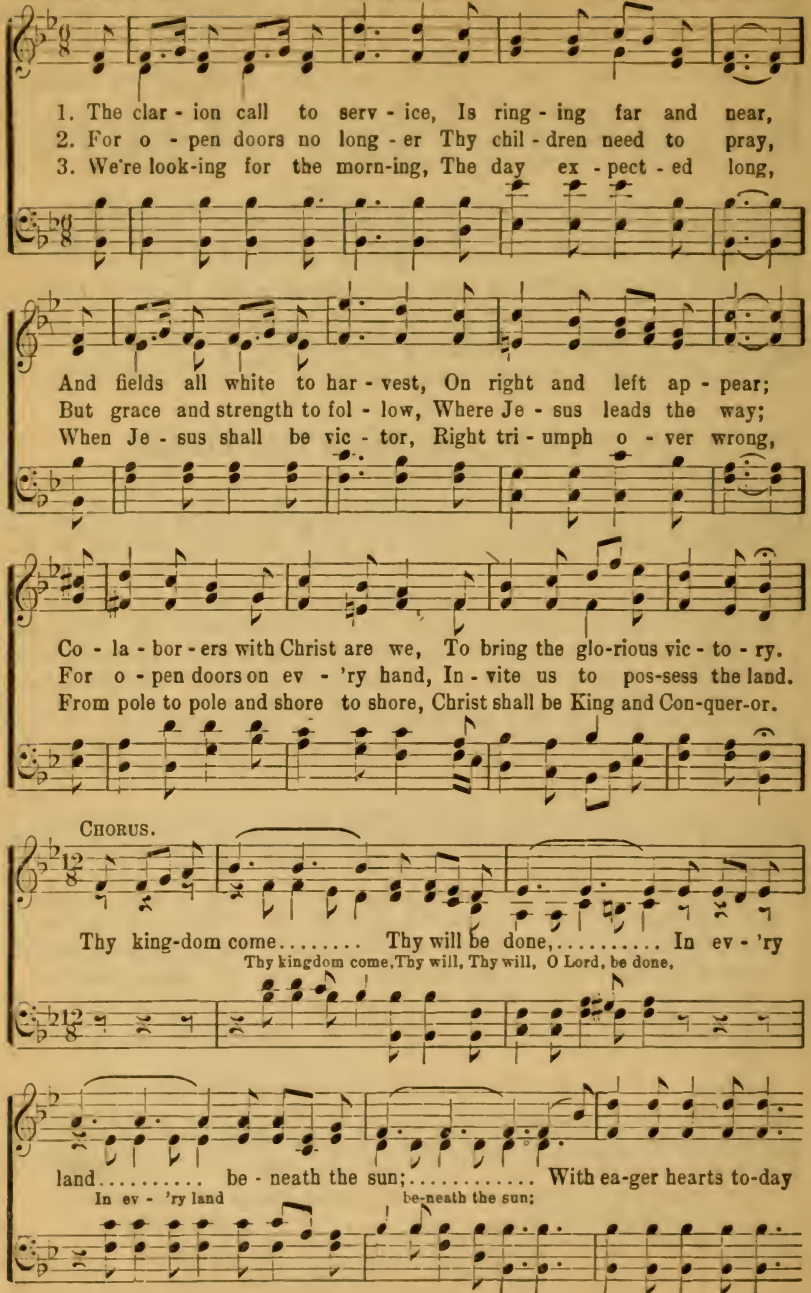
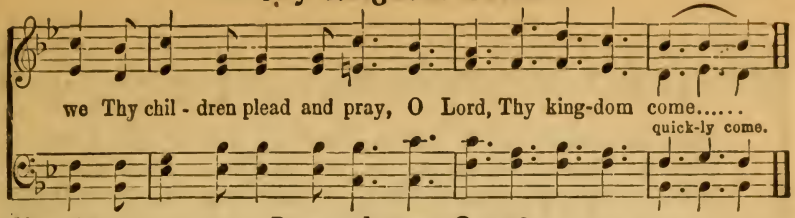
Mrs. C. H. M. WORDS AND MUSIC. Mrs. C. H. Morris.



Thy Kingdom Come.



No. 24. Does Jesus Care?

Rev. Frank E. Graeff.

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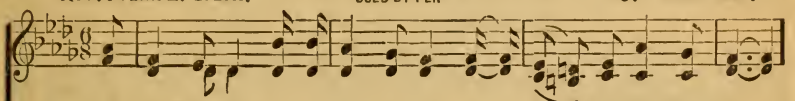
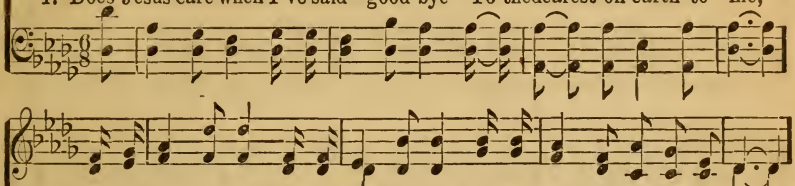
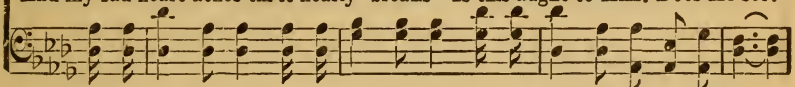
J. Lincoln Hall.



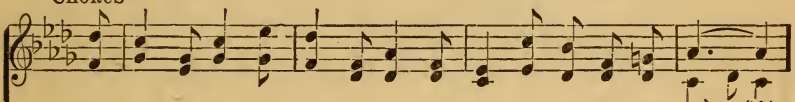
1. Does Jesus care when my heart is pained Too deep-ly for mirth or song;
2. Does Jesus care when my way is dark With a name-less dread and fear?
3. Does Jesus care when I've tried and failed To resist some temptation strong?
4. Does Jesus care when I've said "good-bye" To thedearest on earth to me,

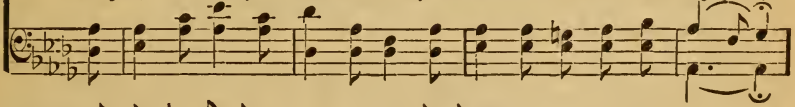


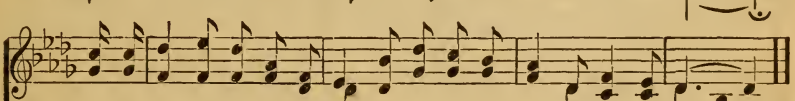
As the burdens press, and the cares distress, And the way grows weary and long?
As the daylight fades into deep night shades, Does he care enough to be near?
When in my deep grief I find no relief, Tho' my tears flow all the night long?
And my sad heart aches till it nearly breaks—Is this aught to Him? Does He see?

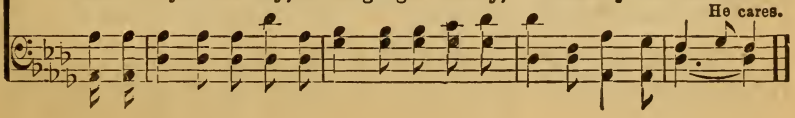


CHORUS



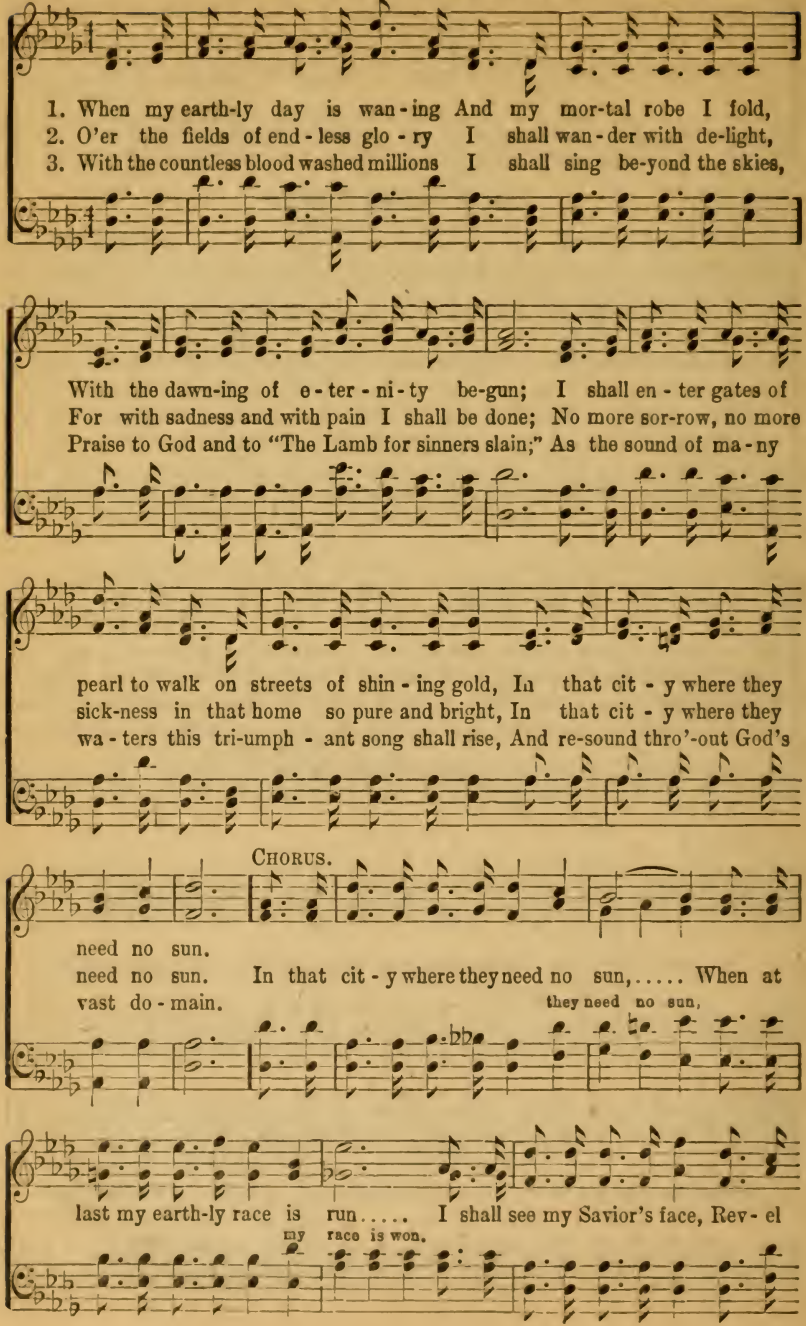




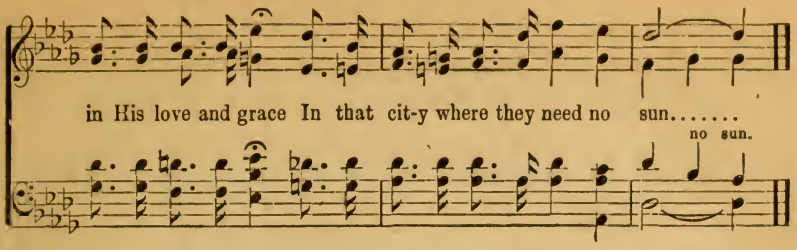


No. 25. Where They Need No Sun.

H. L. COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE. Haldor Lillenas.



Where They Need No Sun.



No. 26. The Harvest is Waiting.

May be used as a Solo or Duet.

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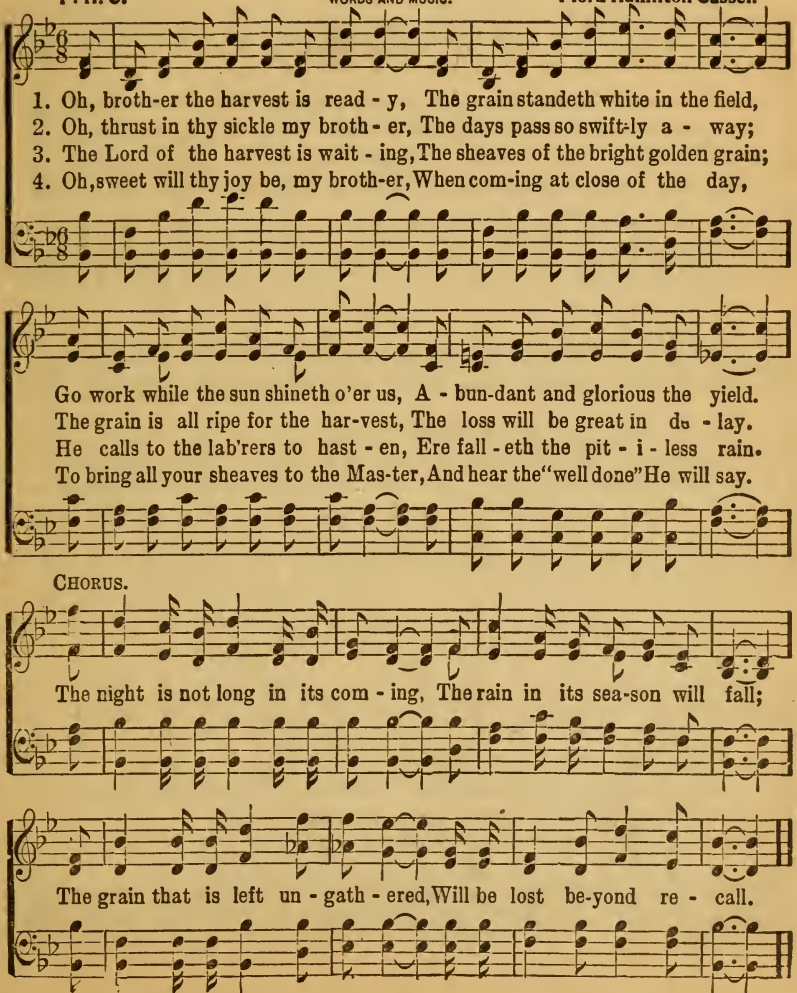
F. H. C. WORDS AND MUSIC. Flora Hamilton Cassel.



No. 27. It's Just Like His Great Love.

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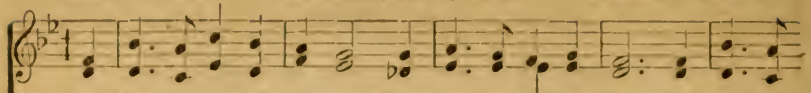
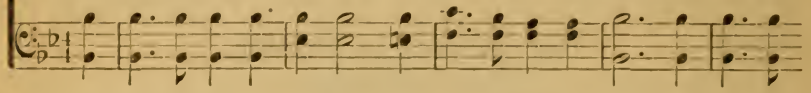
BIEDERWOLF & STROUSE, OWNERS.

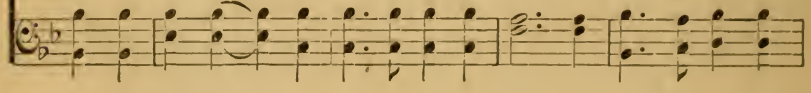
Edna R. Worrell, Clarence B. Strouse.



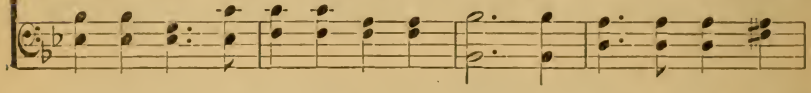
1. A friend I have called Je-sus Whose love is strong and true, And nev - er
2. Some-times the clouds of trouble Be - dim the sky a - bove, I can - not
3. When sorrow's clouds o'er-take me, And break up - on my head, When life seems
4. O I could sing for - ev - er Of Je - sus' love di - vine, Of all His



fails how-e'er 'tis tried, No mat-ter what I do; I've sinn'd a-gainst this
see my Sav-ior's face, I doubt His wondrous love; But He, from heaven's
worse than use - less, And I were bet-ter dead; I take my grief to
care and ten - der-ness For this poor life of mine: His love is in and

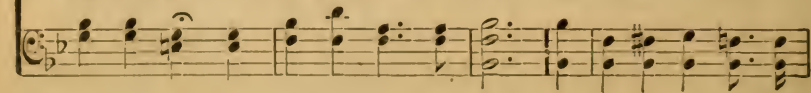


love of His, But when I knelt to pray Con - fess - ing all my
mer - cy - seat Be - hold-ing my de - spair, In pit - y bursts the
Je - sus then, Nor do I go in vain, For heav'n - ly hope He
o - ver all And wind and waves o - bey, When Je - sus whis - pers

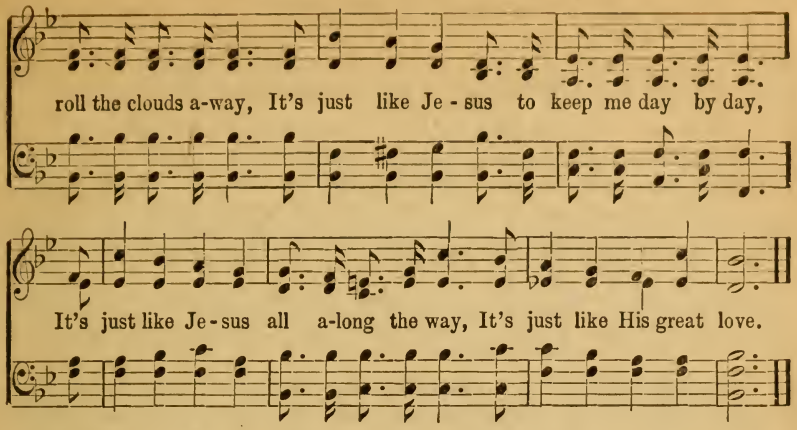


CHORUS.

guilt to Him, The sin-clouds roll'd a - way.
clouds be-tween, And shows me He is there. It's just like Je - sus to
gives that cheers, Like sun-shine aft - er rain.
"Peace be still" And rolls the clouds a - way.



It's Just Like His Great Love.



No. 28. Bring Them In.

Alexcenah Thomas.

COPYRIGHT, 1885, BY W. A. OGDEN.
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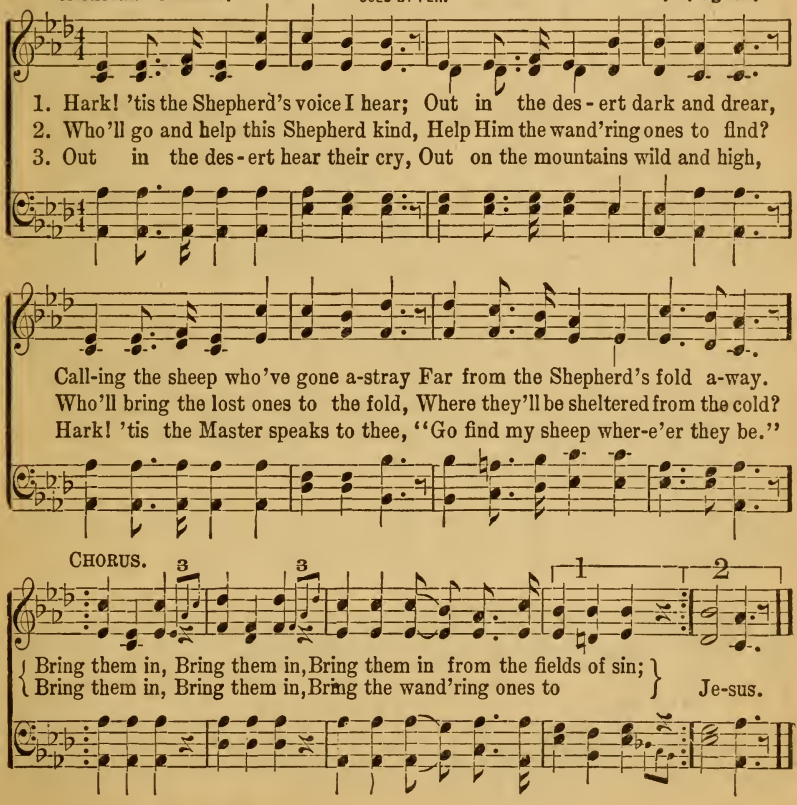
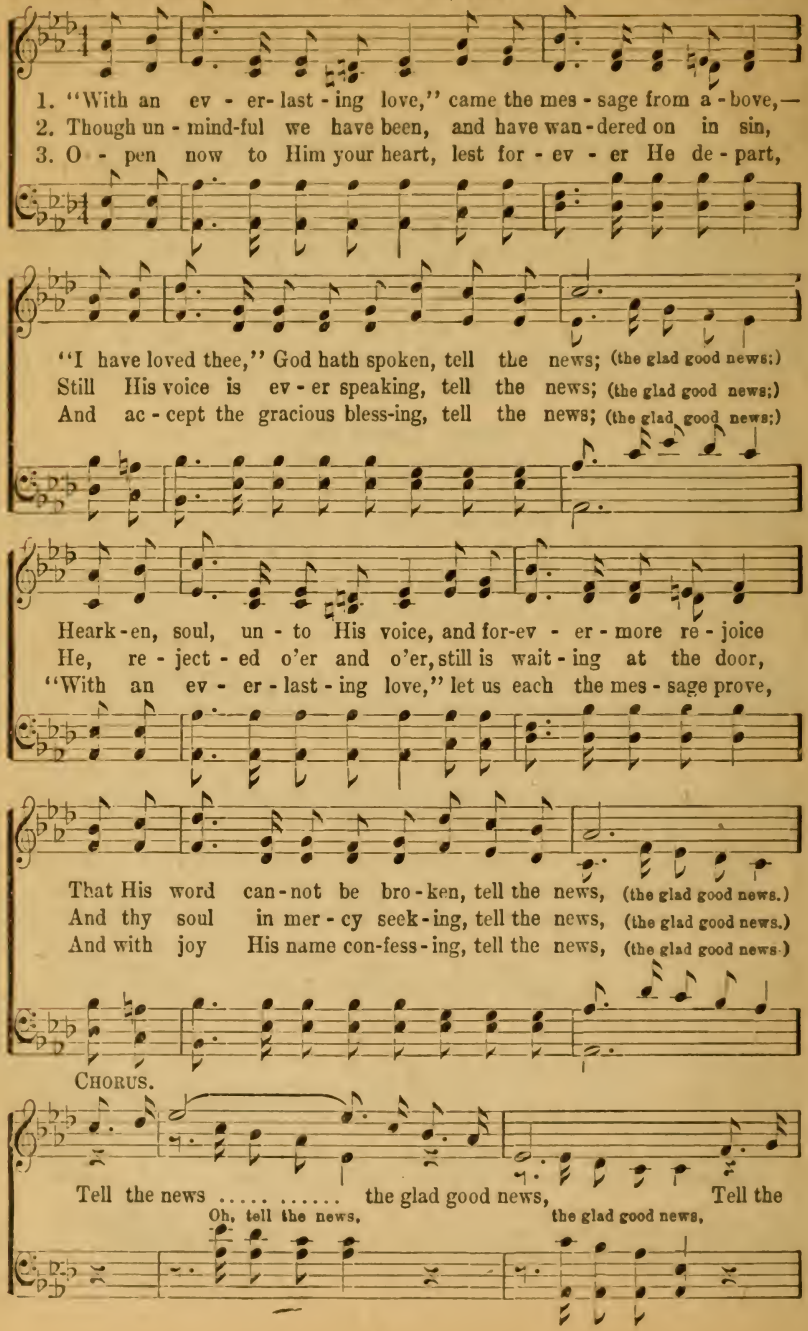
W. A. Ogden.



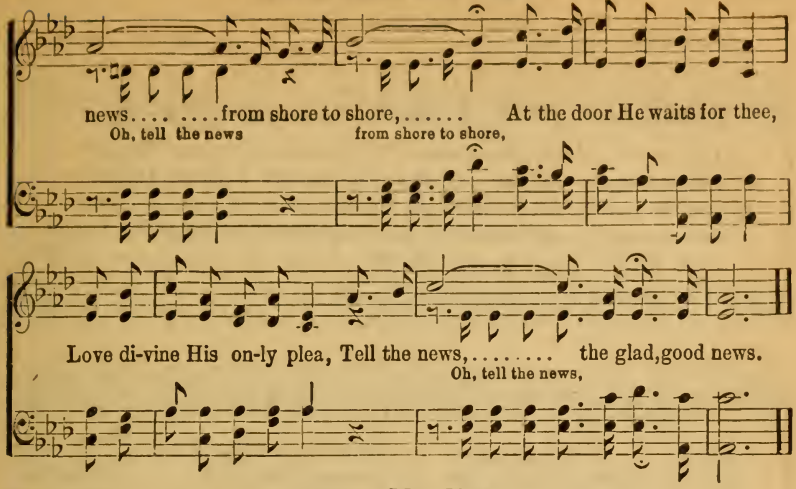
No. 29. The Glad Good News.

COPYRIGHT, 1894, BY CHAS. H. GABRIEL.
CHAS. REIGN SCOVILLE, OWNER.

Chas. H. Gabriel. E. O. Excell.



The Glad, Good News.



No. 30. Pass Me Not.

Fanny J. Crosby.

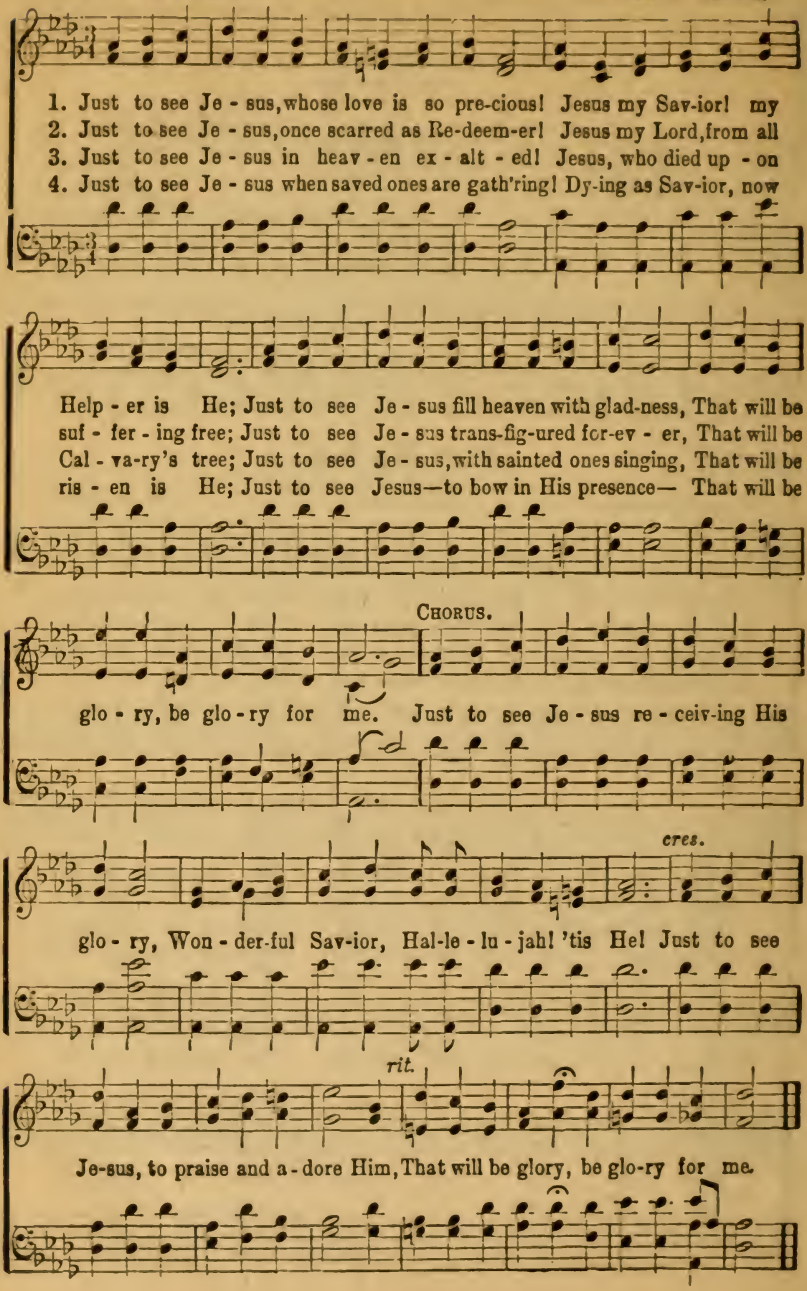
COPYRIGHT PROPERTY OF W. H. DOANE. USED BY PER.

W. H. Doane.

No. 31. Just to See Jesus.

COPYRIGHT, 1910, BY CHAS. H. GABRIEL.

Dr. J. Wilbur Chapman. Chas. H. Gabriel.



No. 32. Mother Knows.

Solo and Duet.

FROM WHITE RIBBON VIBRATIONS BY PER. ENGLEWOOD, COLO.
COPYRIGHT, 1890, BY FLORA H. CASSEL.

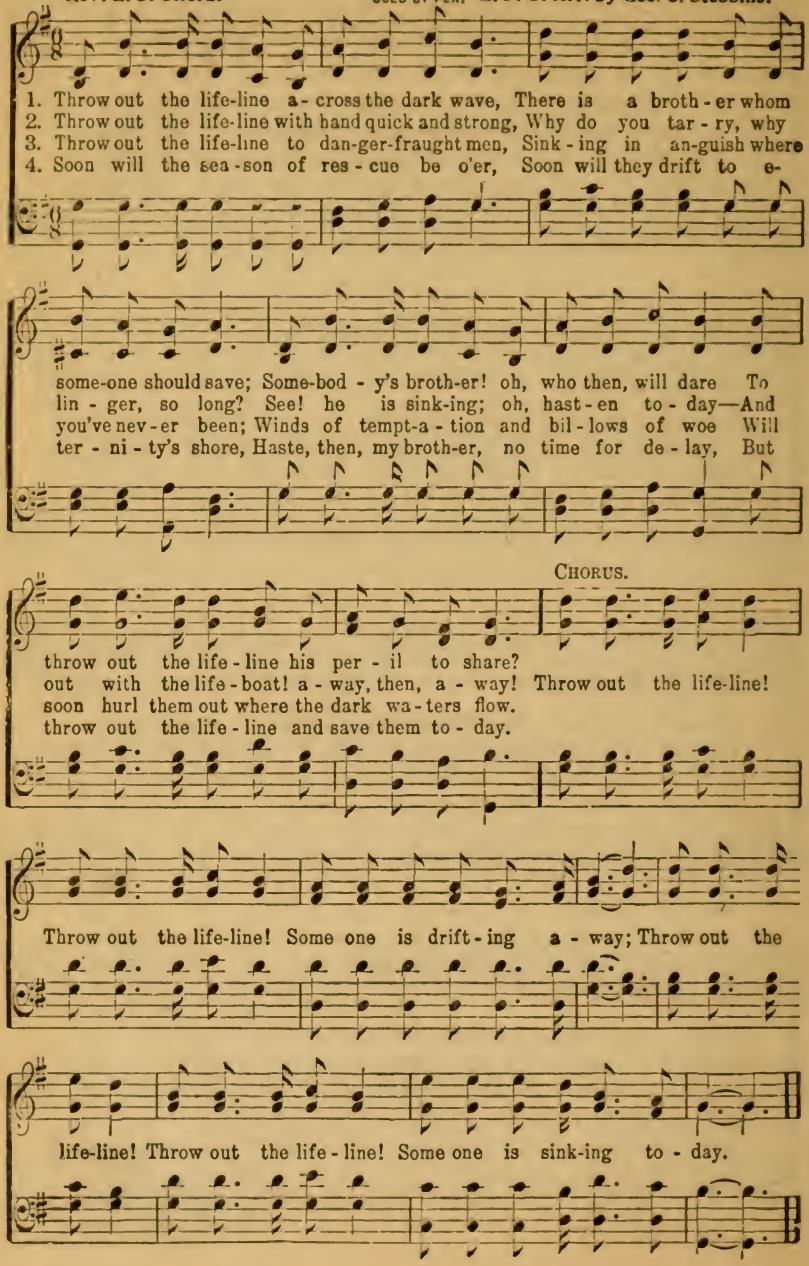
Anon. Flora Hamilton Cassel.

No. 33. Throw Out the Life-Line.

May be sung as a Solo and Chorus.

COPYRIGHT, 1890, BY THE BIGELOW & MAIN CO.
USED BY PER.

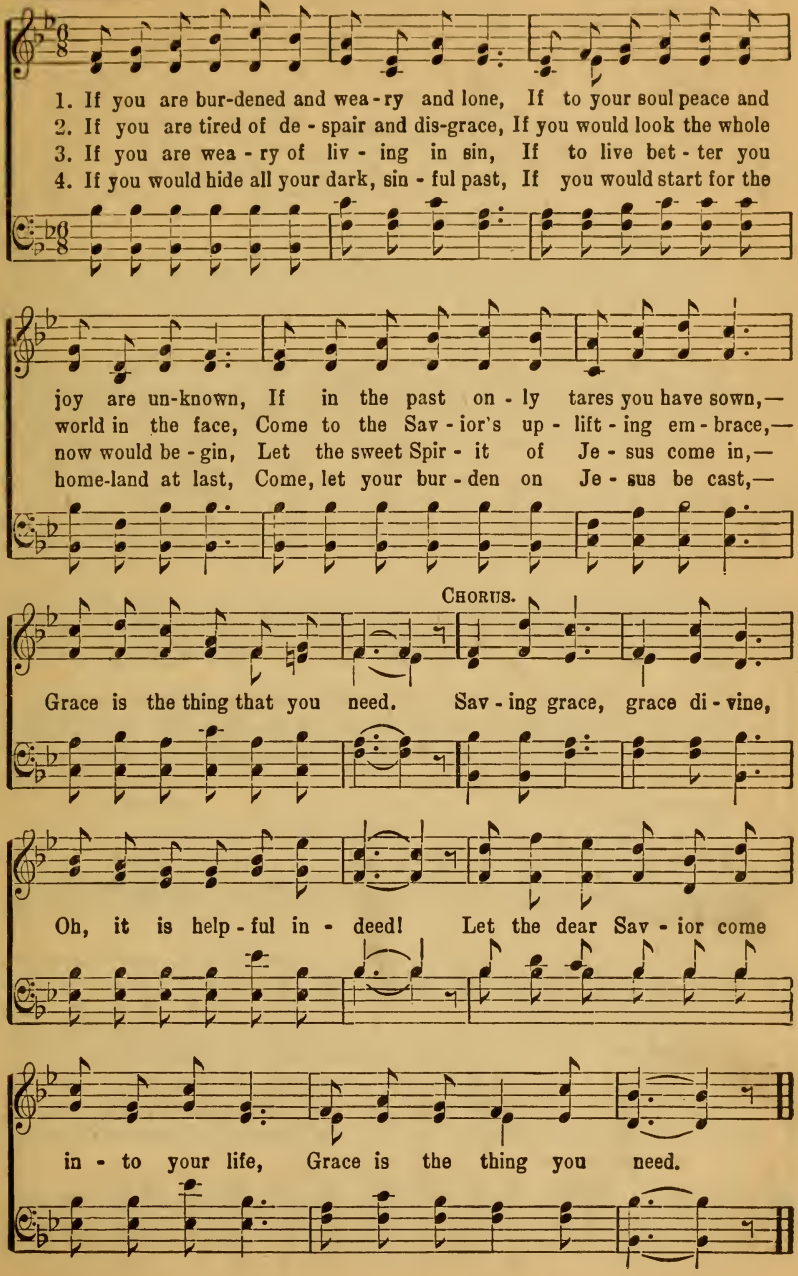
Rev. E. S. Ufford. E. S. U. Arr. by Geo. C. Stebbins.



No. 34. Grace Is the Thing You Need.

COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

James Rowe. Howard E. Smith.

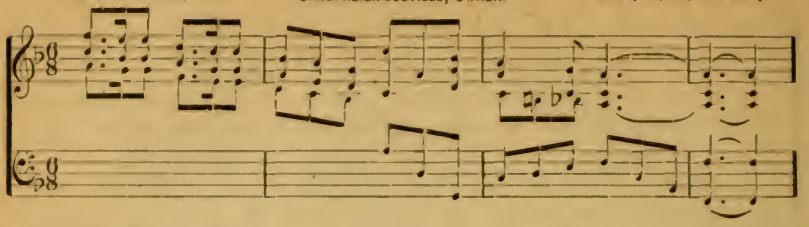


No. 35. The Stranger of Galilee.

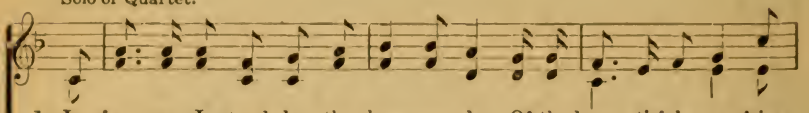
Mrs. C. H. M.

COPYRIGHT, 1907, BY CHAS. H. GABRIEL.
CHAS. REIGN SCOVILLE, OWNER.

Mrs. C. H. Morris.

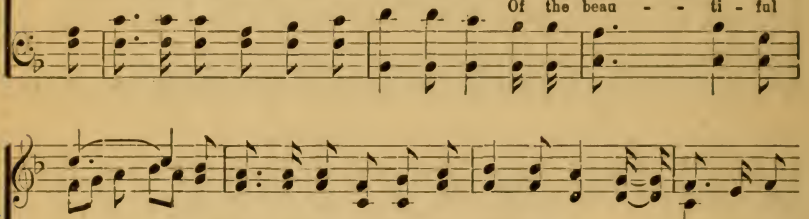


Solo or Quartet.



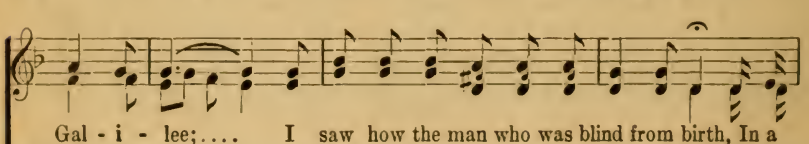
1. In fan - cy I stood by the shore, one day, Of the beau - ti-ful murm'ring
2. His look of com - pas-sion, His words of love, They shall never for-got - ten
3. I heard Him speak peace to the an-gry waves, Of that tur - bu-lent, rag-ing
4. Come ye who are driv - en, and tempest toss'd, And His gra-cious sal-va-tion

Of the beau - - ti - ful



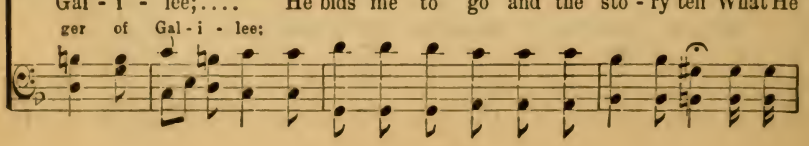
sea; ..... I saw the great crowds as they thronged the way Of the Stranger of
be,..... When sin-sick and helpless He saw me there, This Stranger of
sea;..... And lo! at His word are the wa-ters still'd, This Stranger of
see;..... He'll quiet life's storms with His "Peace, be still!" This Stranger of

murm'ring sea; Of the Stran - - -



Gal - i - lee;.... I saw how the man who was blind from birth, In a
Gal - i - lee;.... He show'd me His hand and His riv - en side, And He
Gal - i - lee;.... A peace-ful, a qui - et, and ho - ly calm Now and
Gal - i - lee;.... He bids me to go and the sto - ry tell What He

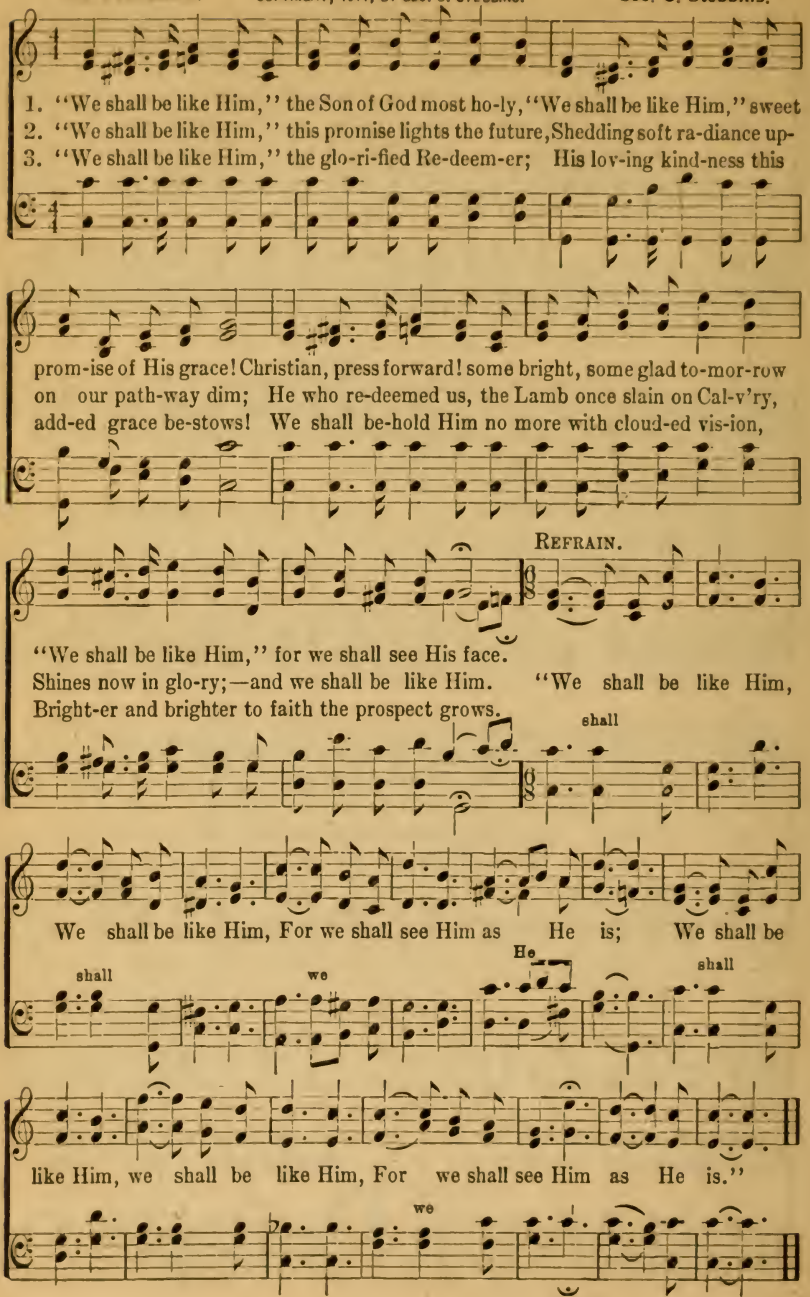
ger of Gal - i - lee;



The Stranger of Galilee.

No. 36. "We Shall Be Like Him."

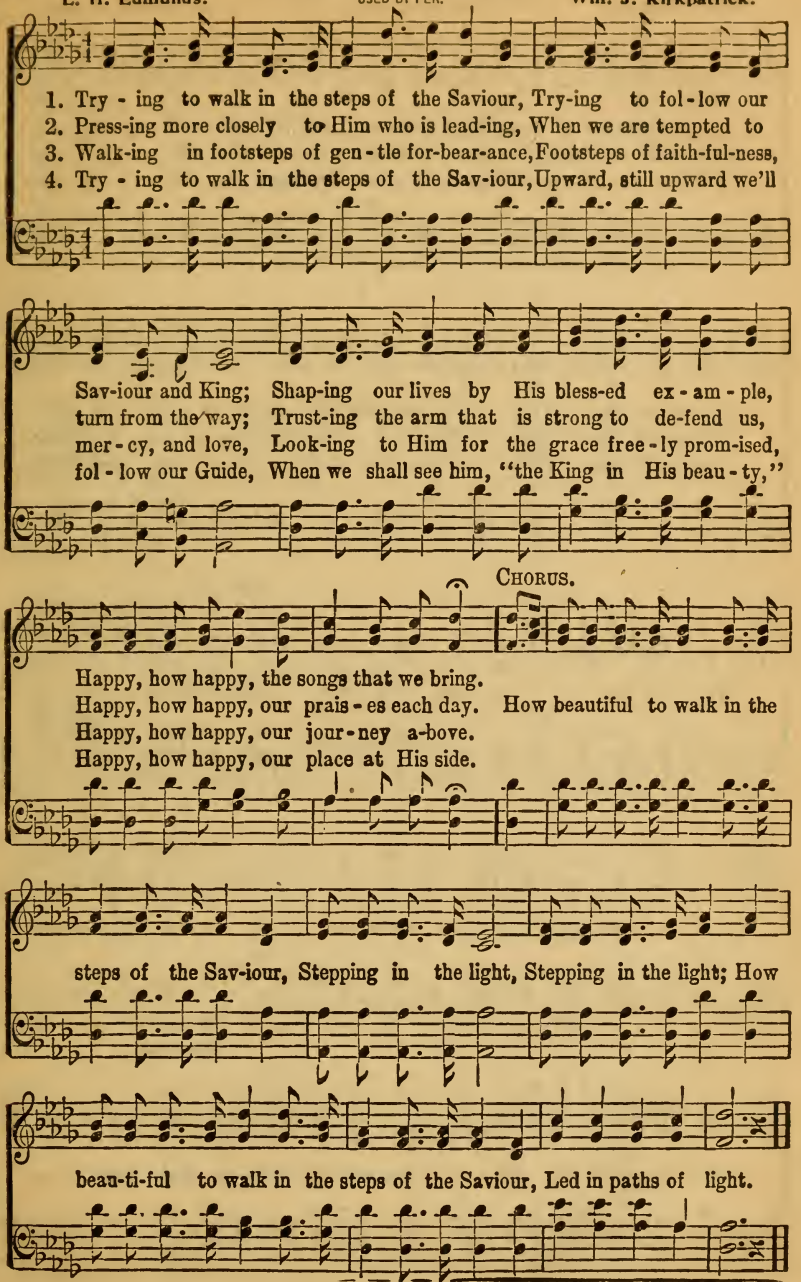
Flora Kirkland. COPYRIGHT, 1911, BY GEO. C. STEBBINS. Geo. C. Stebbins.



No. 37. Stepping in the Light.

COPYRIGHT, 1890, BY WM. J. KIRKPATRICK.
USED BY PER.

L. H. Edmunds. Wm. J. Kirkpatrick.



No. 38. He Will Ever Abide With Me.

COPYRIGHT, 1911 BY CHAS. REIGN SCOVILLE.

Dr. E. T. Cassel. WORDS AND MUSIC. Flora Hamilton Cassel.

No. 39. When We All Get to Heaven.

COPYRIGHT, 1898, BY MRS. J. G. WILSON.
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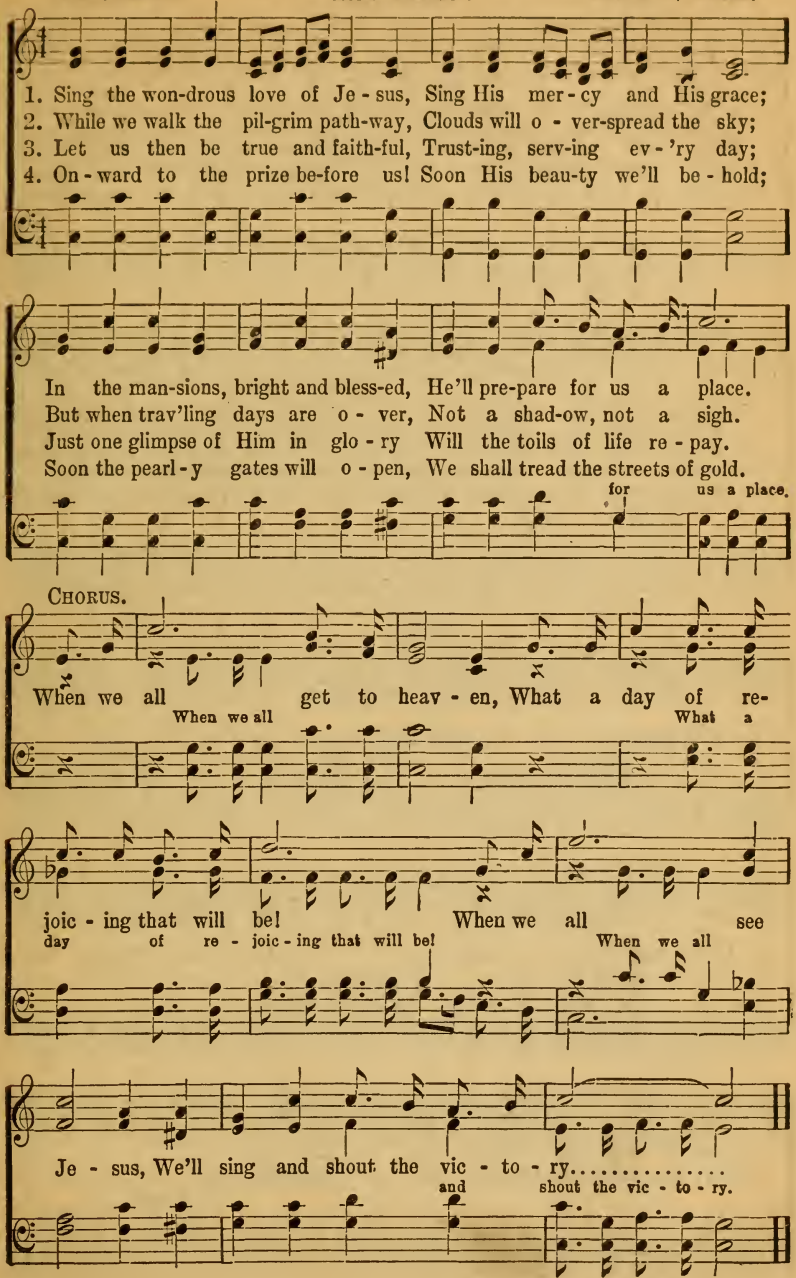
E. E. Hewitt. Mrs. J. G. Wilson.



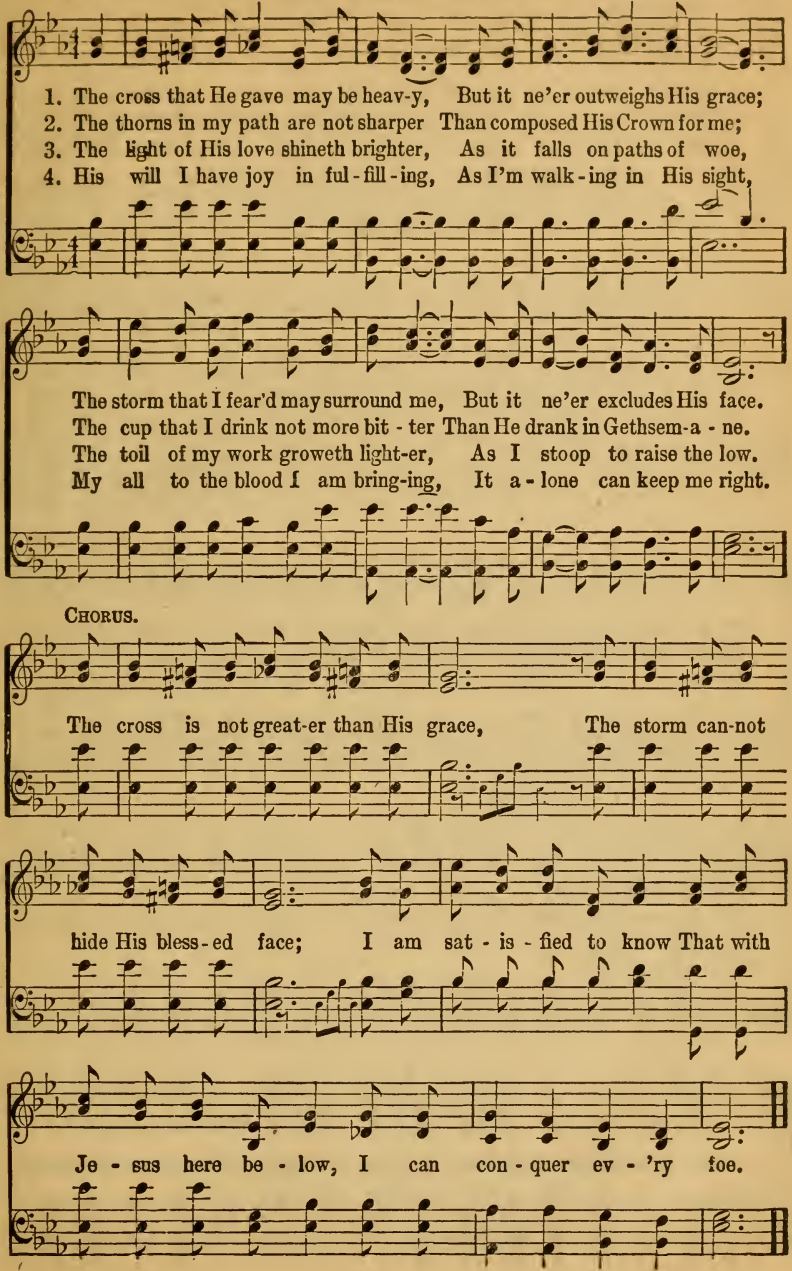
No. 40. How Good He Is!

COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

Rev. Johnson Oatman, Jr. WORDS AND MUSIC. J. B. Herbert.

No. 41. The Cross is Not Greater.

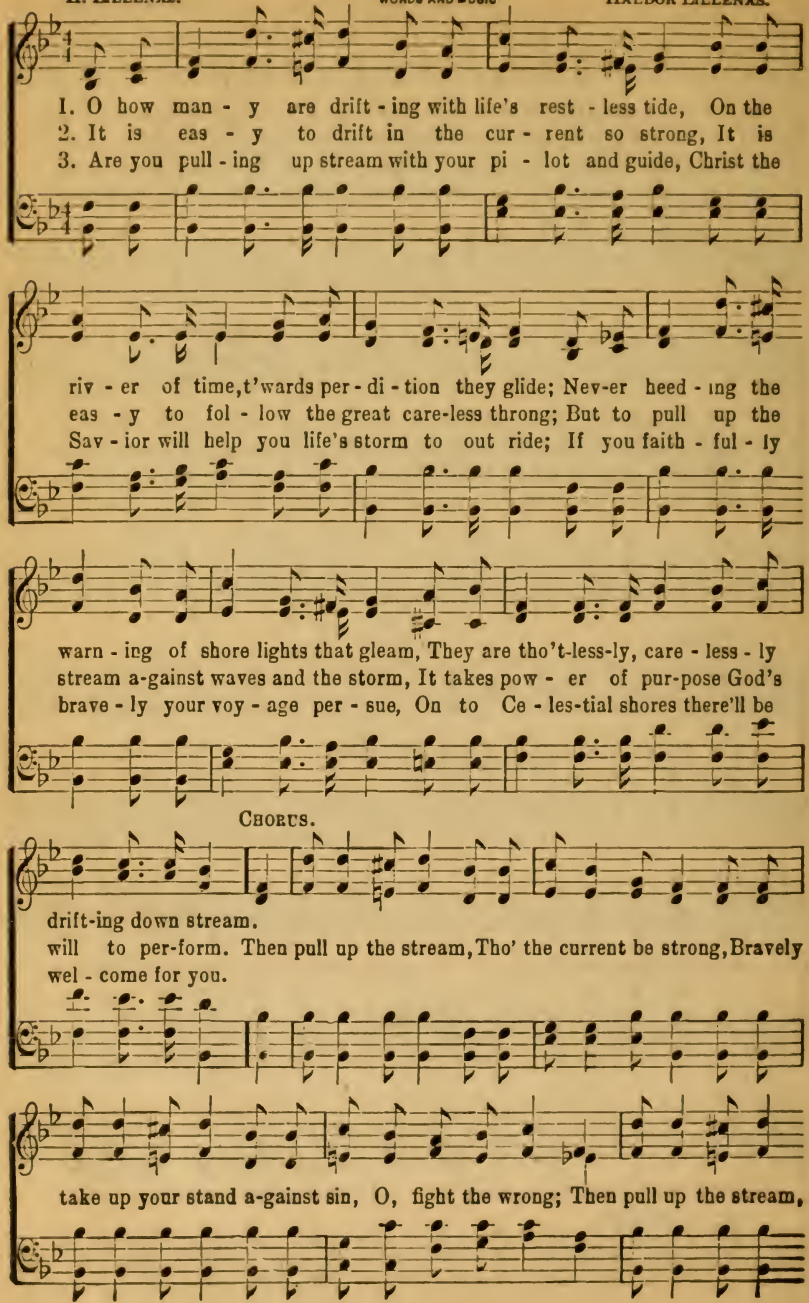
B. B. COPYRIGHTED BY BALLINGTON BOOTH. Ballington Booth.



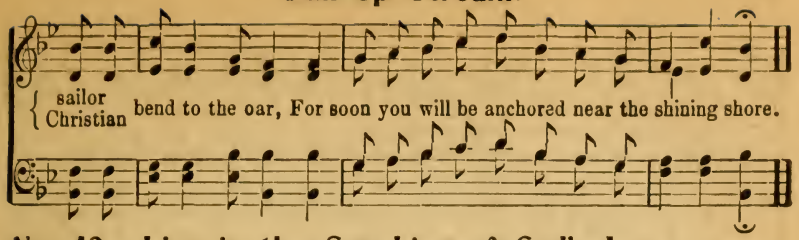
No. 42. Pull Up Stream.

COPYRIGHT, 1911, CHAS. REIGN SCOVILLE.

H. LILLENAS. WORDS AND MUSIC HALDOR LILLENAS.



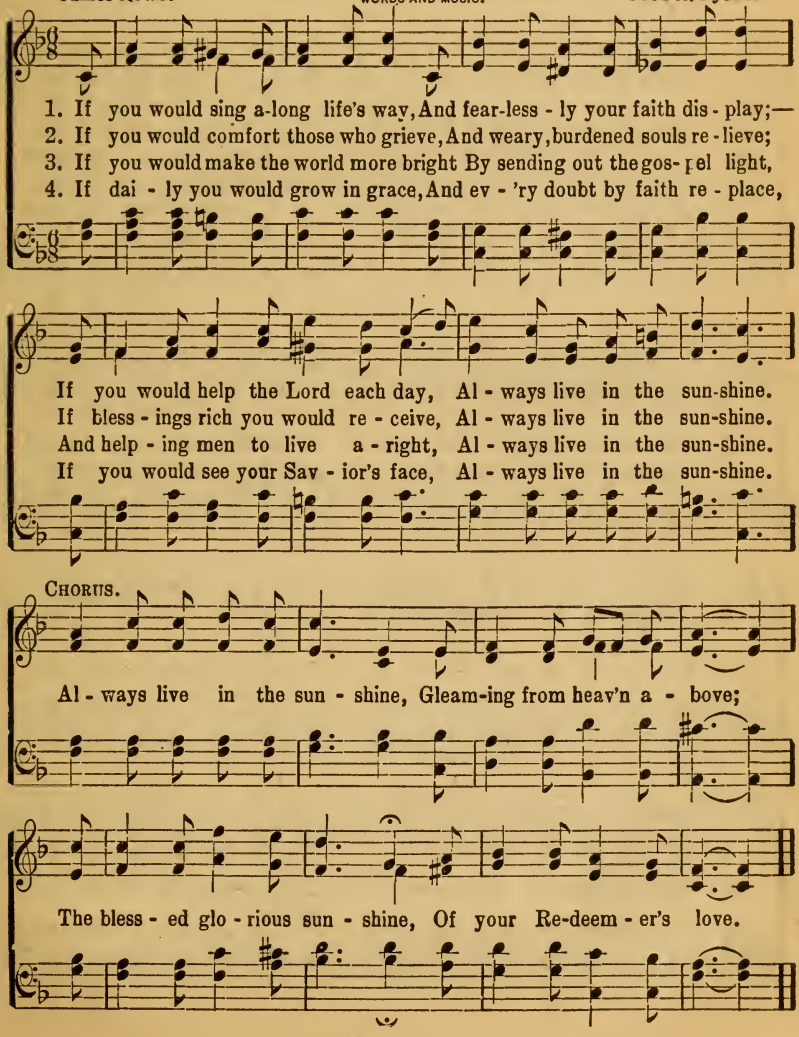
Pull Up Stream.



No. 43. Live in the Sunshine of God's Love.

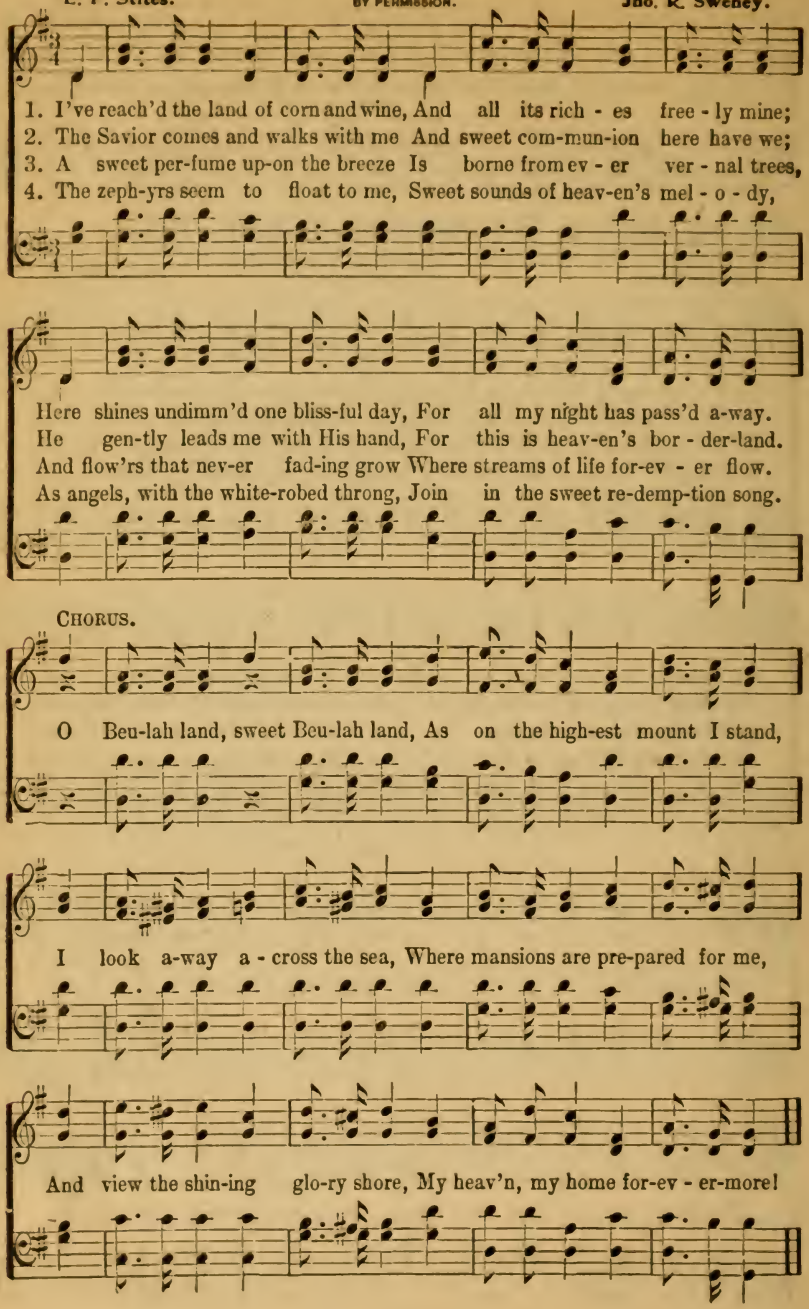
COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

James Rowe. WORDS AND MUSIC. Fred H. Byshe.



No. 44. Beulah Land.

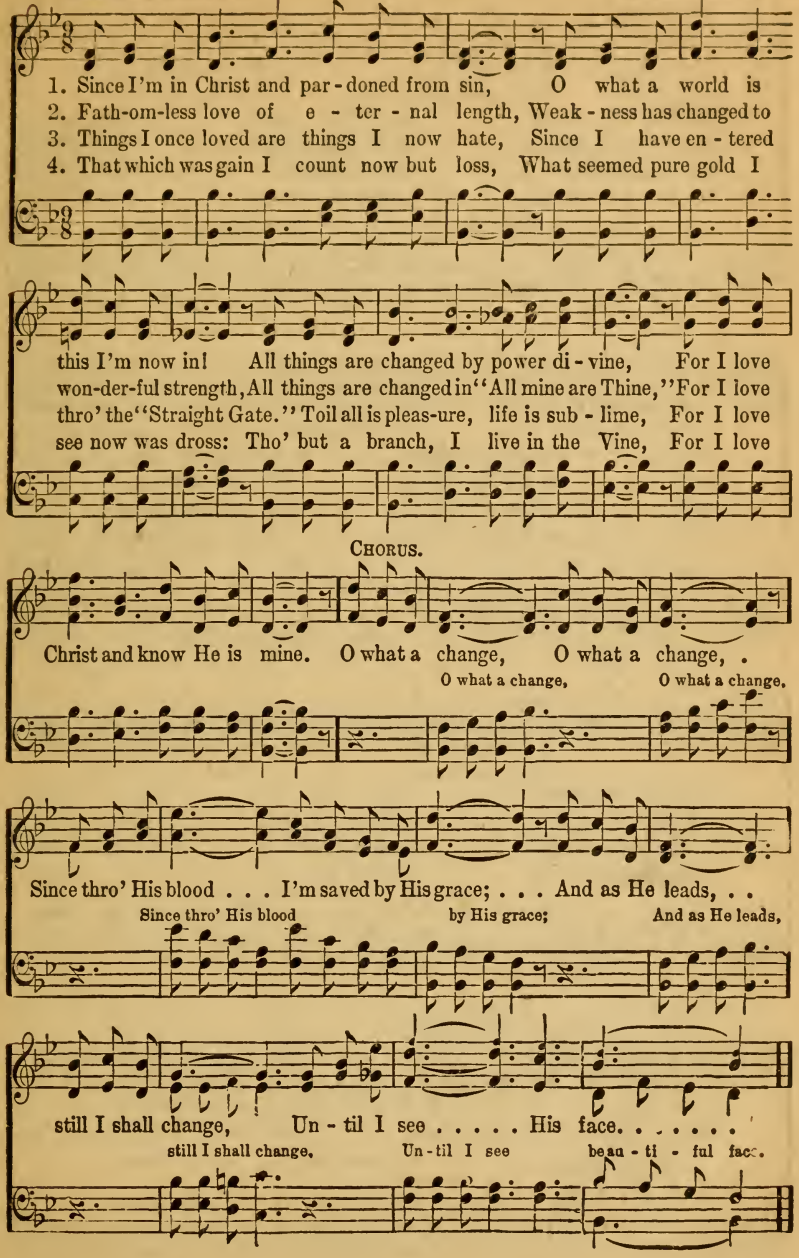
E. P. Stites. BY PERMISSION. Jno. R. Sweney.



No. 45. The Great Change.

COPYRIGHT, 1906, BY DE LOSS SMITH.

Chas. Reign Scoville. De Loss Smith.

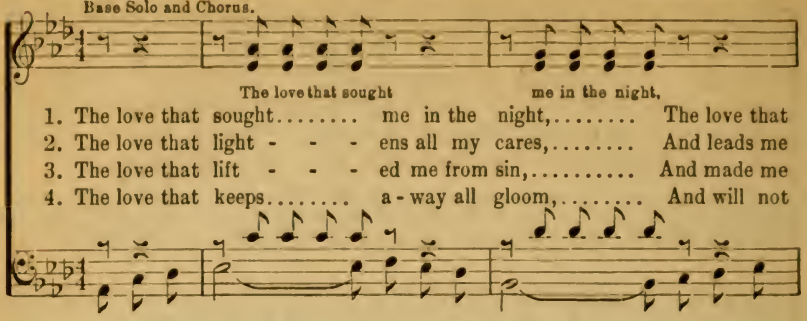


No. 46. That is the Love for Me.

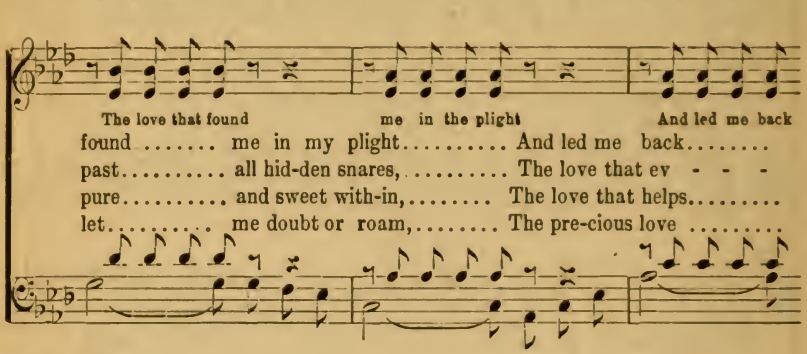
COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

James Rowe. WORDS AND MUSIC. Haldor Lillenas.

Base Solo and Chorus.



1. The love that sought..... me in the night,..... The love that
2. The love that light - - - ens all my cares,..... And leads me
3. The love that lift - - - ed me from sin,..... And made me
4. The love that keeps..... a - way all gloom,..... And will not



found ..... me in my plight..... And led me back.....
past..... all hid-den snares,..... The love that ev - - -
pure..... and sweet with-in,..... The love that helps.....
let..... me doubt or roam,..... The pre-cious love .....

to peace and light,..... That is the love..... for
'ry tri - al shares,..... That is the love..... for
my soul to win,..... That is the love..... for
that guides me home,.... That is the love..... for

rit. e dim. CHORUS. *tempo.*

That is the Love for Me.

No. 47. There Is a Habitation.

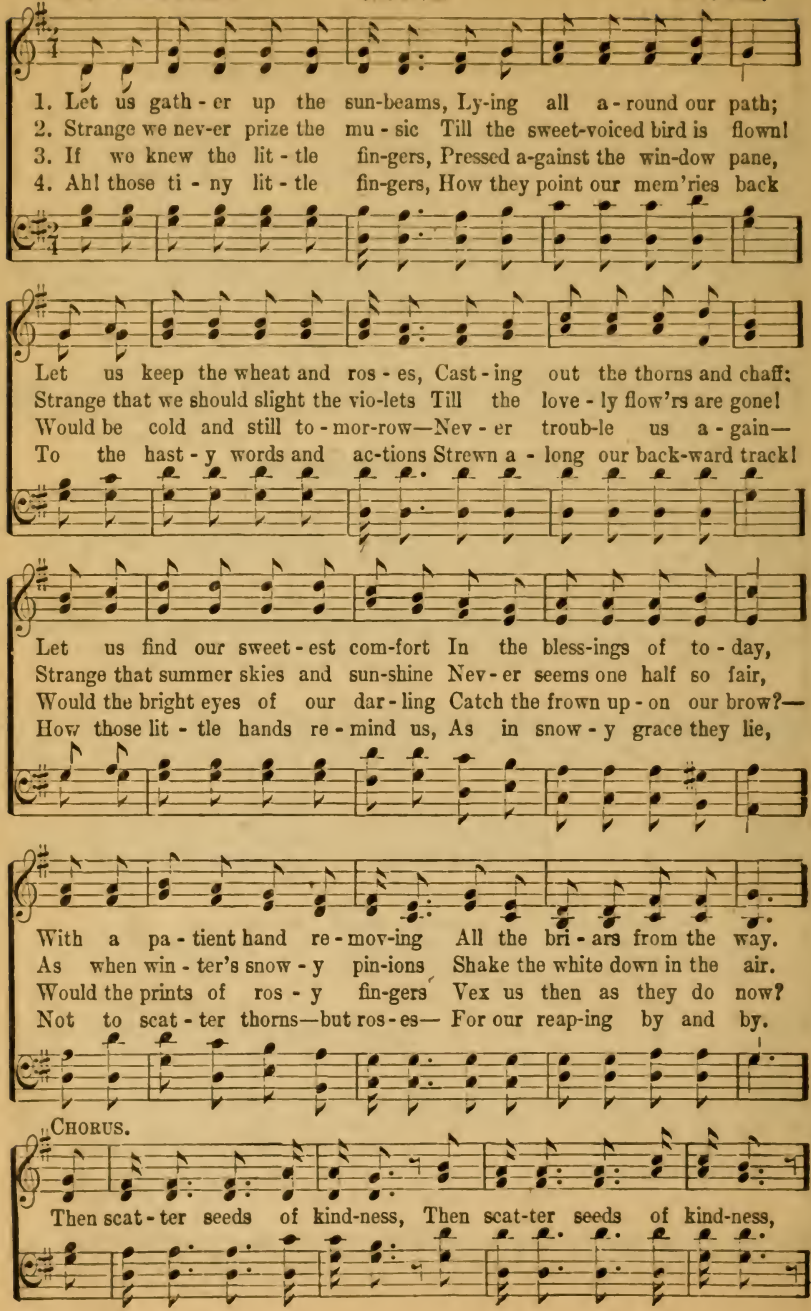
L. H. Jameson. J. H. Rosecrans.

No. 48. Scatter Seeds of Kindness.

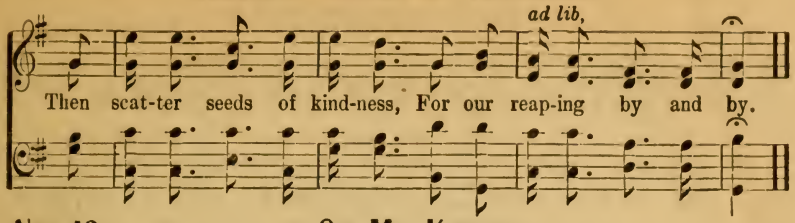
Mrs. Albert Smith.

COPYRIGHTED BY S. J. VAIL.
USED BY PER.

S. J. Vail.



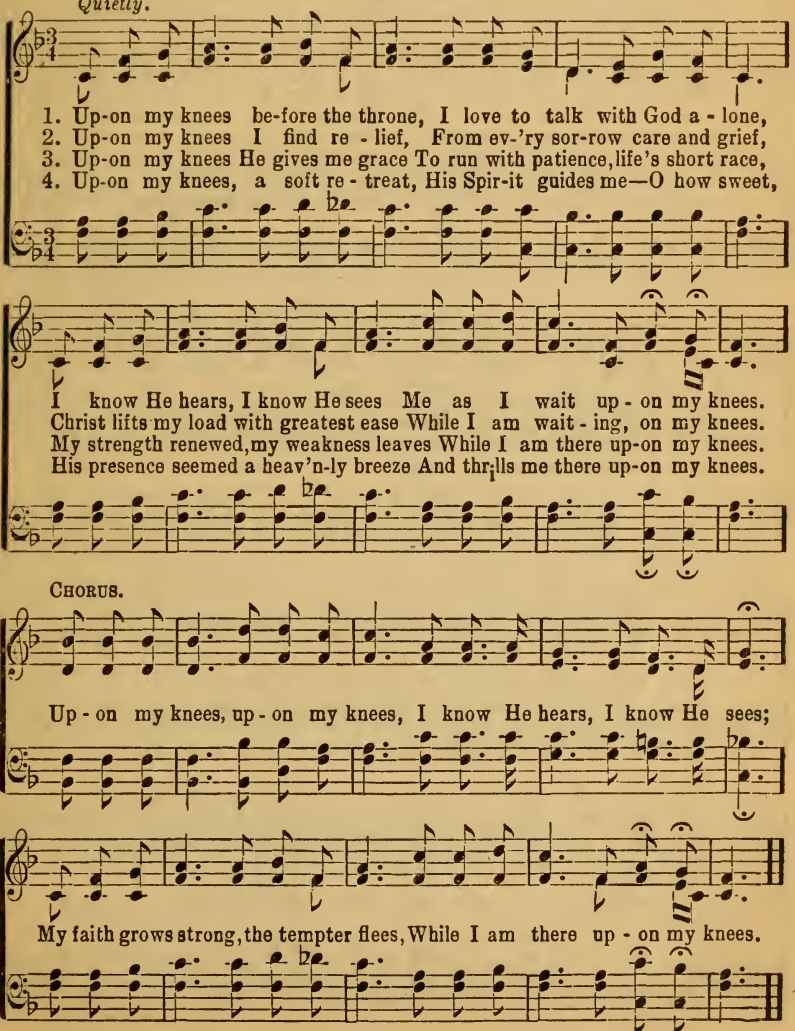
Scatter Seeds of Kindness.



No. 49. On My Knees.

COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

FRED J. SHIELDS. WORDS AND MUSIC. HALDOR LILLENAS.



No. 50. Wonderful Peace.

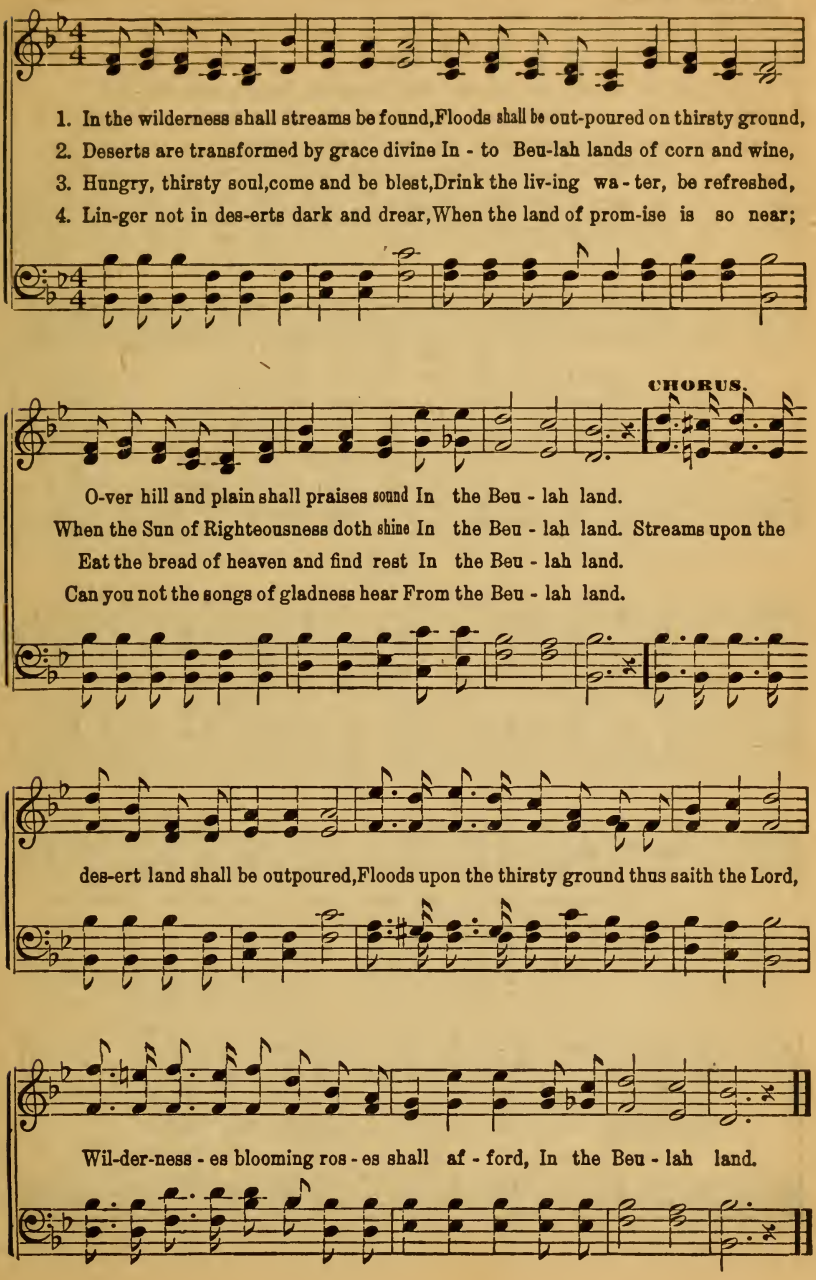
COPYRIGHT, 1914, BY CHARLES REIGN SCOVILLE.
INTERNATIONAL COPYRIGHT SECURED.

H. L. Haldor Lillenas.

No. 51. In The Beulah Land.

International copyright, 1913, by Chas. Reign Scoville.

H. L. HALDOR LILLENAS.



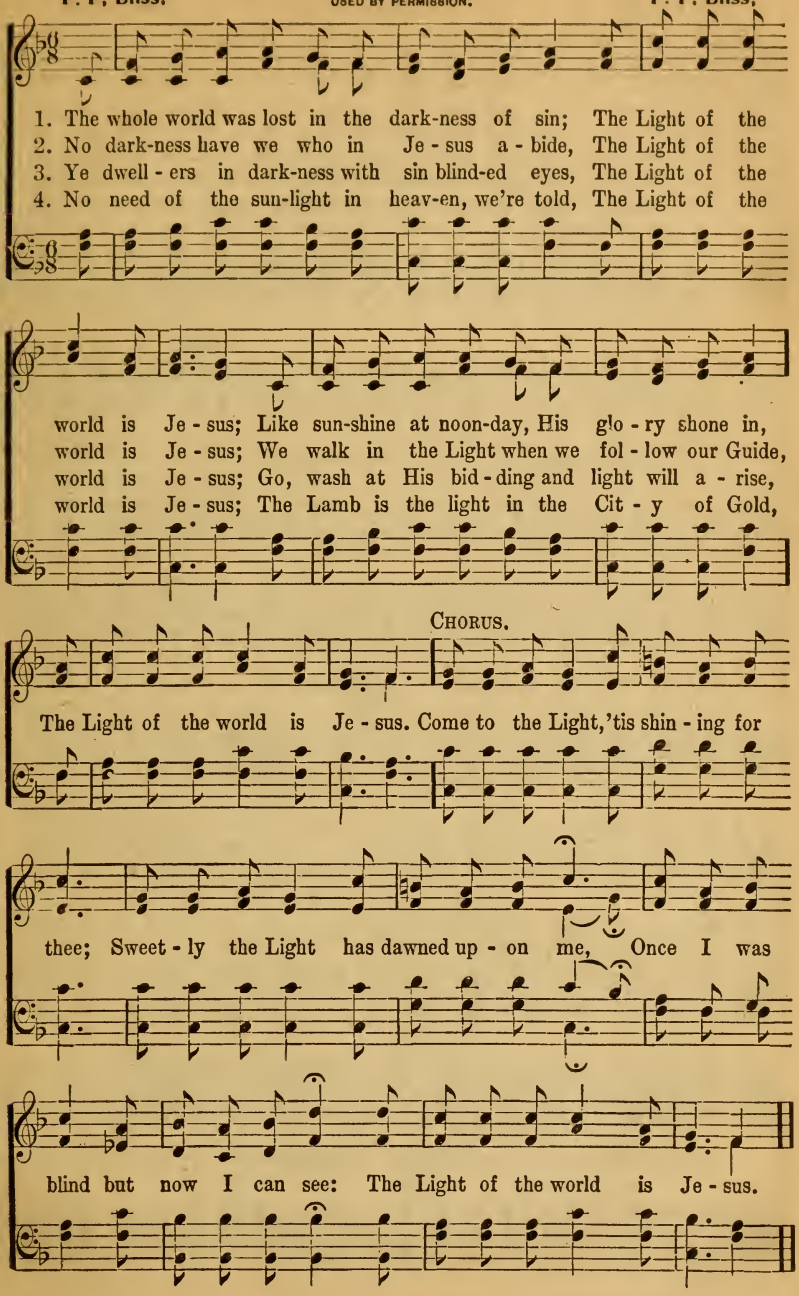
No. 52. Jesus is Waiting for You.

COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE

JAMES ROWE. WORDS AND MUSIC. B. D. ACKLEY.

No. 53. The Light of the World is Jesus.

P. P. Bliss. USED BY PERMISSION. P. P. Bliss.



No. 54. Yes, There's One.

COPYRIGHT, 1906 -BY CHAS. H. GABRIEL.
CHAS. REIGN SCOVILLE, OWNER.

Mrs. C. D. Martin — W. Stillman Martin.

1. Is there a - ny one can save us from the guilt and pow'r of sin?
   Is there a - ny one can ope the door of heav'n to let us in?
2. Is there a - ny one can keep us pure and hap - py ev - 'ry day?
   Is there a - ny one can guide us o'er life's rough and rug - ged way?
3. Is there a - ny one can cheer us, when our earth-ly hopes grow dim?
   "Peace that pass-eth un - der - stand-ing," hope and joy are found in Him,

CHORUS.

Yes, there's One, on - ly One! It is Je - sus—He can
Yes, there's One, on - ly One!

save us, He has pow - er to for - give! He can make us tru - ly

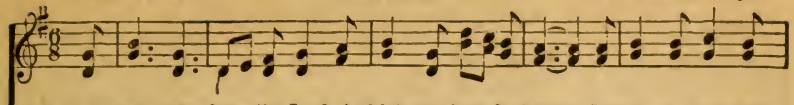
hap - py, in His full - ness we may live; If the word of His sal-

va - tion with the heart we will believe, He's the One, . . . the on - ly One.
He's the One,

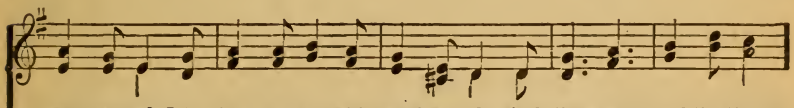
No. 55. We're Marching to Zion.

COPYRIGHT PROPERTY OF MARY RUNYON LOWRY.
USED BY PER.

Rev. I. Watts. Rev. Robert Lowry.

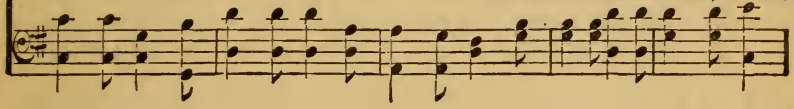


1. Come, we that love the Lord, And let our joys be known, Join in a song with
2. Let those re - fuse to sing Who nev - er knew our God; But chil-dren of the
3. The hill of Zi - on yields A thou-sand sa-cred sweets, Be-fore we reach the
4. Then let our songs a-bound, And ev - 'ry tear be dry; We're marching thro' Im-

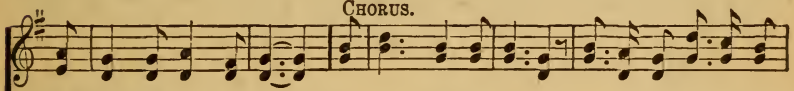


sweet accord, Join in a song with sweet accord, And thus sur-round the throne,
heav'n-ly King, But chil-dren of the heav'n-ly King, May speak their joys a-broad,
heav'n-ly fields, Be - fore we reach the heav'nly fields, Or walk the gold - en streets,
manuel's ground, We're marching thro' Immanuel's ground, To fair-er worlds on high,

And thus surround the throne, And thus

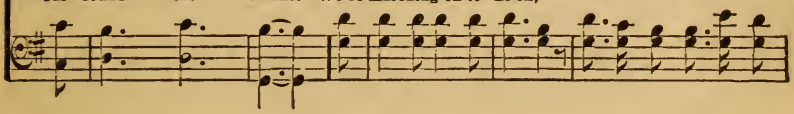


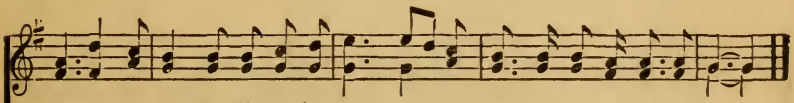
CHORUS.



And thus surround the throne.
May speak their joys a - broad. We're marching to Zi - on, Beau-ti-ful, beau-ti-ful
Or walk the gold-en streets.
To fair - er worlds on high.

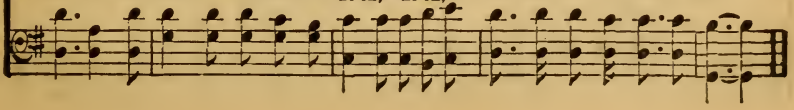
sur - round the throne. We're marching on to Zi-on,





Zi - on; We're marching upward to Zi - on, The beau - ti - ful cit - y of God.

Zi-on, Zi-on,

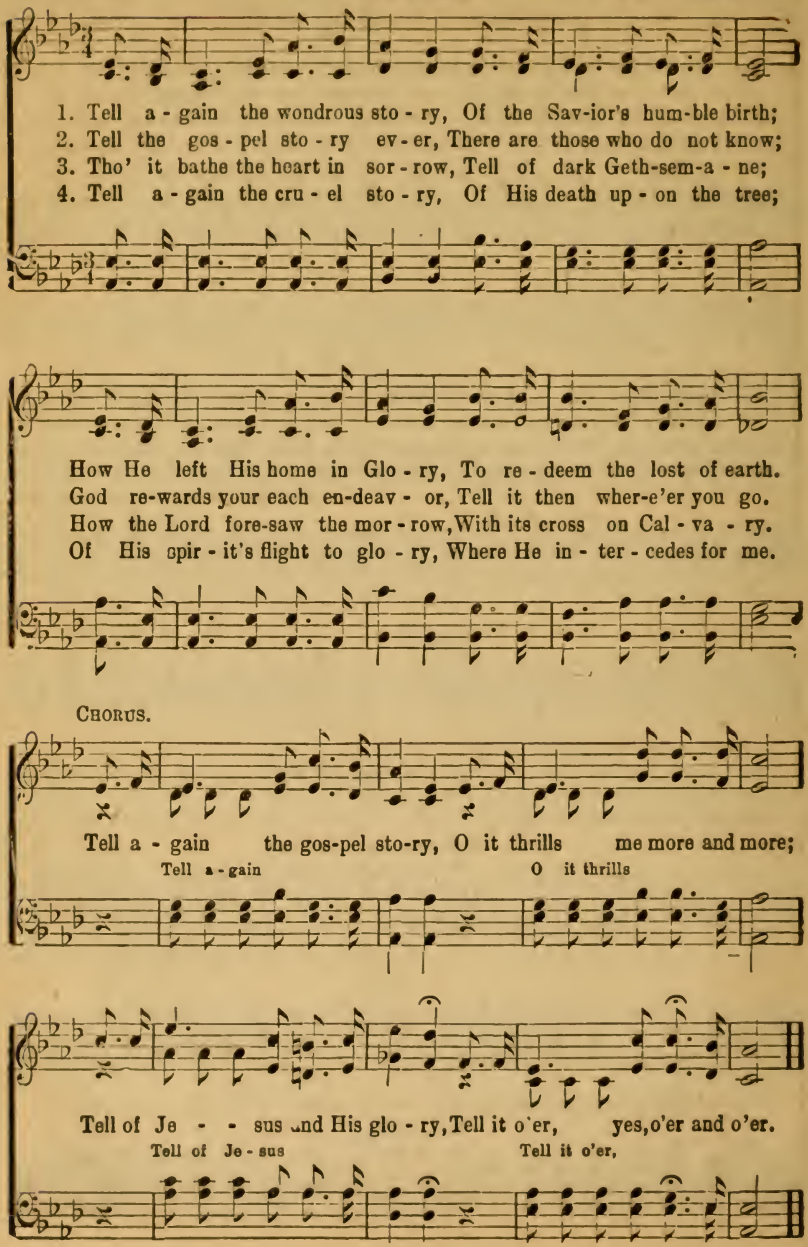


No. 56. Tell it O'er and O'er.

Respectfully dedicated to Evangelist Chas. Reign Scoville.

COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

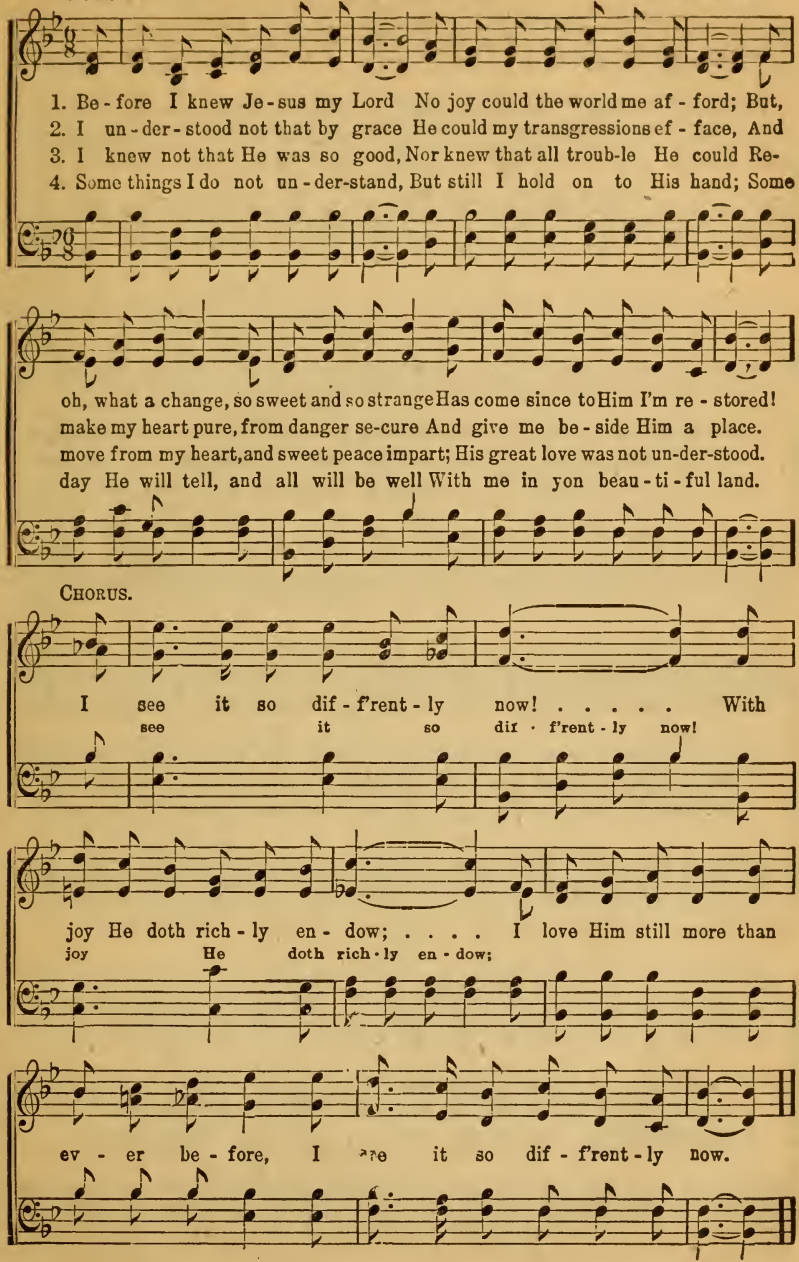
F. A. S. WORDS AND MUSIC. Frank A. Simpkin



No. 57. I See It Differently Now.

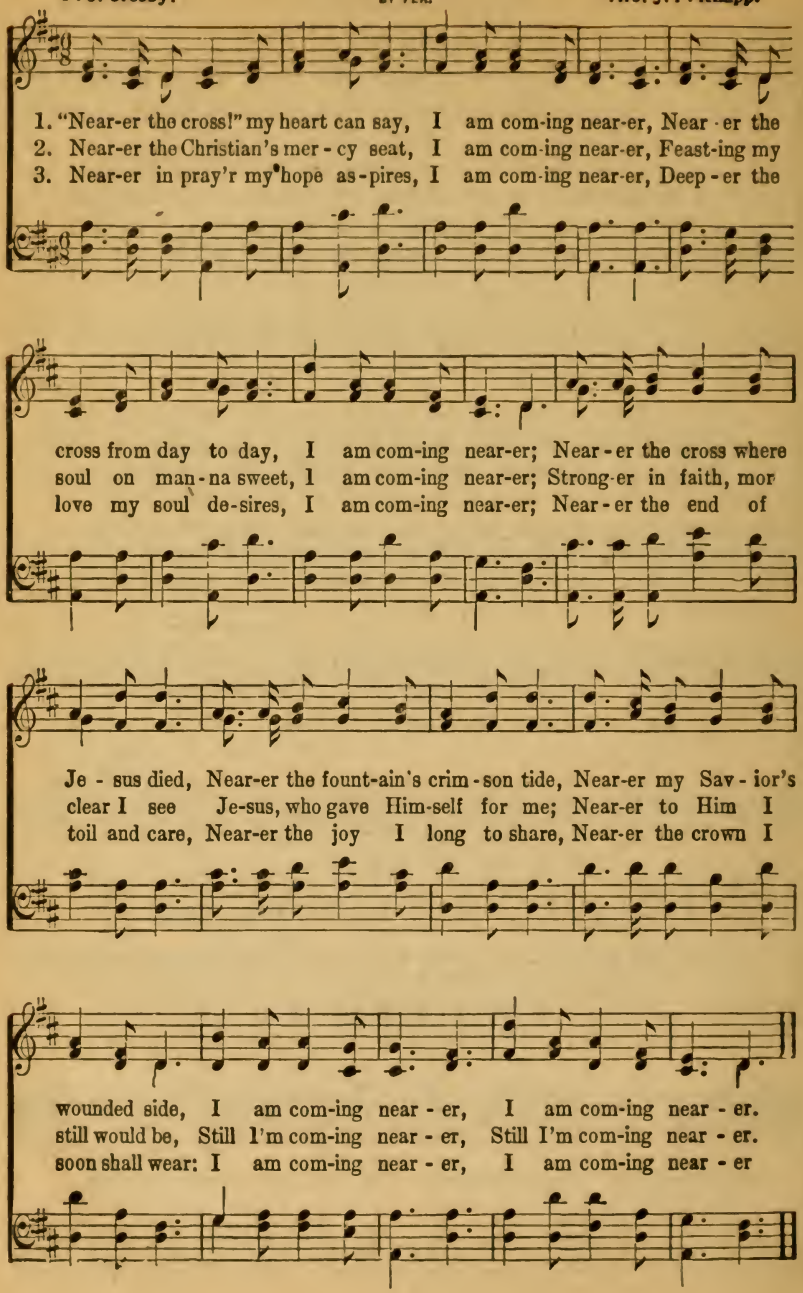
COPYRIGHT, 1906, BY CHAS. H. GABRIEL.
CHAS. REIGN SCOVILLE, OWNER.

W. E. M. Wm. Edie Marks.



No. 58. Nearer the Cross.

F. J. Crosby. BY PER. Mrs. J. P. Knapp.



No. 59.

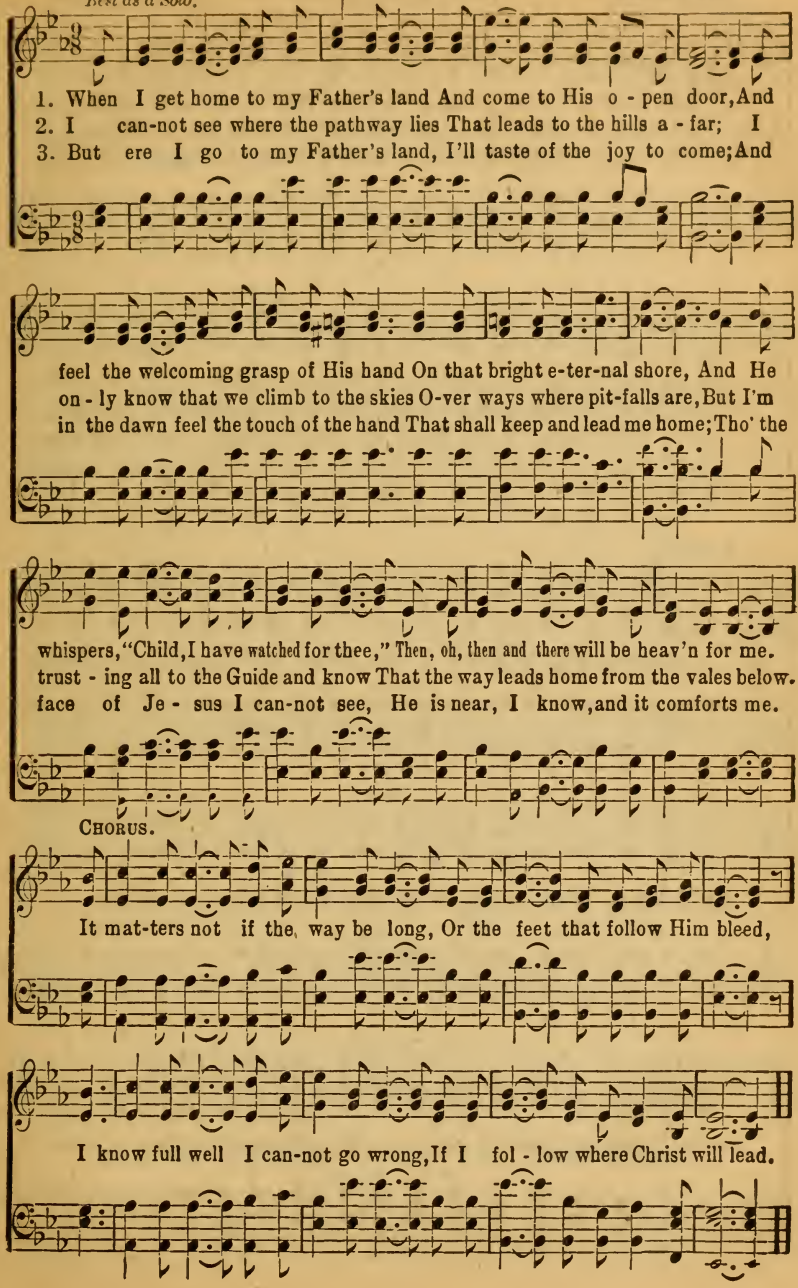
My Father's Land.

COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

WORDS AND MUSIC.

Martha Little.
Best as a Solo.

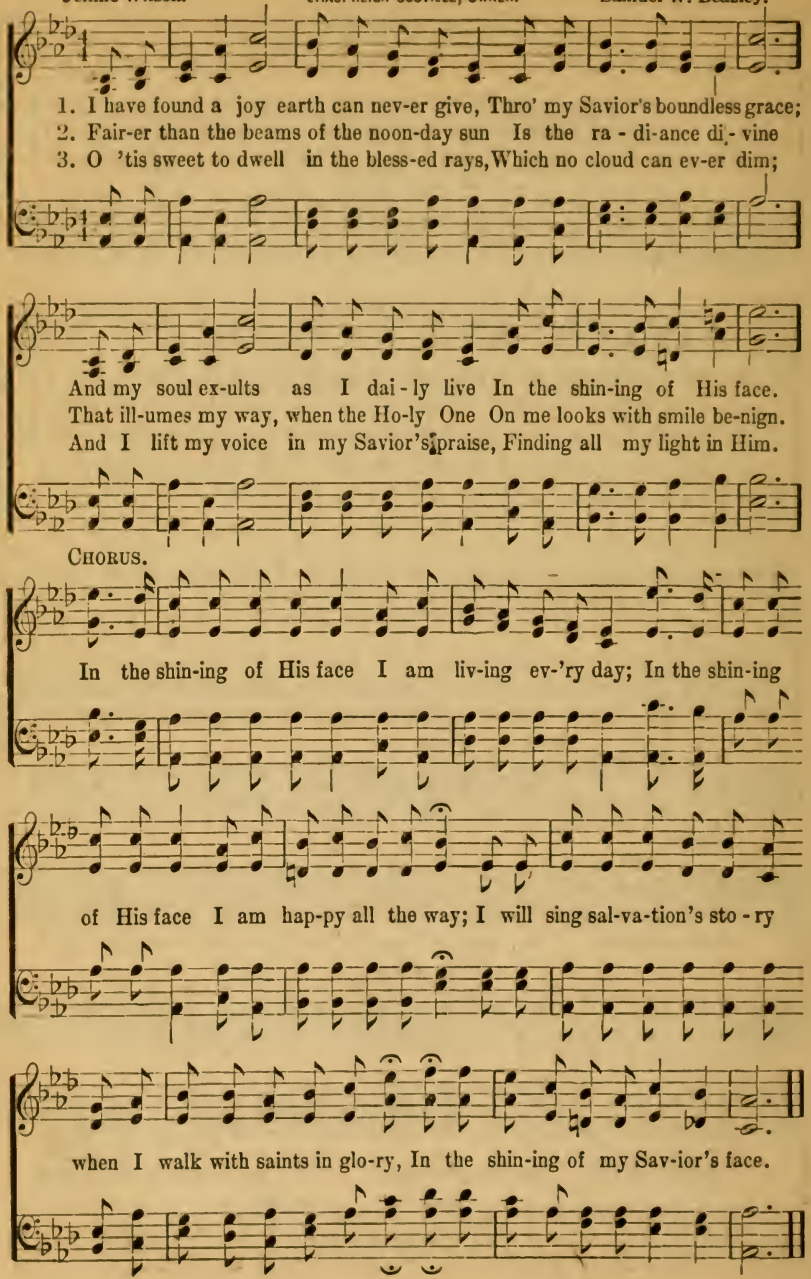
Chas. H. Gabriel.



No. 60. In the Shining of His Face.

COPYRIGHT, 1908, BY CHAS. H. GABRIEL
CHAS. REIGN SCOVILLE, OWNER.

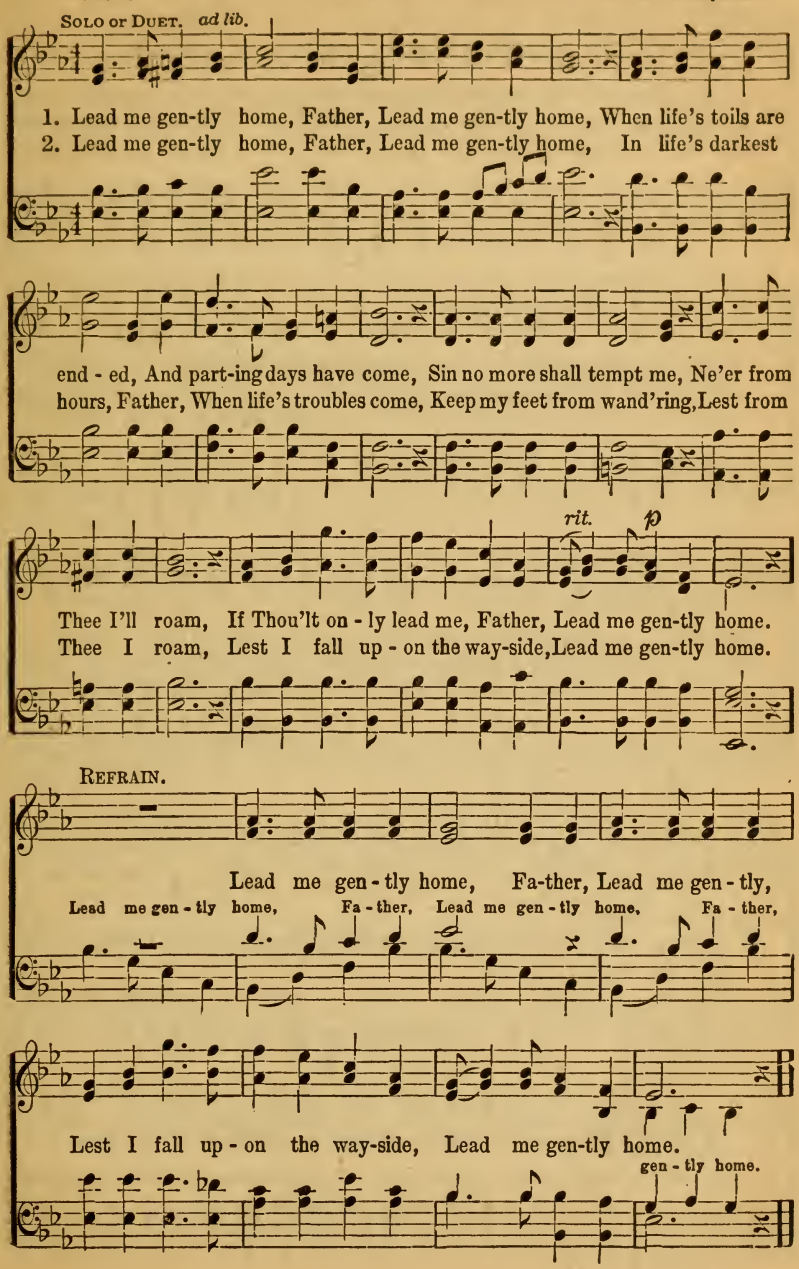
Jennie Wilson. Samuel W. Beazley.



No. 61. Lead Me Gently Home, Father.

BY PER. OF WILL L. THOMPSON & CO., OWNERS OF COPYRIGHT.

W. L. T. W. L. Thompson.



No. 62. Make Christ Your King.

COPYRIGHT, 1907, BY CHAS. H. GABRIEL.
CHAS. REIGN SCOVILLE, OWNER.

Mrs. N. P. C. Mrs. Nellie Place Chandler.

1. O youth, with life be-fore you, and with glad - ness all a-round, While
2. True wis - dom you are seek-ing; no one ev - er sought in vain Who
3. Cour - a - geous be, and loy - al, for on ev - 'ry hand are foes That

in your heart the songs of hope and courage ring, "Remember thy Cre-a - tor
asked of Him who lived and taught in Gal-i - lee; A full-ness and a brightness
wait with subtile charms to lead your feet astray, Yet Christ the world's Redeemer

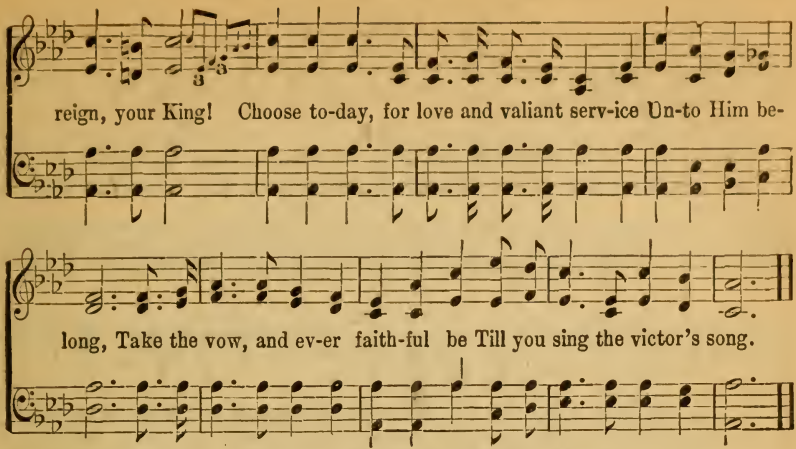
while the e-vil days come not," And choose the Christ of Cal-va - ry to
for your life in Him you'll find, And safe - ty from the sins that lie in
ev - 'ry step be-fore you knows, And He will guide, and guard, and love you

CHORUS.

be your King.
wait for thee. Choose to-day! ac-knowledge Him your Savior; Choose to-day!
all the way.

your heart a tribute bring Unto Him who suffered to redeem you, Let Him rule and

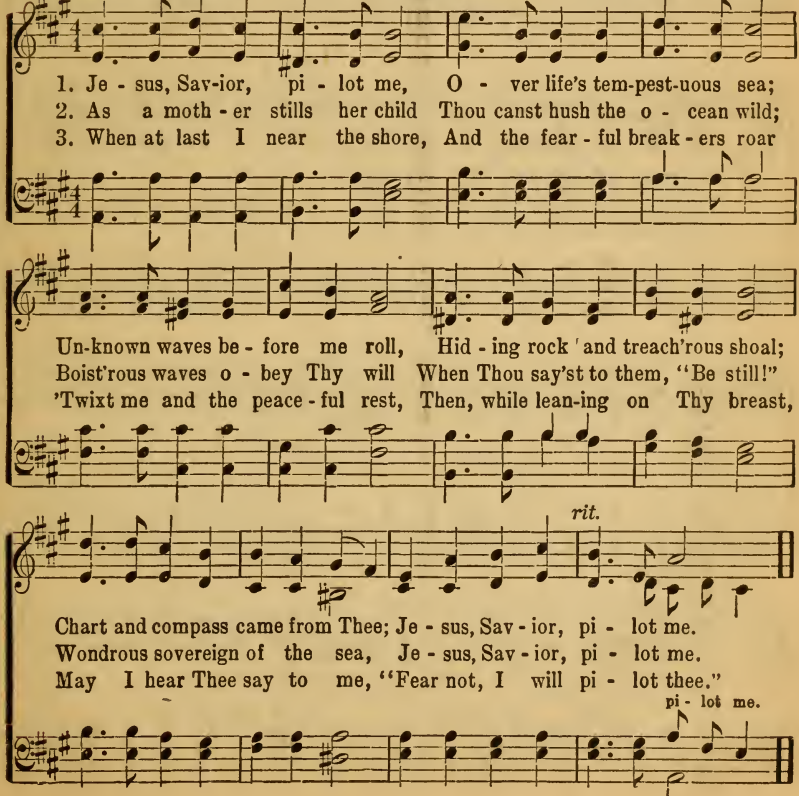
Make Christ Your King.



No. 63. Jesus, Savior, Pilot Me.

COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

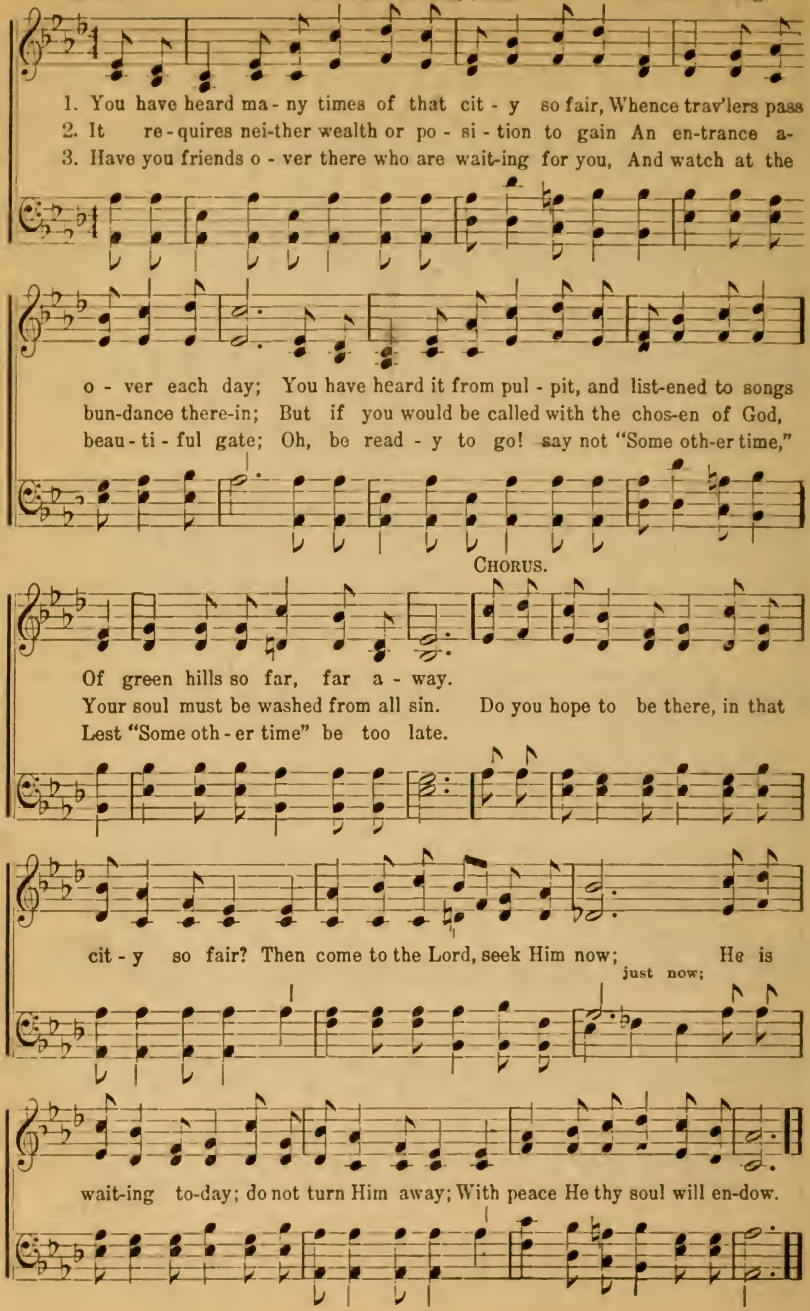
Edward E. Hopper. WORDS AND MUSIC. Harry W. Miller.



No. 64. Do You Hope to be There?

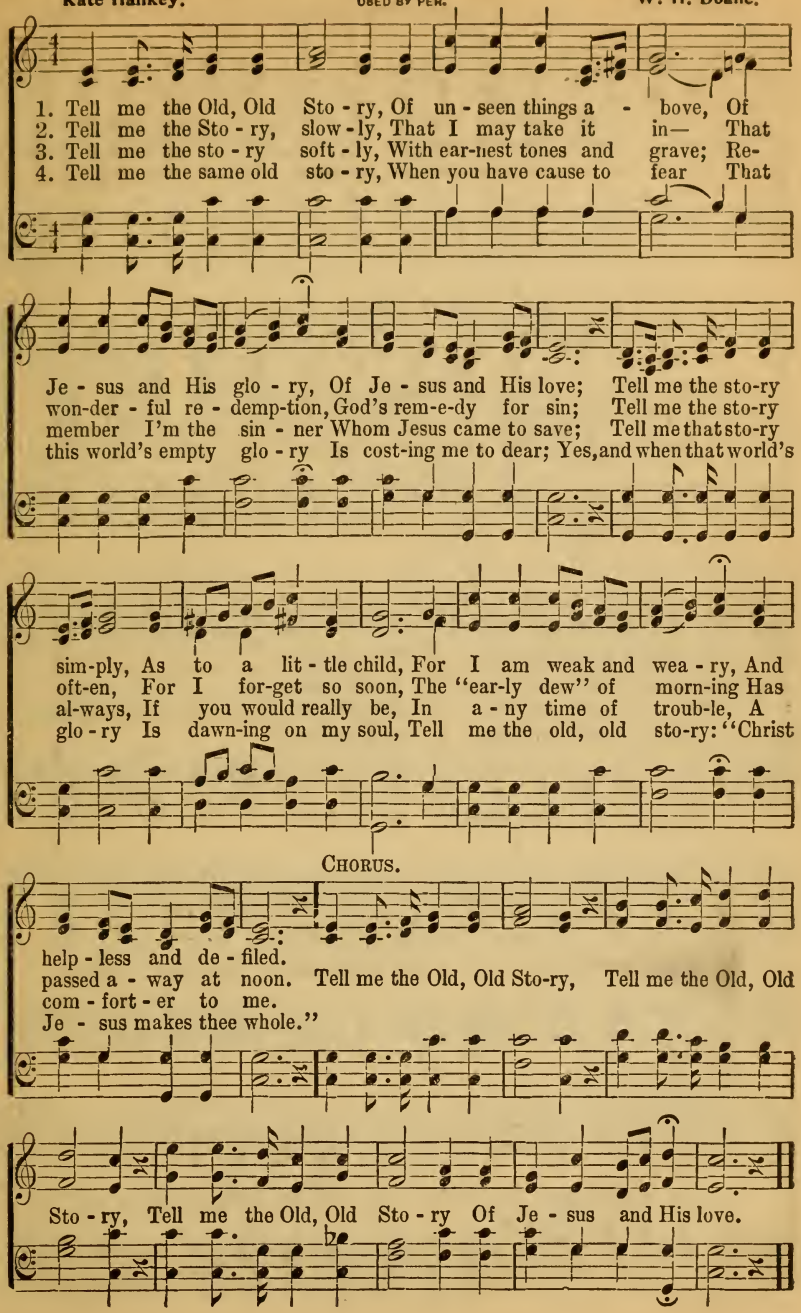
COPYRIGHT, 1902, BY CHAS. H. GABRIEL.
CHAS. REIGN SCOVILLE, OWNER.

E. G. Y. Edna G. Young.



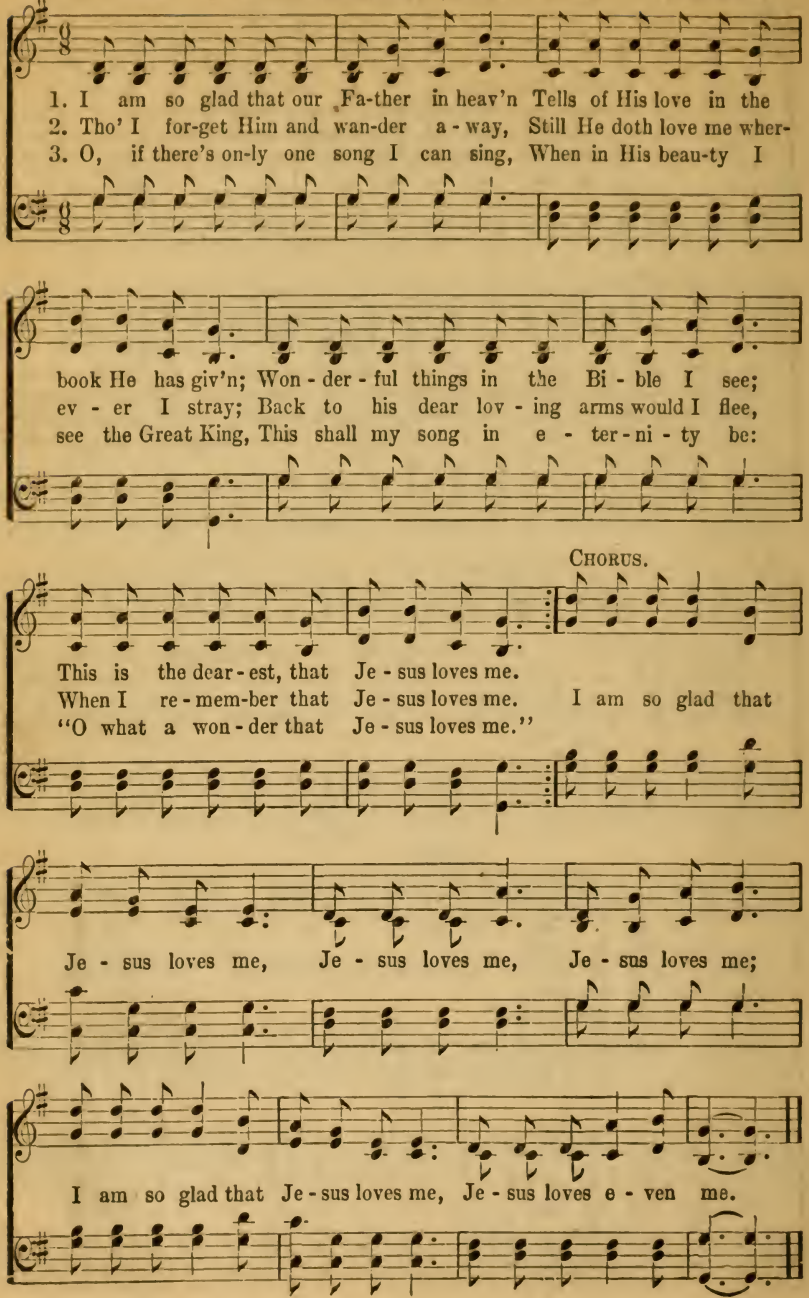
No. 65. Tell Me the Old, Old Story.

Kate Hankey. USED BY PER. W. H. Doane.



No. 66. Jesus Loves Even Me.

P. P. Bliss. BY PER. OF THE JOHN CHURCH CO., OWNERS OF COPYRIGHT. P. P. Bliss.



No. 67. Freedom.

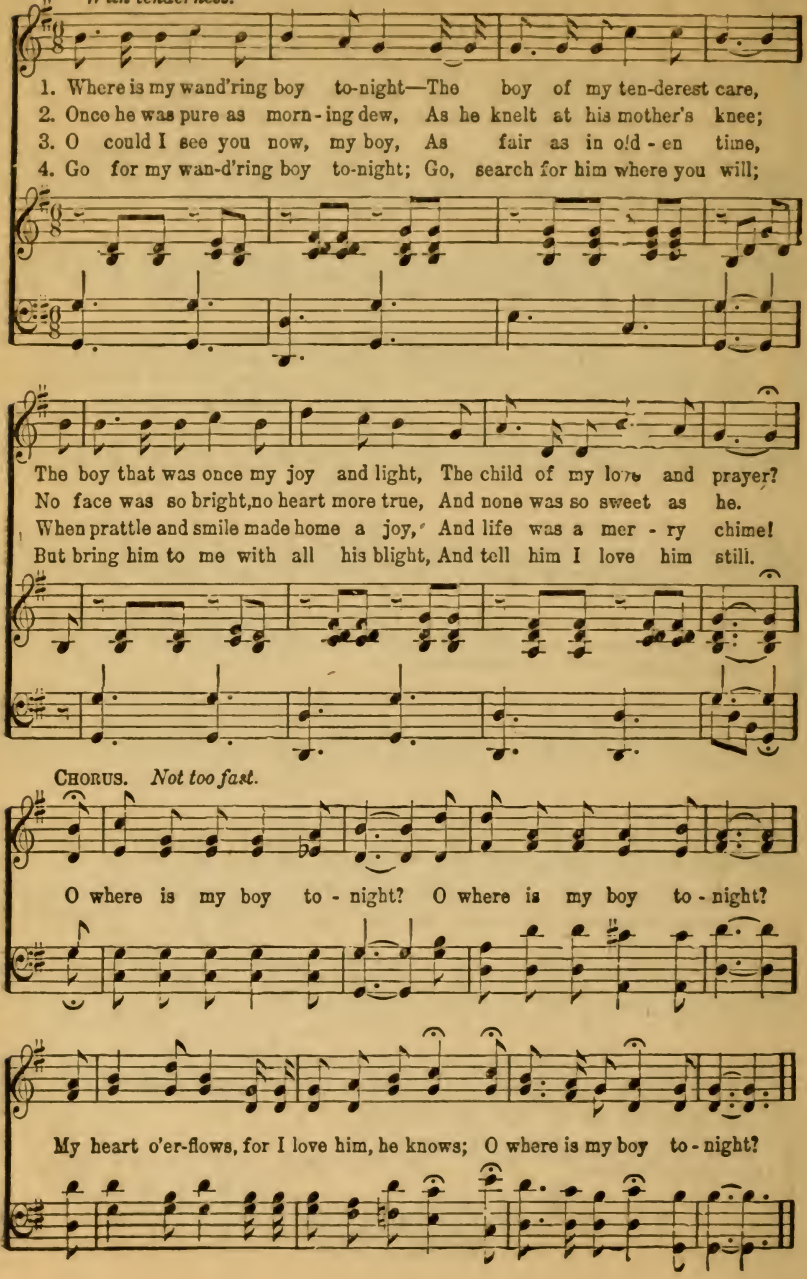
COPYRIGHT, 1908, BY CHAS. H. GABRIEL.
CHAS. REIGN SCOVILLE, OWNER.

J. C. F. Mrs. Jewell Camp Fretz.

No. 68. Where is My Boy Tonight?

COPYRIGHT, 1905, BY MARY RUNYON LOWRY. RENEWAL. USED BY PER.

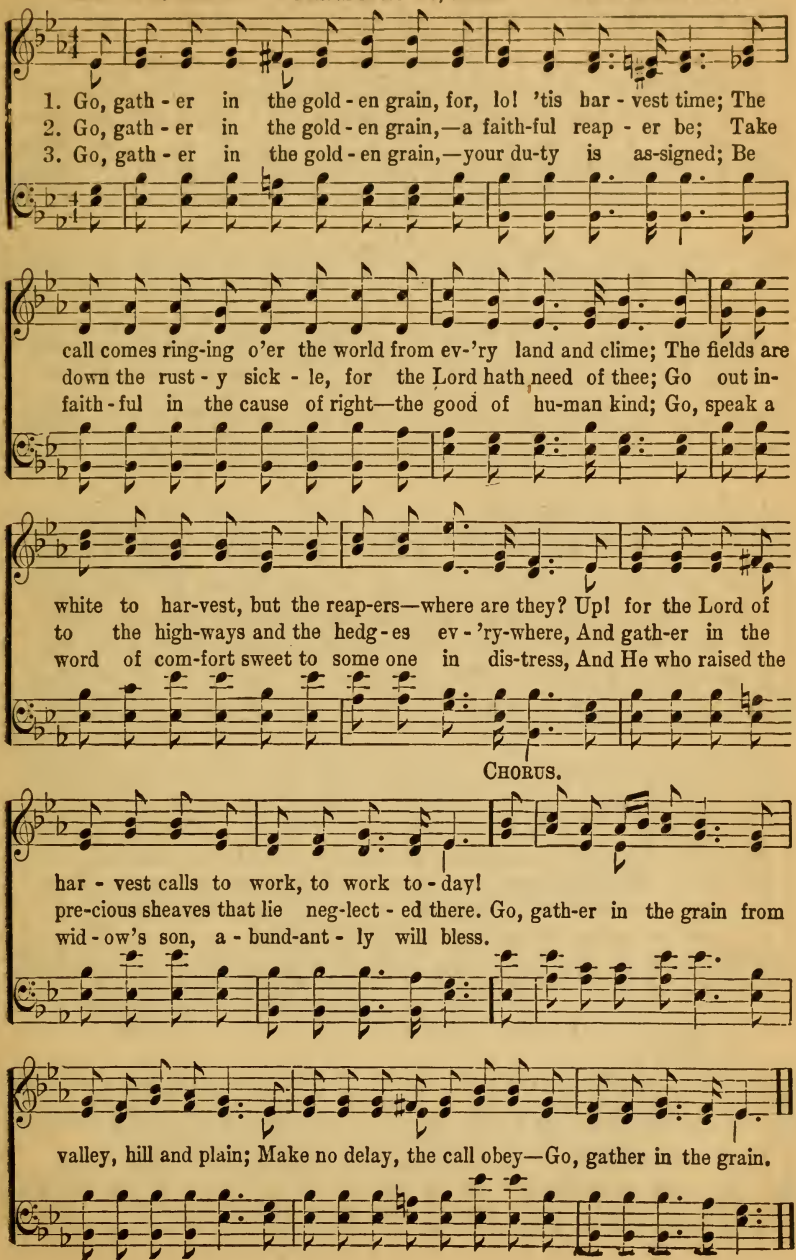
R. L. *With tenderness.* Rev. R. Lowry.



No. 69. Gather in the Grain.

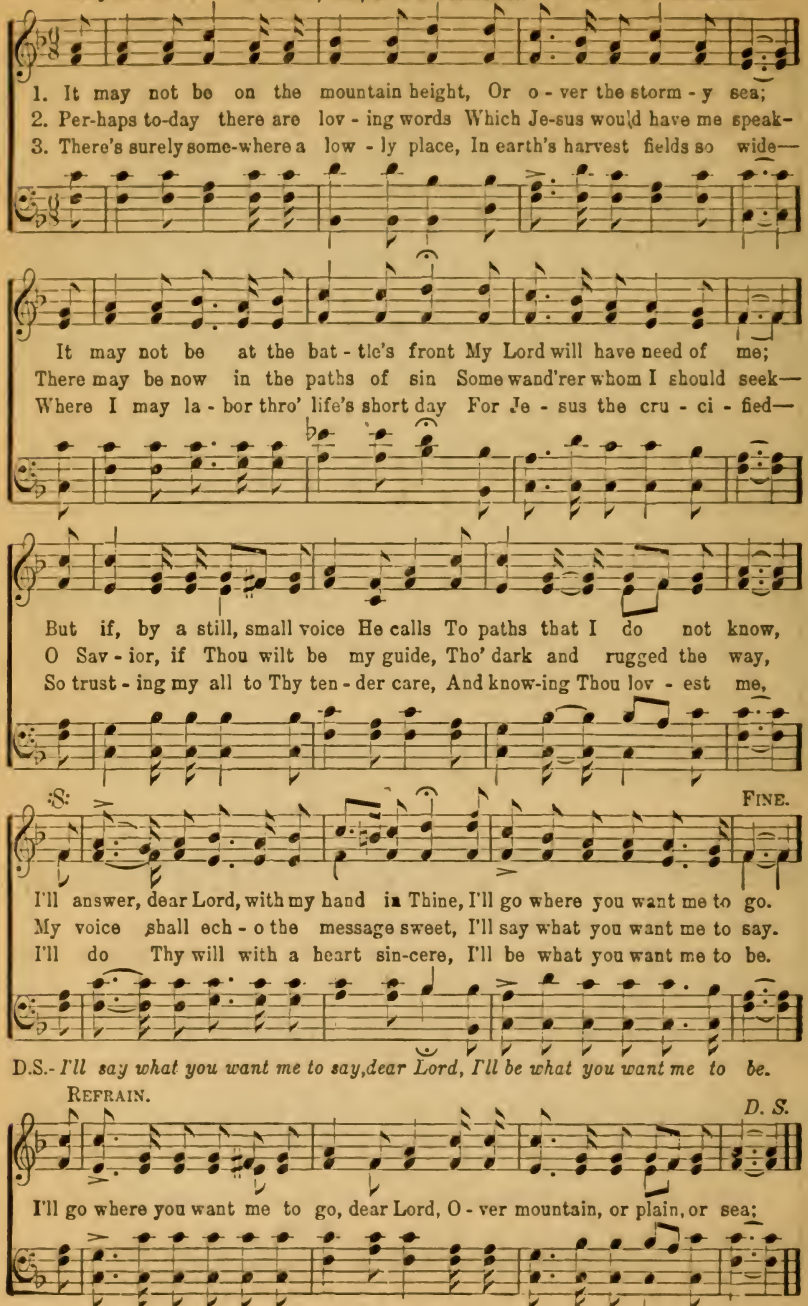
MUSIC COPYRIGHT, 1875, BY Z. M. PARVIN.
WORDS AND RE-ISSUE OF MUSIC COPYRIGHT, 1894, BY CHAS. H. GABRIEL.
CHAS. REIGN SCOVILLE, OWNER.

Charlotte G. Homer. James McGranahan.



No. 70. I'll Go Where You Want Me to Go.

Mary Brown. COPYRIGHT, 1894, BY C. E. ROUNSEFELL. Carrie E. Rounsefell.

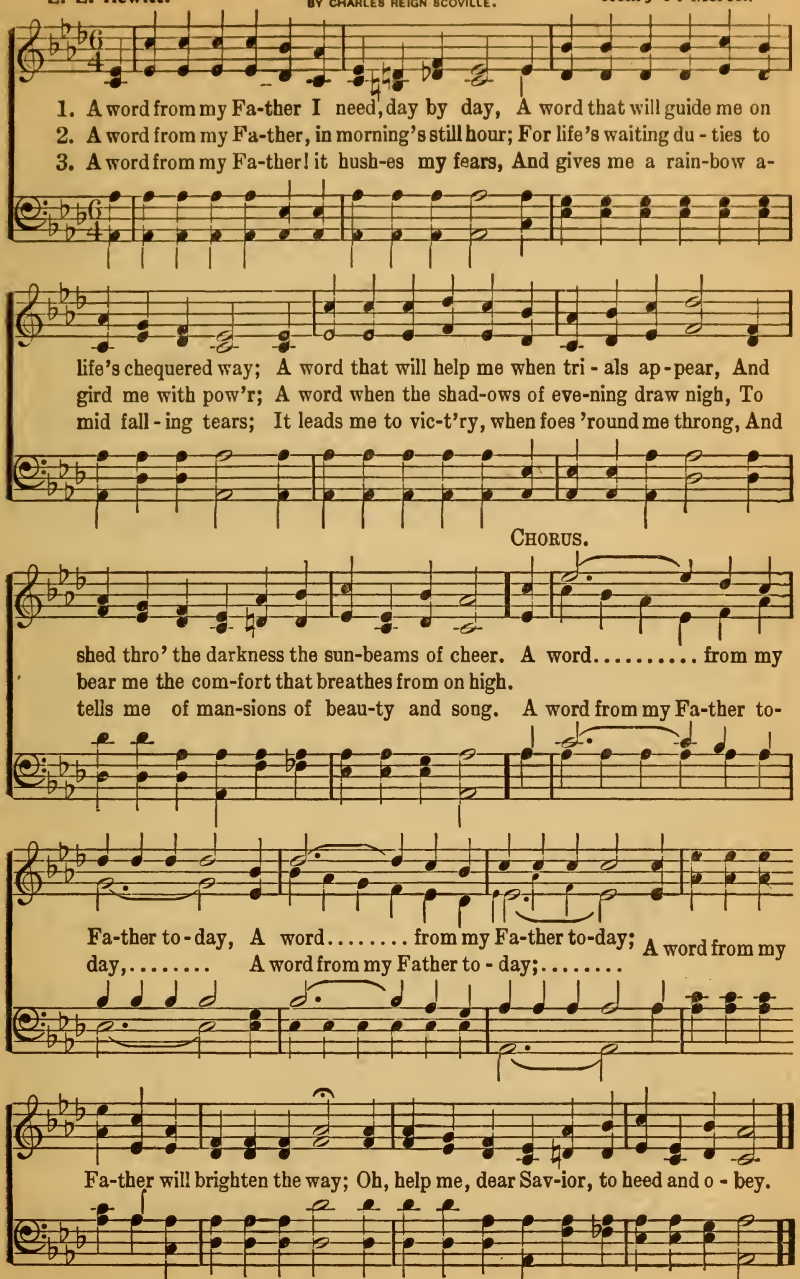


No. 71. A Word From My Father.

E. E. Hewitt.

INTERNATIONAL COPYRIGHT SECURED IN 1914, BY CHARLES REIGN SCOVILLE.

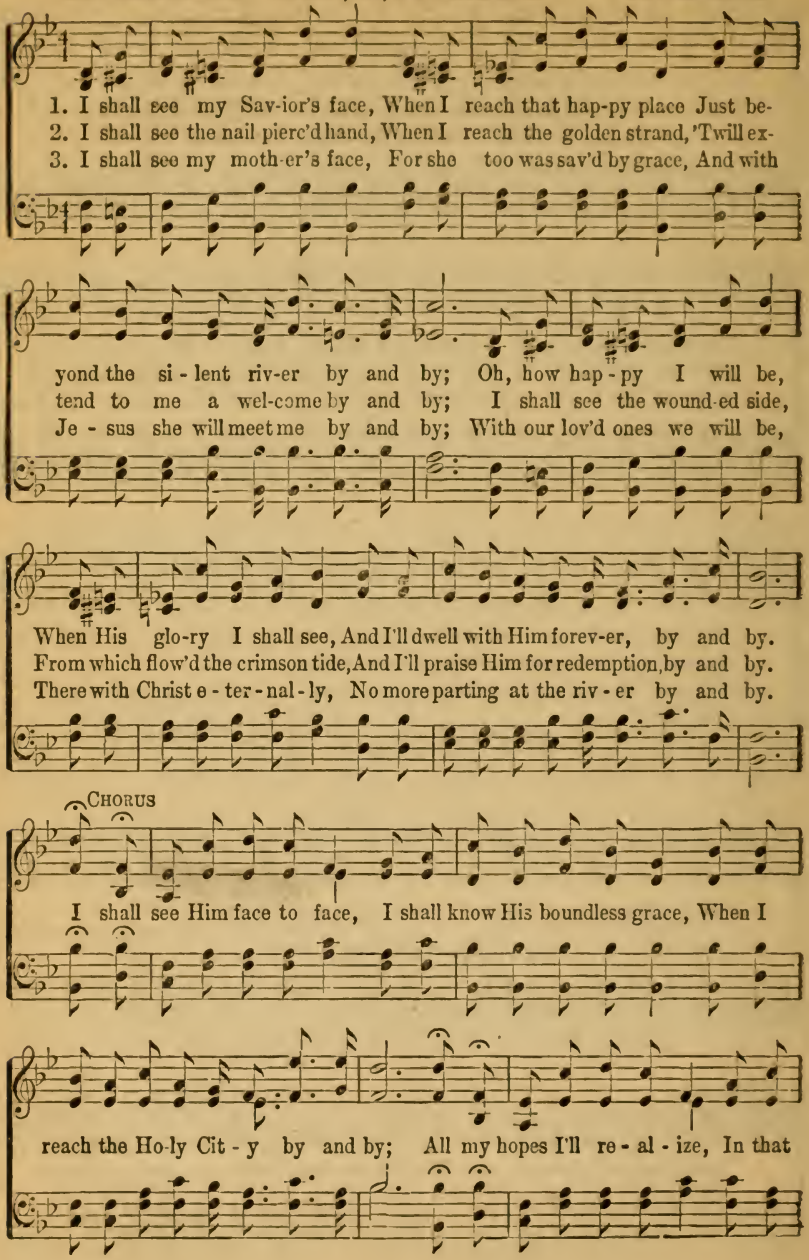
Henry P. Morton



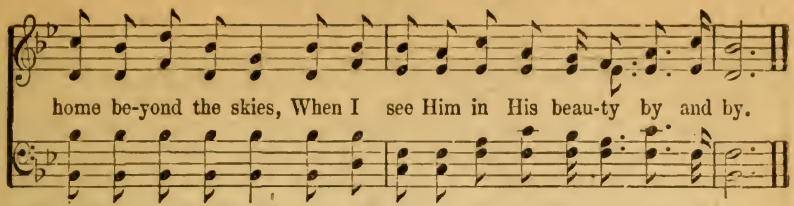
No. 72. I Shall See My Savior's Face.

To Mrs. Princess Clark Long.

Chas. Reign Scoville. COPYRIGHT, 1906, BY SCOVILLE & SMITH. De Loss Smith.

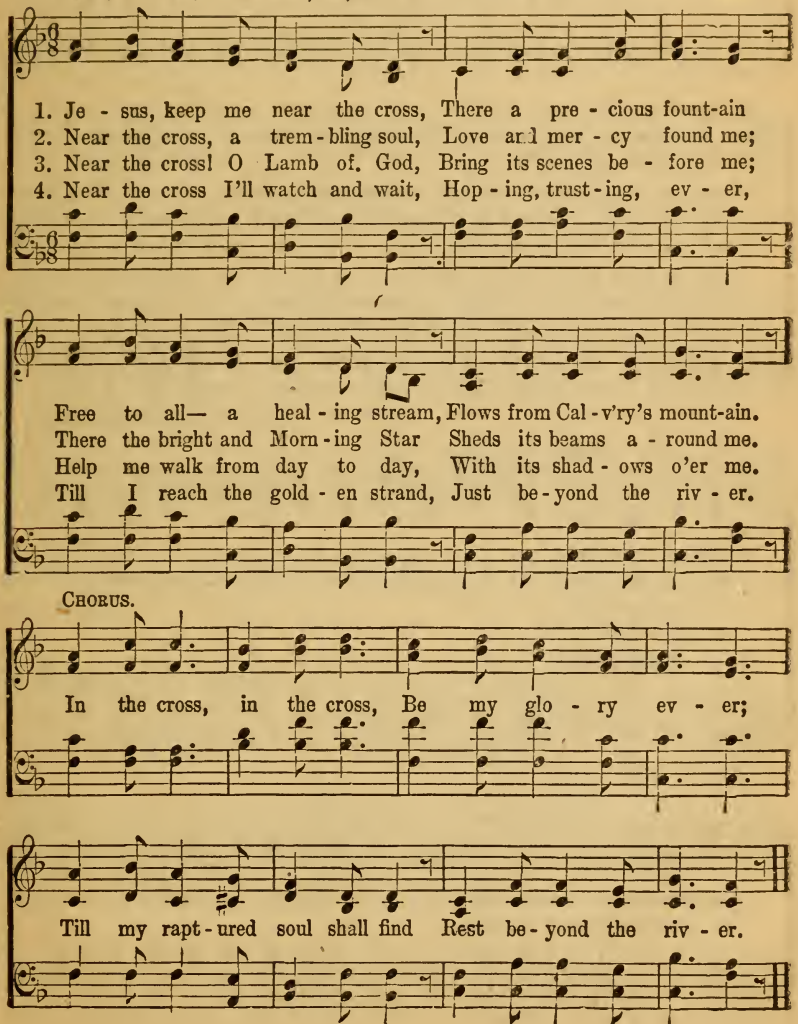


I Shall See My Savior's Face.



No. 73. Near the Cross.

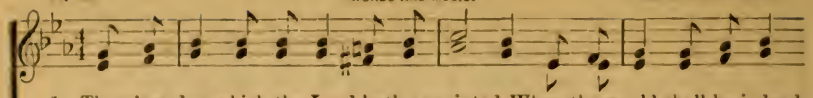
Fanny J. Crosby. COPYRIGHT, 1890, BY W. H. DOANE. USED BY PER. W. H. Doane.



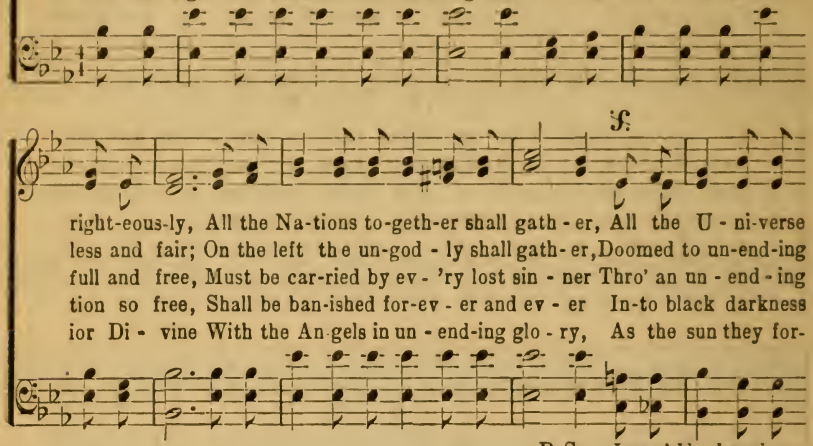
No. 74. At the Judgment Bar.

COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

H. L. WORDS AND MUSIC. Haldor Lillenas.



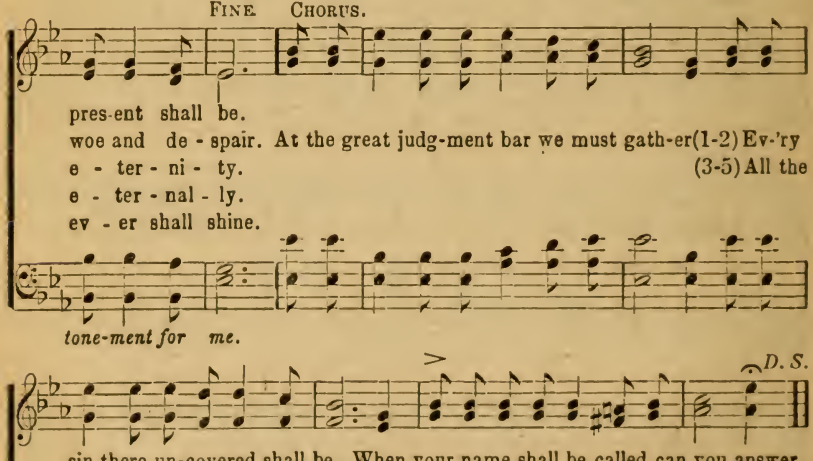
1. There's a day which the Lord hath appointed, When the world shall be judged
2. On the right hand shall stand the redeemed ones, Robed in gar-ments all spot-
3. Ev - 'ry sin that was ev - er com - mitt-ed Un - a - toned for by grace
4. Ev - 'ry soul that re - ject - ed the Sav - ior, And de - spised his re-demp-
5. But the right-eous shall en - ter the King-dom Of their Fa - ther and Sav-



right-eous-ly, All the Na-tions to-geth-er shall gath - er, All the U - ni-verse
less and fair; On the left the un-god - ly shall gath - er, Doomed to un-end-ing
full and free, Must be car-ried by ev - 'ry lost sin - ner Thro' an un - end - ing
tion so free, Shall be ban-ished for-ev - er and ev - er In-to black darkness
ior Di - vine With the An-gels in un - end-ing glo - ry, As the sun they for-

D.S.—*Je-sus' blood made a-*

FINE. CHORUS.



pres-ent shall be.
woe and de - spair. At the great judg-ment bar we must gath-er (1-2) Ev-'ry
e - ter - ni - ty. (3-5) All the
e - ter - nal - ly.
ev - er shall shine.

tone-ment for me.

D. S.

sin there un-covered shall be, When your name shall be called, can you answer
U - ni-verse present shall be,

No. 75. Seeking the Lost.

W. A. O. USED BY PERMISSION OF MRS. W. A. OGDEN. W. A. Ogden.

No. 76. Safe in the Arms of Jesus.

Fanny J. Crosby. BY PER. W. H. Doane.

No. 77. Lord, I Come.

COPYRIGHT, 1906, BY CHAS. H. GABRIEL.
CHAS. REIGN SCOVILLE, OWNER.

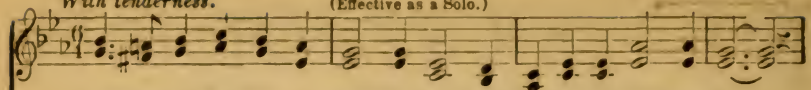
Charlotte G. Homer. W. Stillman Martin.

No. 78. Stooping to Save.

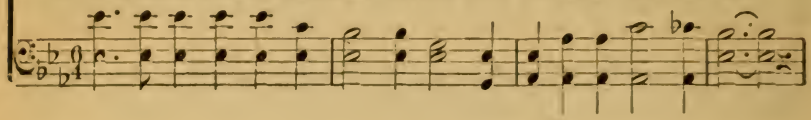
COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

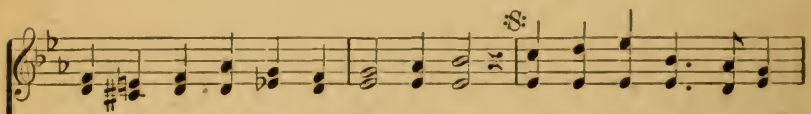
H. L. WORDS AND MUSIC. Haldor Lillenas.

With tenderness. (Effective as a Solo.)

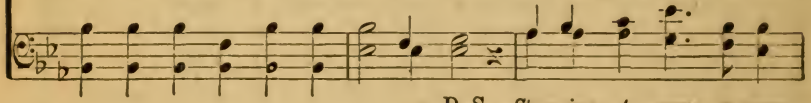


1. Won-der-ful, in - fi-nite, matchless love, As broad as the boundless sea;
2. Changing His ves-ture as white as snow, For one of hu - mil - i - ty,
3. Born in a man-ger to grief and pain And dy - ing up - on the tree,
4. Then let me look on His bless - ed face, Thro'-out all E - ter - ni - ty,



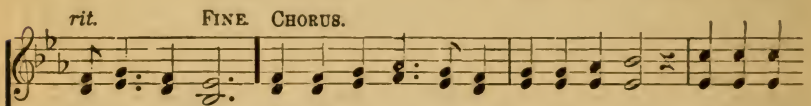


Je - sus came down from His throne a-bove, Stoop-ing to save a poor
Je - sus came down to this world of woe, Stoop-ing to save a poor
Shame-ful-ly treat - ed and for me slain, Stoop-ing to save a poor
Ev - er a - dor - ing Him for His grace, Stoop-ing to save a poor

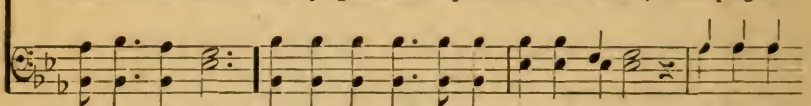


D. S.—*Stoop-ing to save a poor*

rit. FINE. CHORUS.



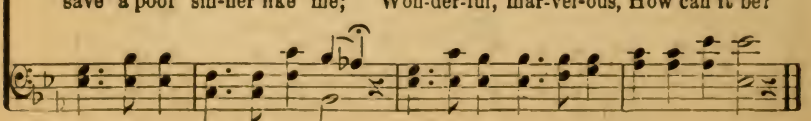
sin-ner like me. Stooping to save a poor sin-ner like me, Stooping to



sin-ner like me.

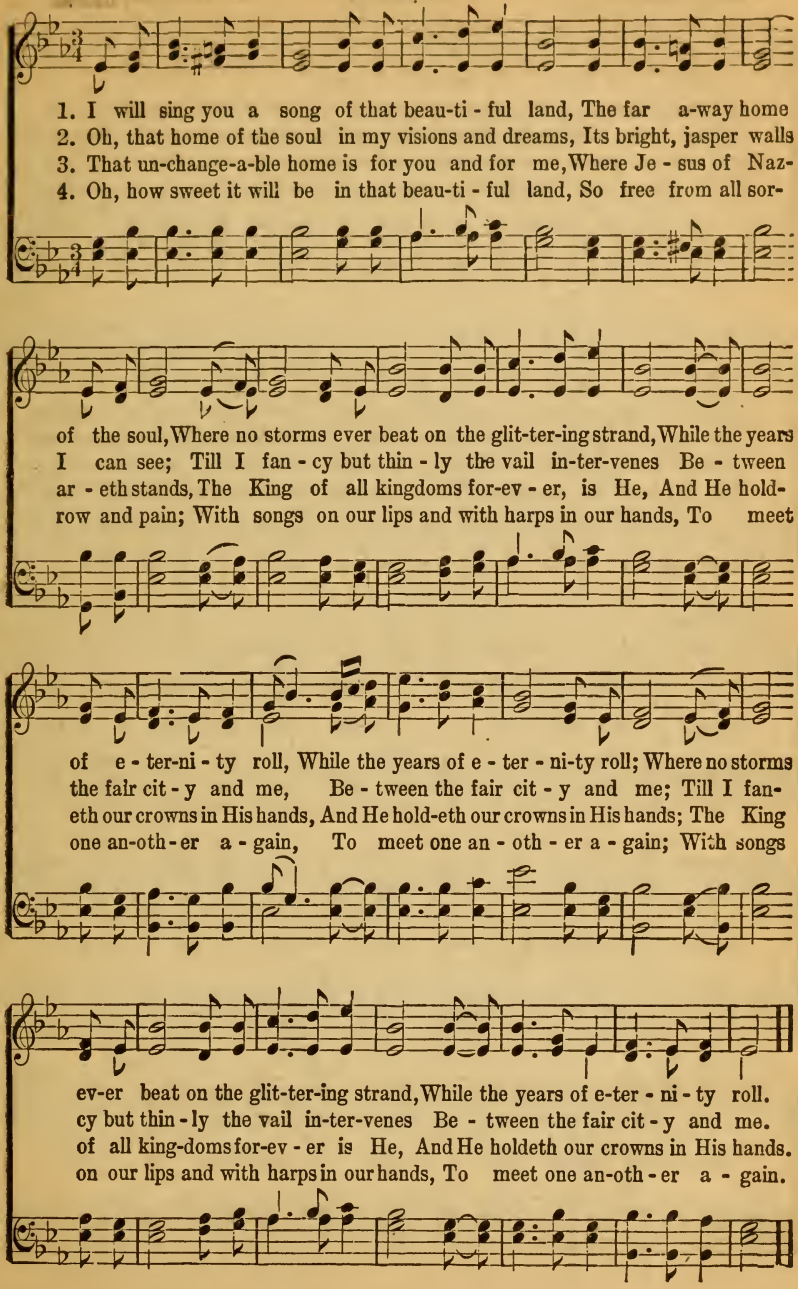
D. S.

save a poor sin-ner like me; Won-der-ful, mar-vel-ous, How can it be?



No. 79. Home of the Soul.

Mrs. Ellen H. Gates. BY PERMISSION. Philip Phillips.



No. 80. Sweet Voices are Calling.

COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

Jessie Brown Pounds. WORDS AND MUSIC. Chas. H. Gabriel.

No. 81. I'll Be There.

COPYRIGHT, 1908, BY CHAS. H. GABRIEL.
CHAS. REIGN SCOVILLE, OWNER.

Edgar Lewis. L. E. Jones.

Copyright, 1908, by Chas. H. Gabriel.

No. 82. It Truly is Marvelous.

E. D. Elliott.

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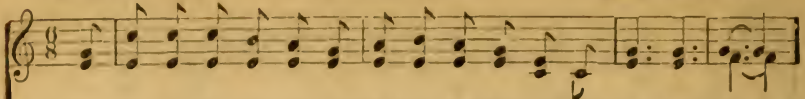
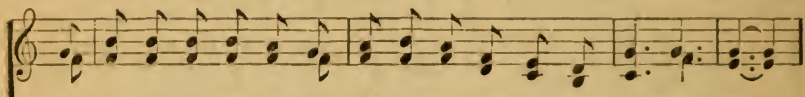
CHAS. REIGN SCOVILLE, OWNER.

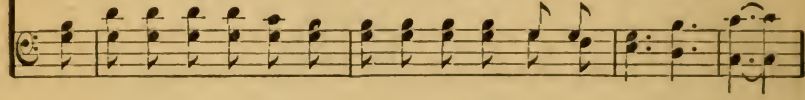
Wm. Eddie Marks.



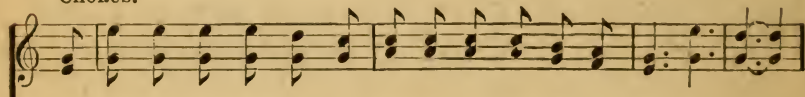
1. It tru - ly is mar-vel-ous what the Lord do-eth for me each day!
2. My soul is as - ton-ished that He is so gra-cious-ly kind to me,
3. I can-not tell why He should send to me dai - ly such show'rs of grace,
4. Be - yond all dis-crip-tion, be-yond all com-pare is this joy of mine;



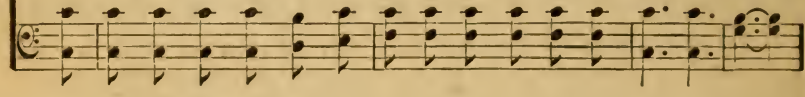
Sur - pris-ing - ly won-der - ful how He is bless - ing me all the way!
That one so un-wor-thy of in - fin - ite no - tice should fa-vored be.
Or why so un-wor-thy a sin-ner may shel - ter in His em - brace.
I sing in my rapt-ure "All glo - ry to God for such peace di - vine."

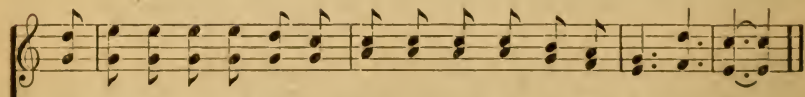


CHORUS.



O bless-ed Re-deem - er, O mer - ci - ful Sav-ior, Thee I a - dore,

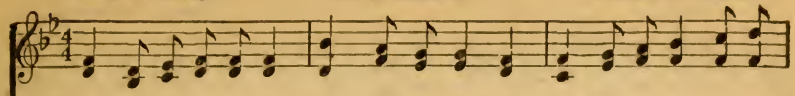




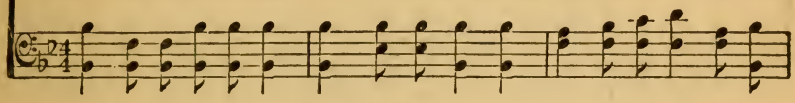
I'll serve Thee till death, and in heav - en will praise thee for - ev - er - more.

No. 83. Rescue the Perishing.

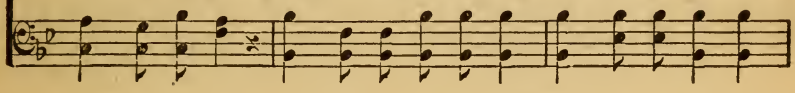
Fanny J. Crosby. COPYRIGHT PROPERTY, OF W. H. DOANE. USED BY PERMISSION. William H. Doane.



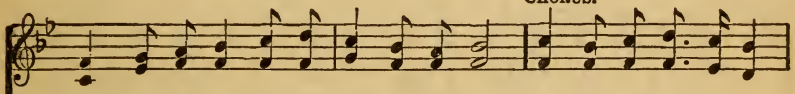
1. Res - cue the per-ish-ing, Care for the dy-ing, Snatch them in pit - y from
2. Tho' they are slighting Him, Still He is wait-ing, Wait-ing the pen - i - tent
3. Down in the hu-man heart, Crush'd by the tempt-er, Feel-ings lie bu - ried that
4. Res - cue the per-ish-ing, Du - ty de-mands it; Strength for thy la - bor the



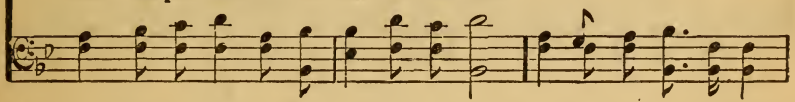
sin and the grave; Weep o'er the err-ing one, Lift up the fall-en,
child to re-ceive; Plead with them ear-nest-ly, Plead with them gen-tly:
grace can re-store; Touch'd by a lov-ing heart, Wak-ened by kind-ness,
Lord will pro-vide; Back to the nar-row way Pa - tient-ly win them;

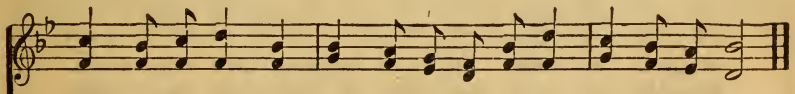


CHORUS.

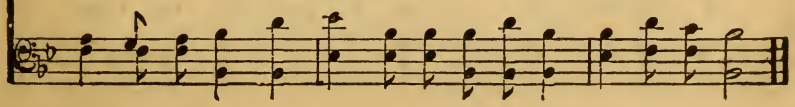


Tell them of Je - sus the might-y to save.
He will for-give if they on - ly be-lieve. Res-cue the per-ish-ing,
Chords that are bro-ken will vi-brate once more.
Tell the poor wan-d'rer a Sav-ior has died.





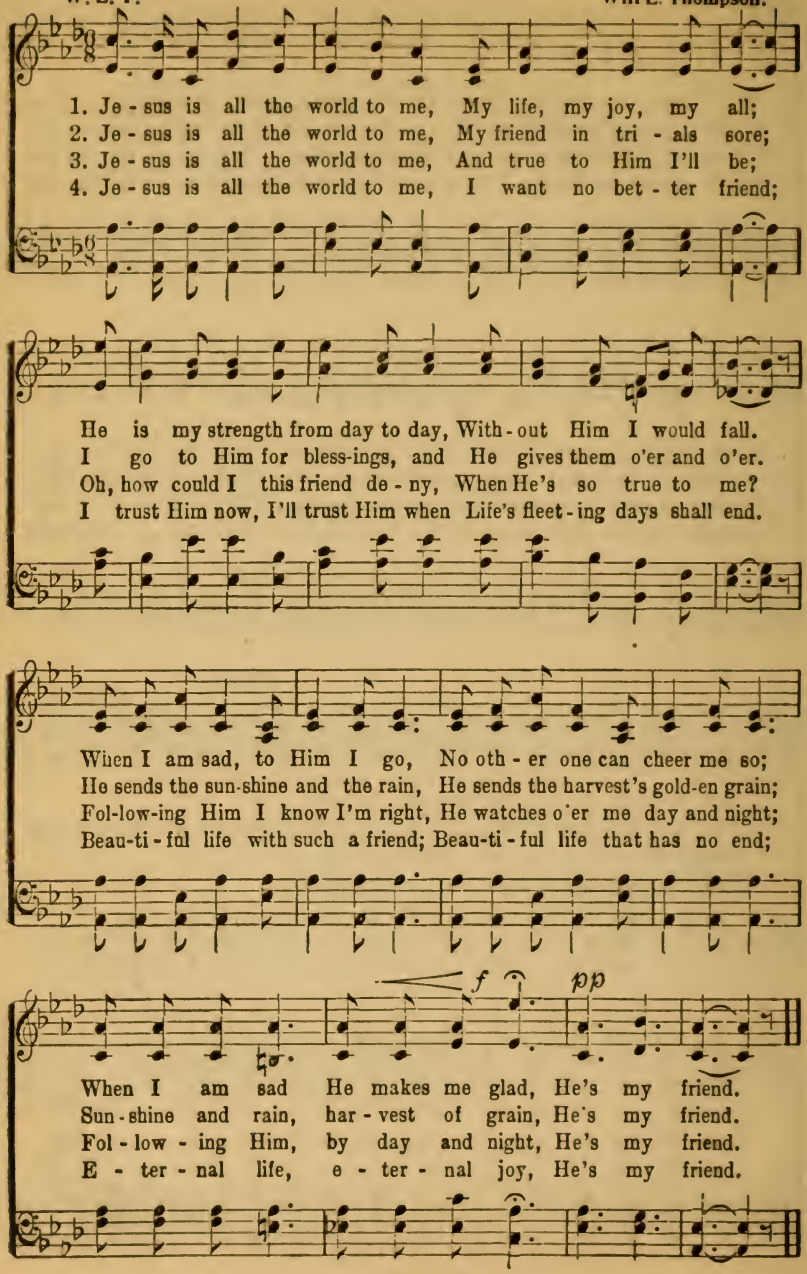
Care for the dy - ing; Je - sus is mer-ci-ful, Je - sus will save.



No. 84. Jesus is All the World to Me.

COPYRIGHT, 1904, BY WILL L THOMPSON, EAST LIVERPOOL, OHIO.

W. L. T. Will L. Thompson.



No. 85. Just Because He Loved Me.

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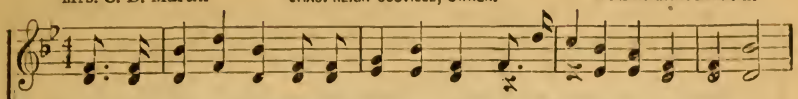
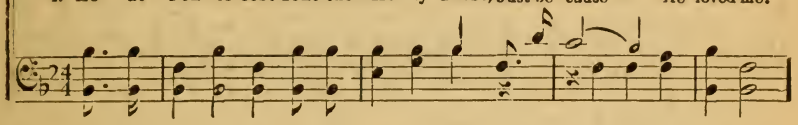
CHAS. REIGN SCOVILLE, OWNER.

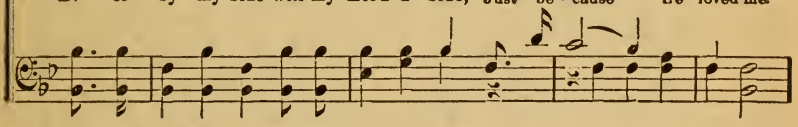
Mrs. C. D. Martin — W. Stillman Martin.



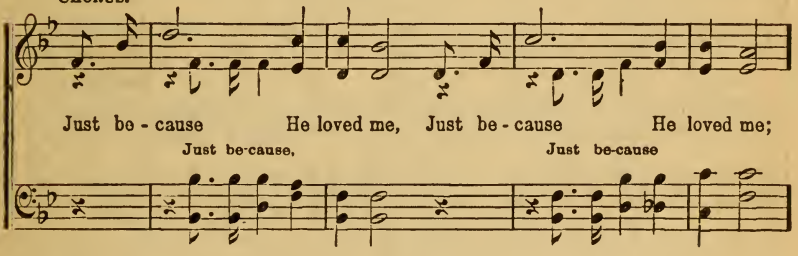
1. Je - sus took me in, saved my soul from sin, Just because, because He loved me;
2. Came He down to die from His throne on high,
3. By the world de-nied, suf-fered He and died,
4. He at Pen - te-cost sent the Ho - ly Ghost, Just be - cause He loved me:



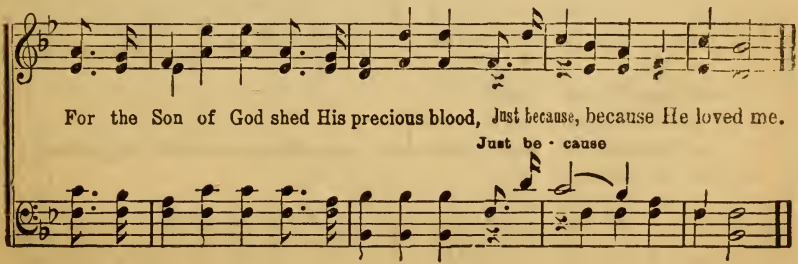
Full a - tonement made, ev-'ry debt He paid,
Lived a low - ly life, suffered care and strife, Because He loved me.
Vic - tor He a - rose o - ver all His foes,
Ev - er by my side will my Lord a - bide, Just be - cause He loved me.



CHORUS.



Just be - cause He loved me, Just be - cause He loved me;
Just be-cause, Just be-cause



For the Son of God shed His precious blood, Just because, because He loved me.
Just be - cause

No, 86. Where is Your Faith, My Brother?

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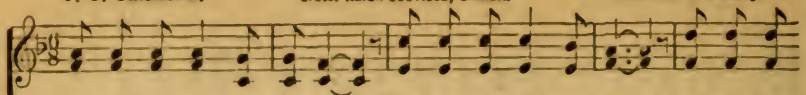
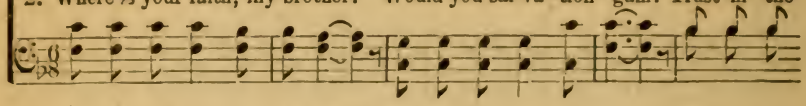
CHAS. REIGN SCOVILLE, OWNER.

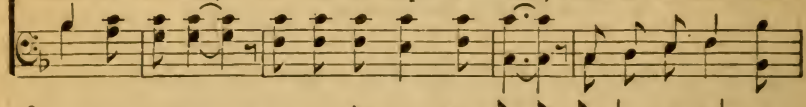
T. O. Chisholm. Jno. R. Sweney.



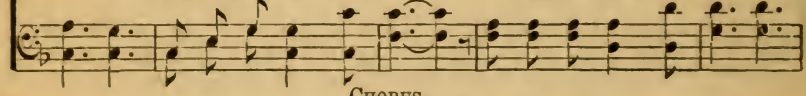
1. Where is your faith, my brother? This would the Master know, Ask-ing a-
2. Where is your faith, my brother? Do you in rich-es trust, What will your
3. Where is your faith, my brother? Lo you on self re-ly, Hop-ing by
4. Where is your faith, my brother? Dreaming that life is long, Will you neg-
2. Where is your faith, my brother? Would you sal-va-tion gain? Trust in the



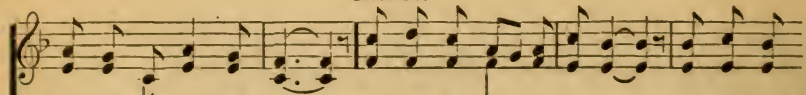
gain the ques-tion Spok-en so long a-go; Question of deep-est
gold a-vail you, When you have turned to dust? "Rich-es are not for-
good en-deav-or, Par-don and peace to buy? Not un-to him that
lect sal-va-tion, List-'ning to pleas-ure's song? Oh, do not trust to-
name of Je-sus,— All oth-er hope is vain, Christ is the sure foun-



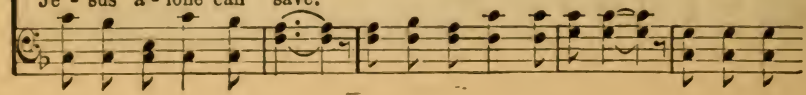
mean-ing Pon-der it well and say, So-ber-ly, tru-ly, broth-er,
ev-er" Thus do the Script-ures say; Ah! in the great here-aft-er
work-eth Promise of life is giv'n; Nev-er may hu-man mer-it
mor-row, For it may nev-er come: E-ven this night, my broth-er,
da-tion, Firm a-mid wind and wave; "No oth-er name is giv-en."



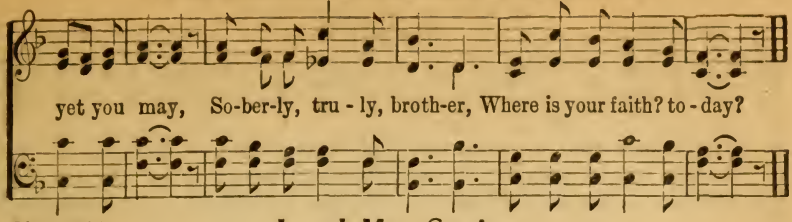
CHORUS.



Where is your faith to-day?
What then will be your stay?
En-ter the gates of heav'n. Where is your faith, my brother? Answer while
You may be summoned home.
Je-sus a-lone can save.



Where is Your Faith, My Brother?

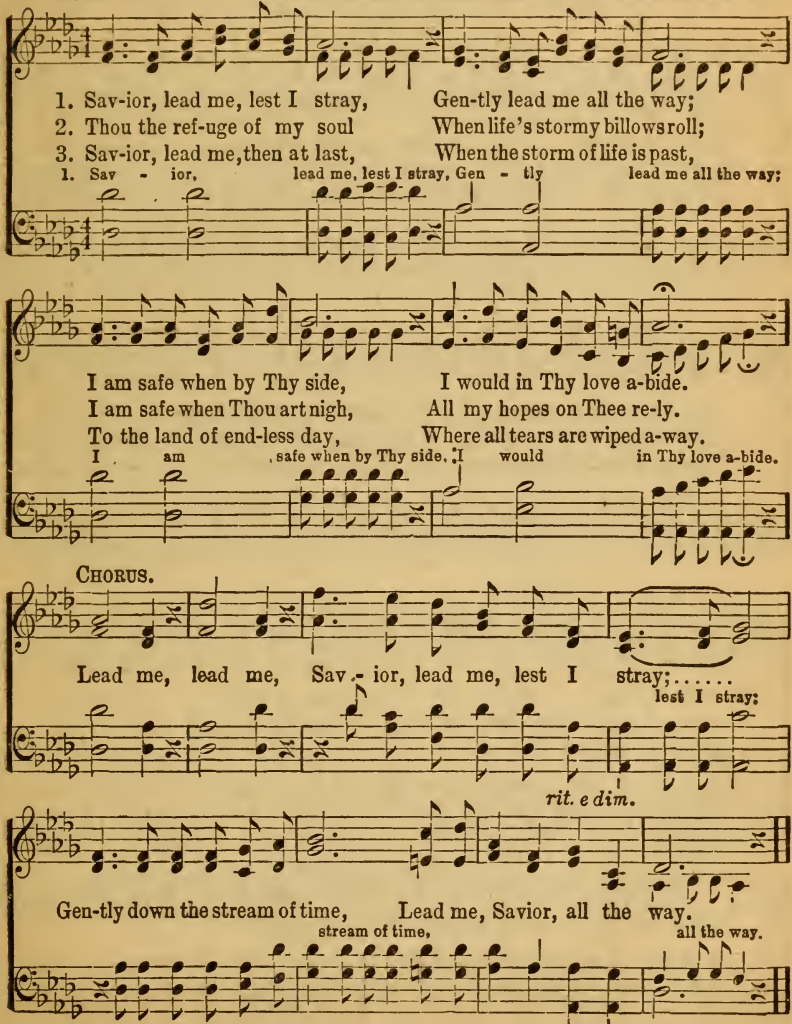


No. 87. Lead Me, Savior.

F. M. D.

FROM "CAROLS OF JOY."
USED BY PERMISSION OF JOHN J. HOOD.

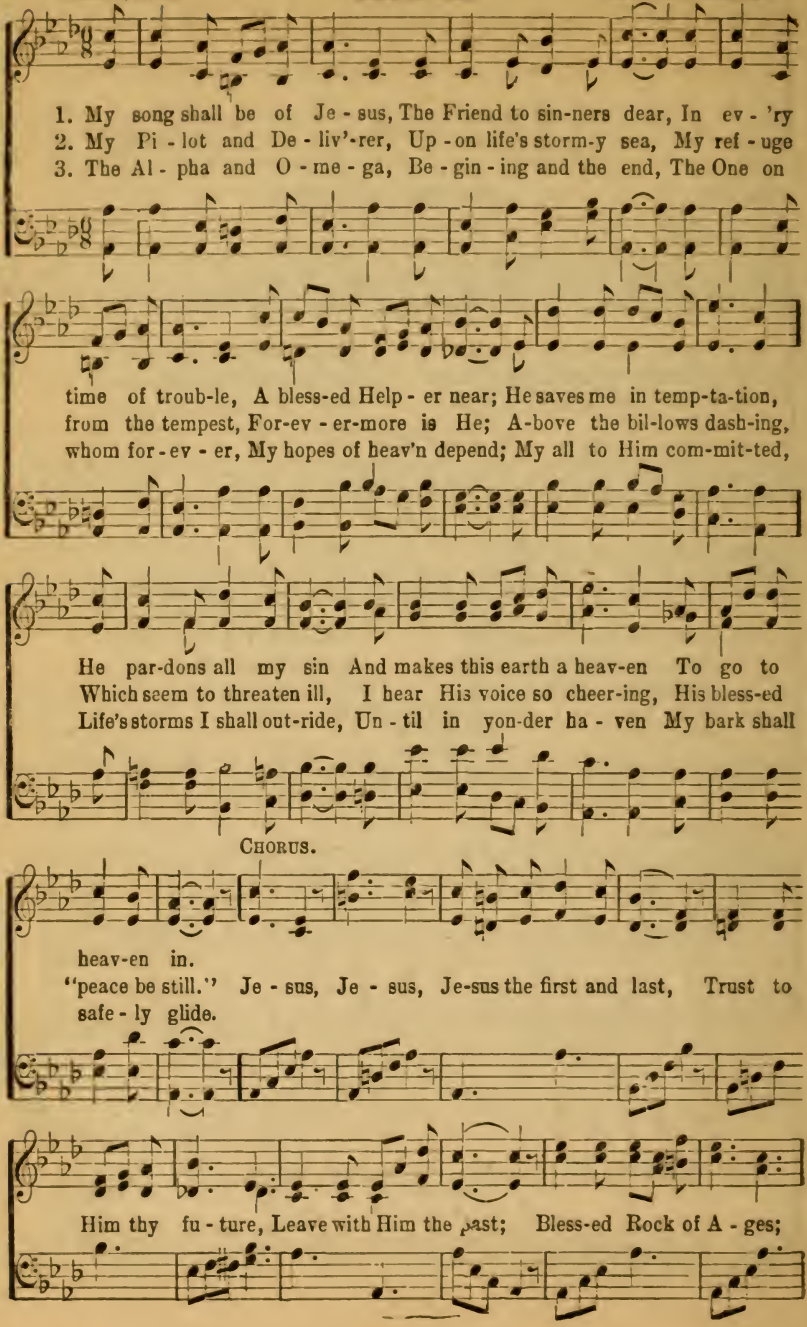
Frank M. Davis.



No. 88. Jesus the First and Last.

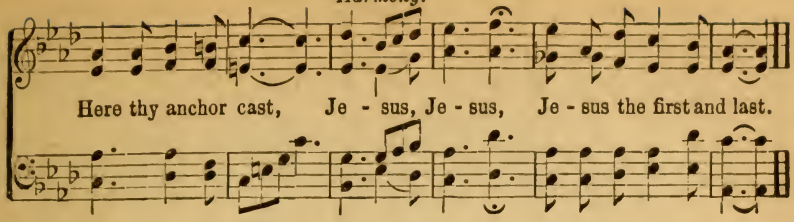
COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

Mrs. C. H. M. WORDS AND MUSIC. Mrs. C. H. Morris.



Jesus the First and Last.

Harmony.

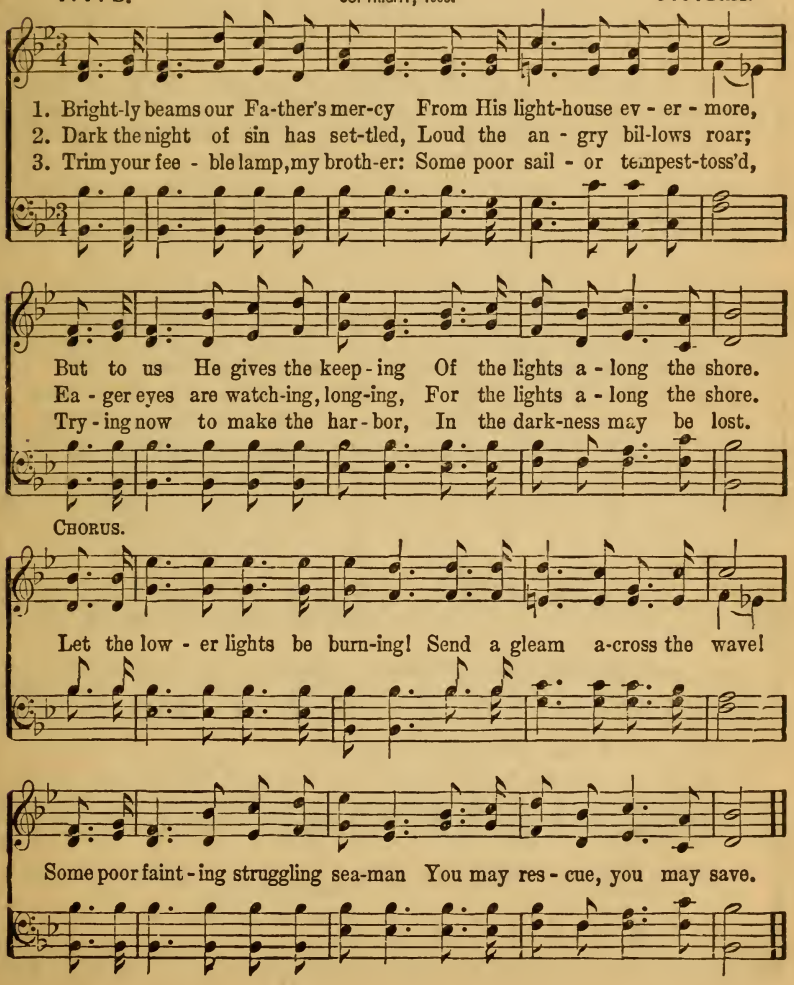


No. 89. Let the Lower Lights Be Burning.

P. P. B.

BY PER. OF THE JOHN CHURCH CO.
COPYRIGHT, 1905.

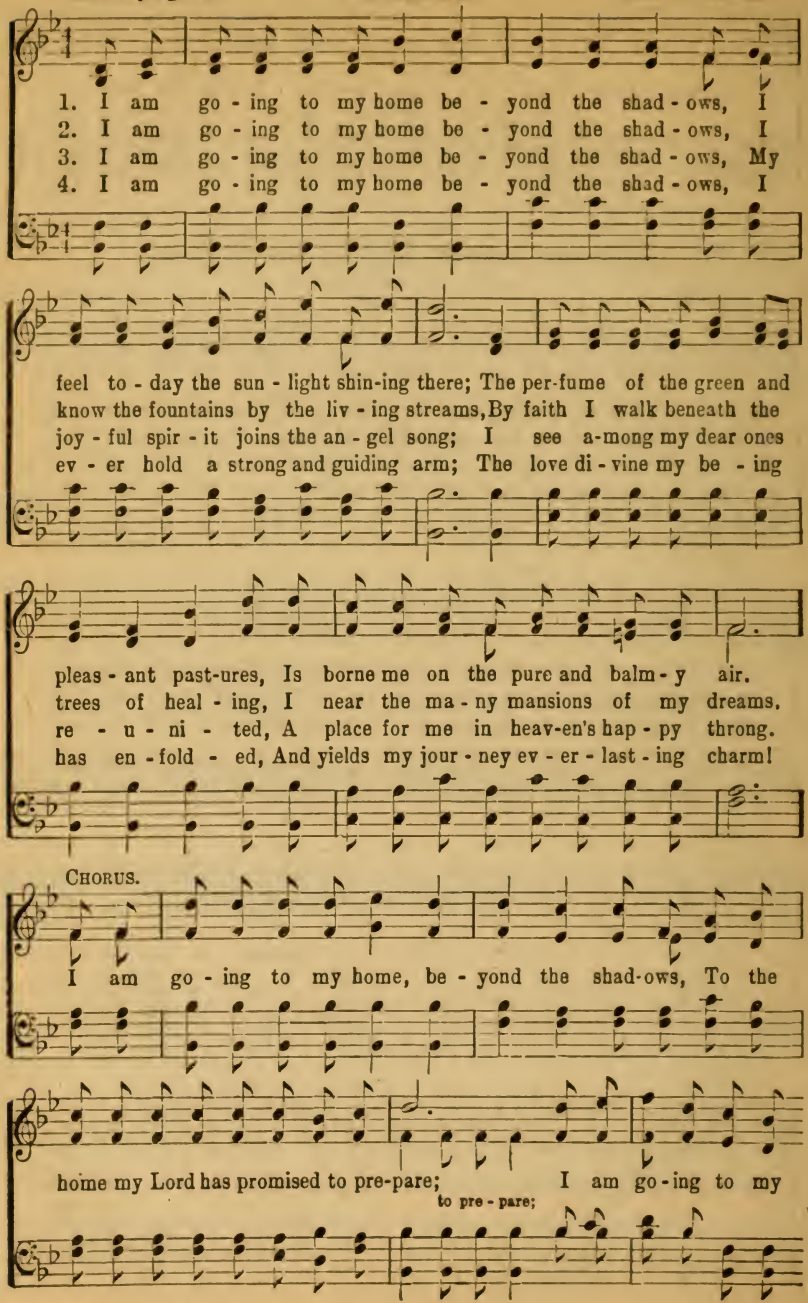
P. P. Bliss.



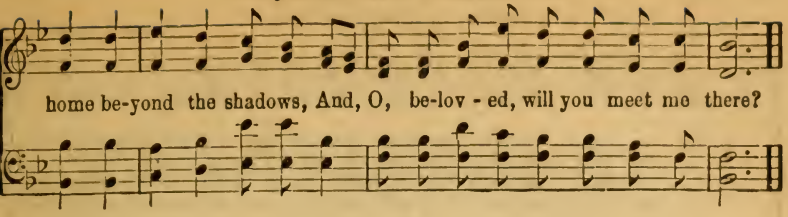
No. 90. Beyond the Shadows.

COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

Ina Duley Ogdon. WORDS AND MUSIC. Chas. H. Gabriel.

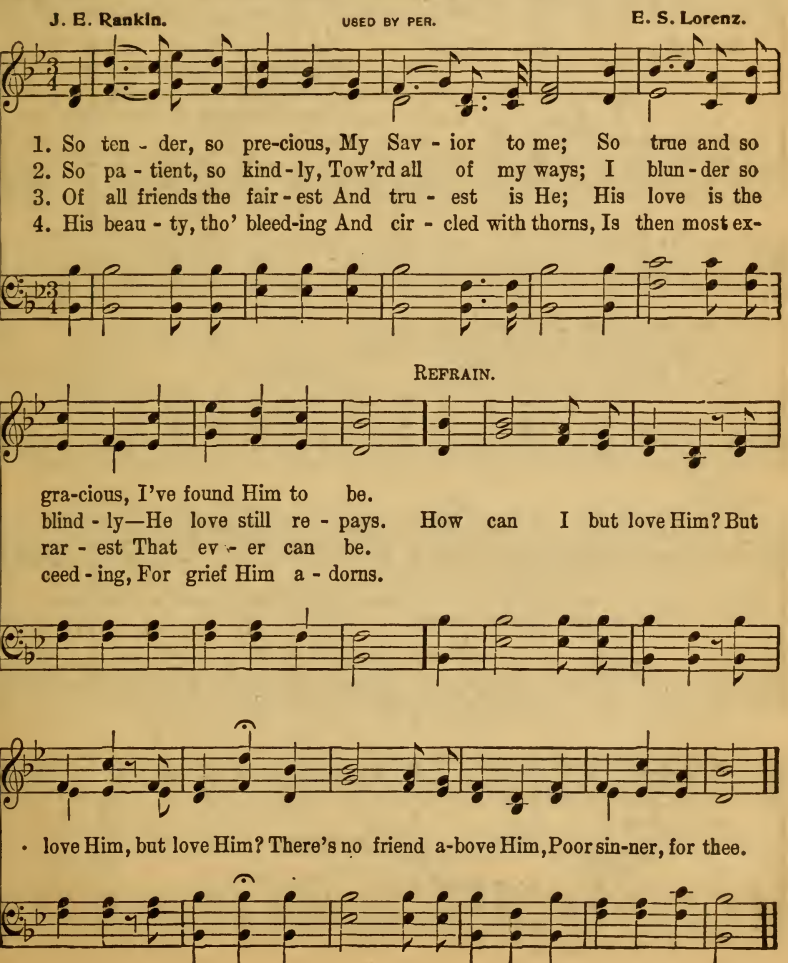


Beyond the Shadows.



No. 91. How Can I But Love Him.

J. E. Rankin. USED BY PER. E. S. Lorenz.



No. 92. Who Will Go?

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H. L. WORDS AND MUSIC. Haldor Lillenas.

No. 93. The Cause of Righteousness.

H. O. Lillenas. COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE. Haldor Lillenas.
WORDS AND MUSIC.

1. The pow'rs of sin and darkness are still engaged in war, Against the pure and
2. We oft - en think that evil has gained the victory, And right-eous-ness is
3. The night will soon be over the dawn is drawing nigh, When Christ the King of

no - ly, They're fighting as of yore, But lift the joy - ful cho - rus, O
vanquished beneath the tyr-ran - y; But raise a shout of tri-umph it
Glo - ry ap - pears in yon-der sky; With vic - t'ry on our ban - ners we'll

shout it ev - er - more, The cause of righteousness shall triumph ev - er.
shall not al-ways be; The cause of righteousness shall triumph ev - er.
meet Him by and by; The cause of righteousness shall triumph ev - er.

CHORUS. *In Unison.* *cres.*

On, on for God and for right, On, on for Jesus we will fight,

On, on in heaven's shining light, The cause of righteousness shall triumph ever.

No. 94. God May Call for You:

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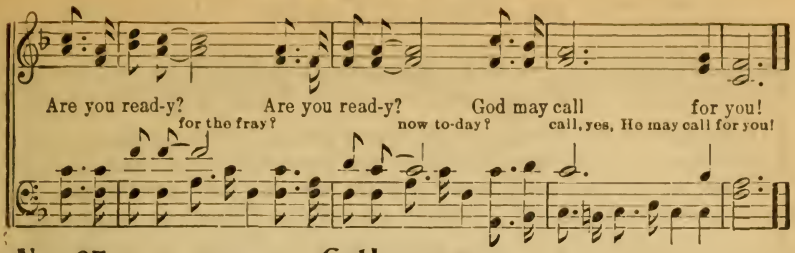
CHAS. REIGN SCOVILLE, OWNER.

Lanta Wilson Smith. J. S. Fearis.

God May Call for You.

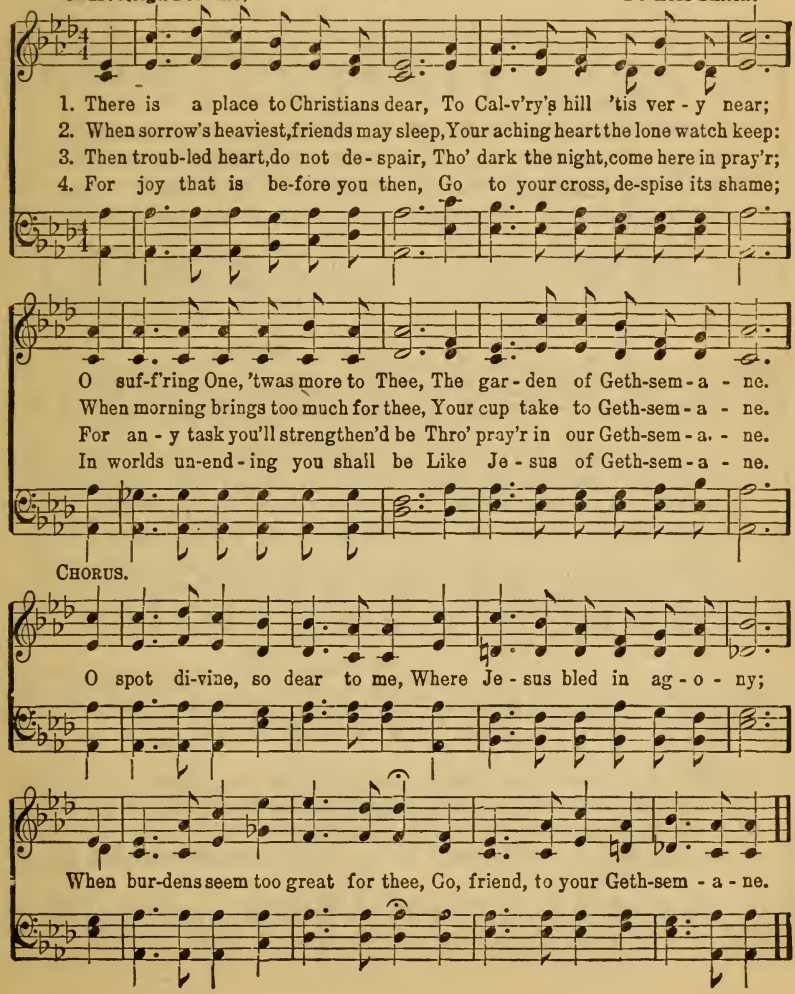


No. 95. Gethsemane.

Written by Dr. Scoville while at the Garden of Gethsemane in 1900.

COPYRIGHT, 1902, BY W. E. M. HACKLEMAN.

Chas. Reign Scoville. De Loss Smith.

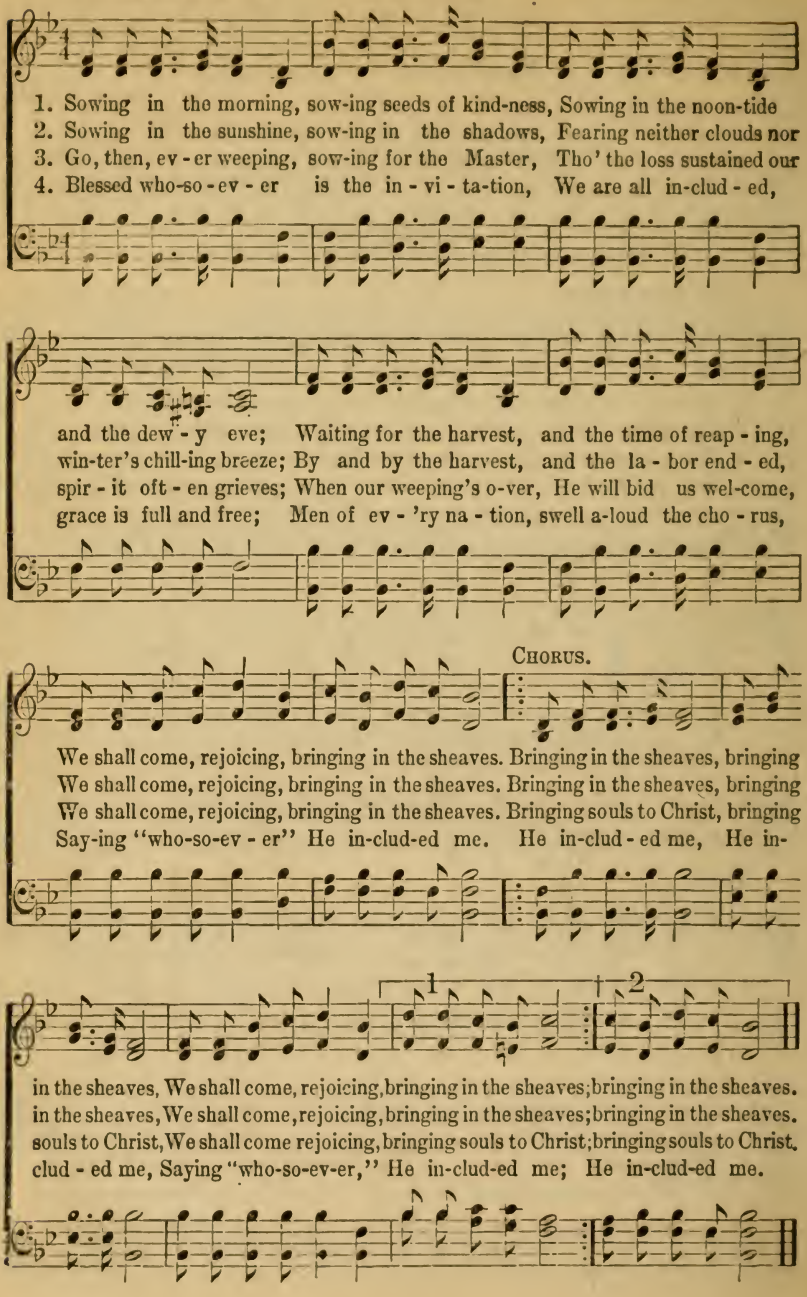


No. 96. Bringing in the Sheaves.

Knowles Shaw.
4th v. and arr. by C. R. S.

ARR. WORDS COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

George A. Minor



No. 97. After a While.

COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.
WORDS AND MUSIC.

J. R. James Rowe.

No. 98. Is My Name Written There?

M. A. K. BY PERMISSION. Frank M. Davis.

No. 99. God Is Living.

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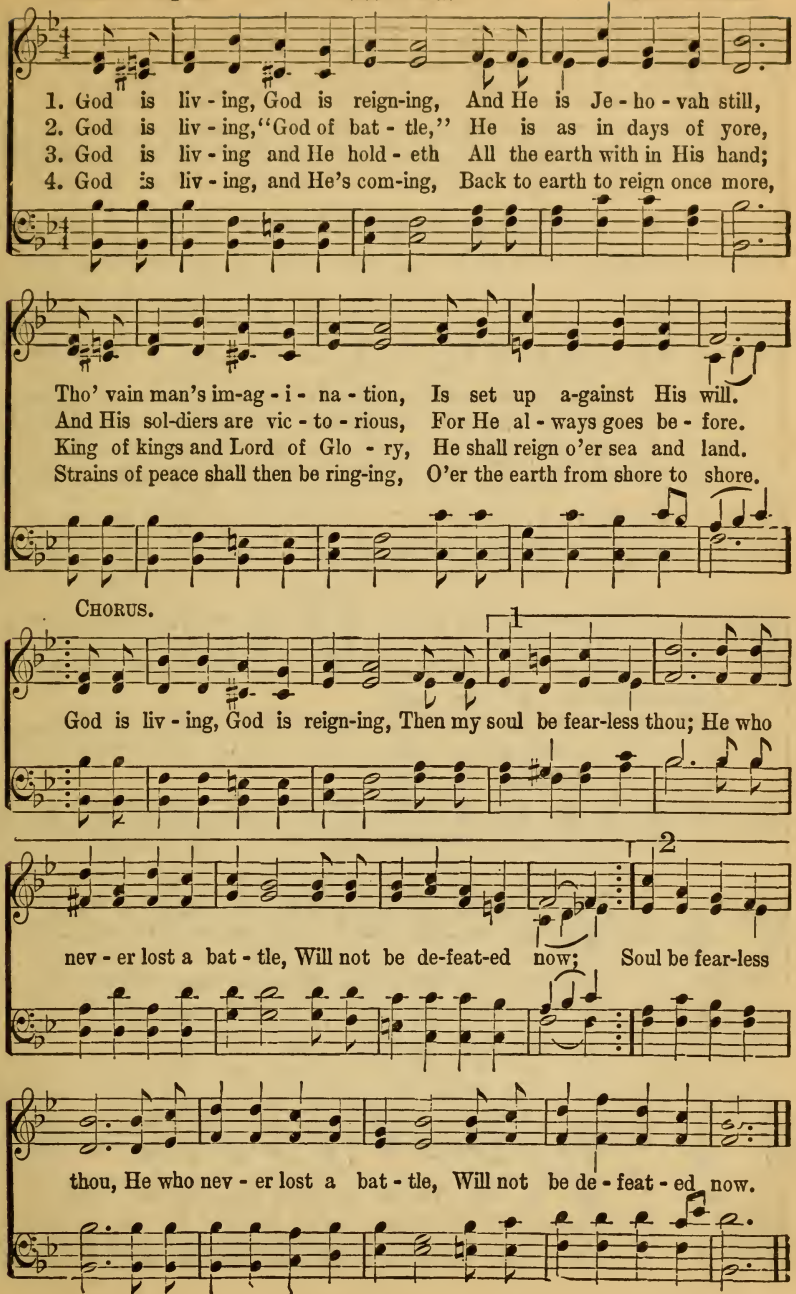
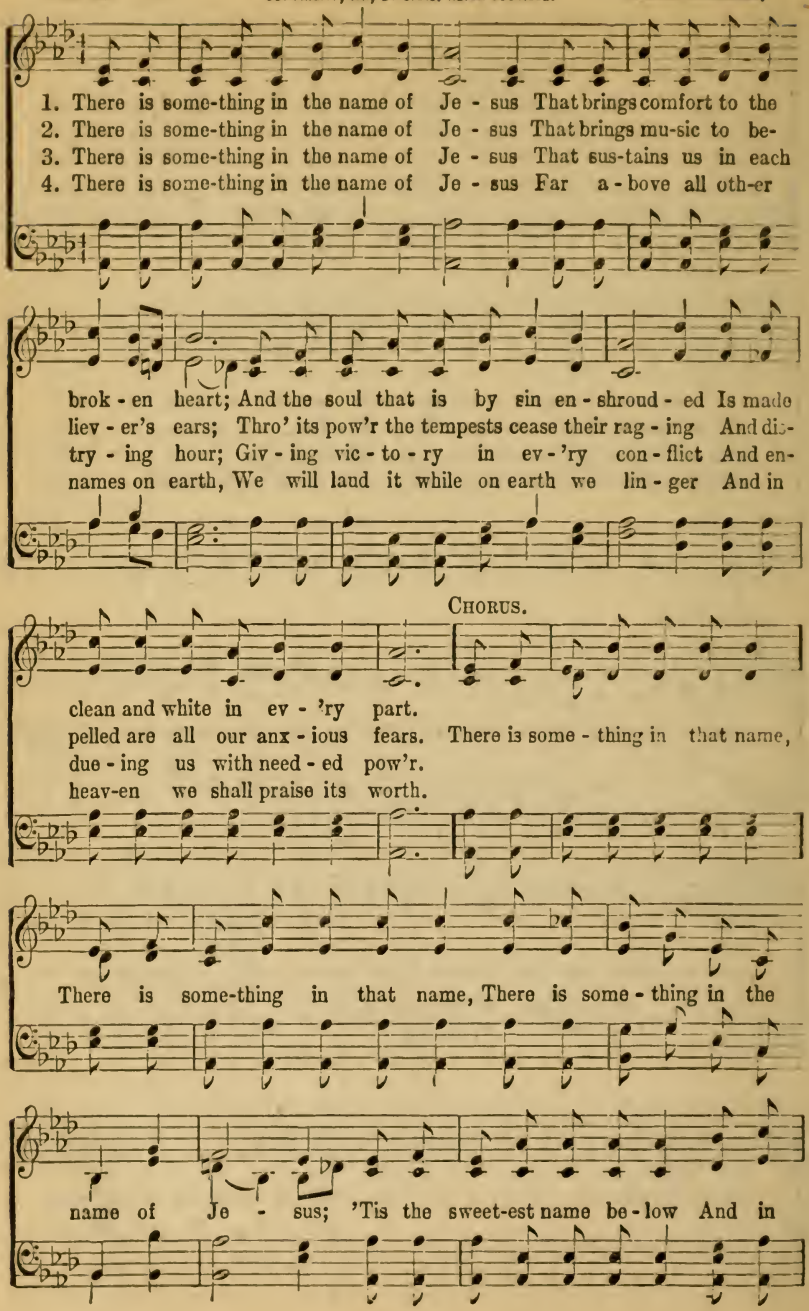
Ellen C. Tongren. WORDS AND MUSIC. Haldor Lillenas.

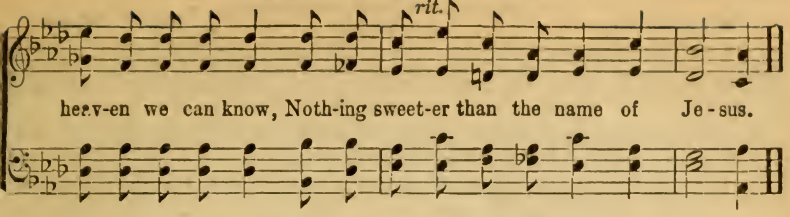


No. 100. Something In That Name.

H. L. COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE. Haldor Lillenas.

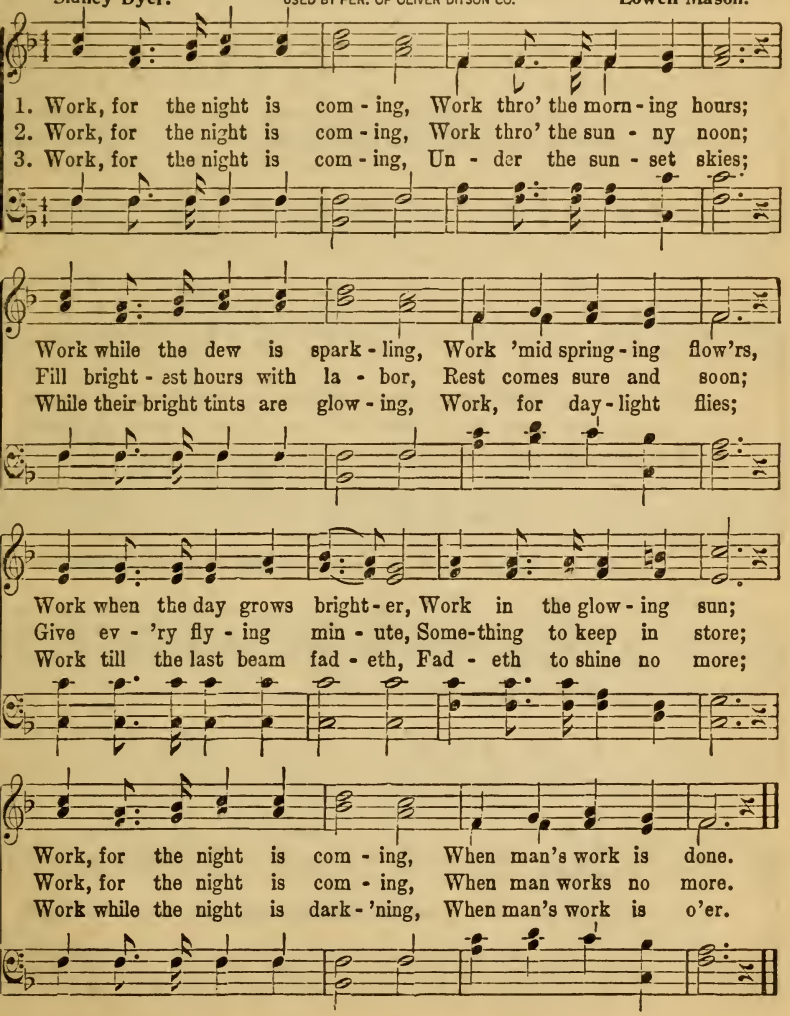


Something in that Name.



No. 101. Work, for the Night is Coming.

Sidney Dyer. USED BY PER. OF OLIVER DITSON CO. Lowell Mason.



No. 102. The Truth Shall Win.

COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

H. L. WORDS AND MUSIC. Haldor Lillenas.

1. God's truth is like a ham-mer, That rocks a-sun-der breaks, Be-fore it err-or's
2. They say there's no Cre - a - tor; That earth swung in-to space, And by its own at-
3. They say our Lord and Sav-ior Was human, not Di - vine, His life but an ex-

mountains must crumble and must quake; It marches on to vic-t'ry tho' trampled
trac-tions, it chanced to take its place; But God is its cre - a - tor, His word shall
am - ple, a guid-ing star to shine; But there is full a-tone-ment, when in His

f *ff* FINE

in the dust, Yes, truth shall win for-ev-er more, it must, it must, it must!
nev - er rust, And truth shall win for-ev-er more, it must, it must, it must!
blood we trust, The truth shall win for-ev-er more, it must, it must, it must!

D. S.—*O praise the Lord for-ev-er-more, The truth shall win at last.*

CHORUS. *In Unison.*

God's truth shall win at last, as bread on waters cast; It will re-turn it will re-

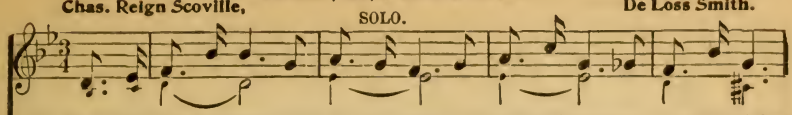
D. S.

turn, it will re-turn some day, Then forward to the fight, Dispelling errors night,

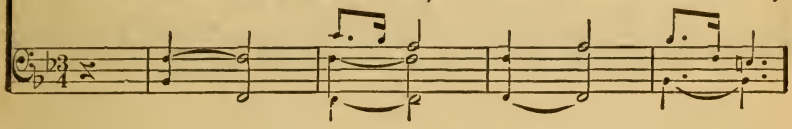
No. 103. There Will Be No Tears In Paradise.

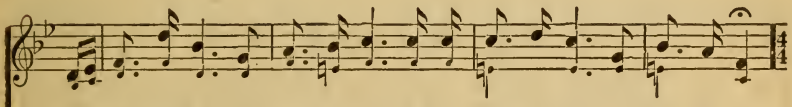
COPYRIGHT, 1906, BY SCOVILLE AND SMITH.

Chas. Reign Scoville, De Loss Smith.

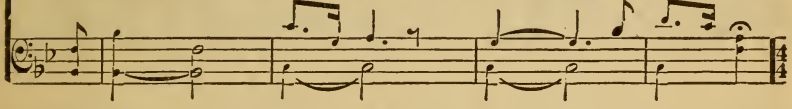


1. There will be no tears in Par - a - dise, No bro-ken hearts nor mournful sighs;
2. We will meet those gone in Par - a - dise, The quick and dead shall all a - rise;
3. There will be no night in Par - a - dise, The Son of Righteousness shall 'rise,
4. No sad fare - wells in Par - a - dise, The Tree of Life once more shall rise;



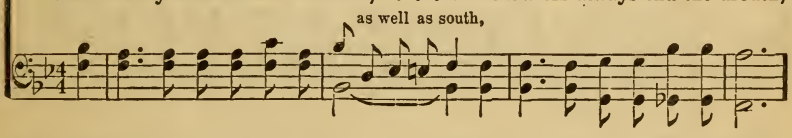


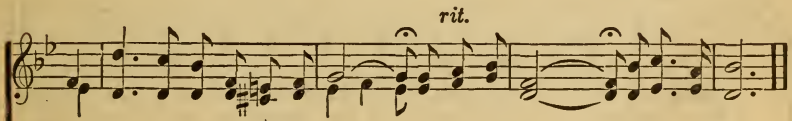
No cloud shall ev - er dim its skies There will be no tears in Par - a - dise.
Im - mor - tal life shall win the prize, There will be no tears in Par - a - dise.
"Tell all the earth" His an-gel cries, "There will be no tears in Par - a - dise."
He'll wipe all tear-drops from our eyes There will be no tears in Par - a - dise.



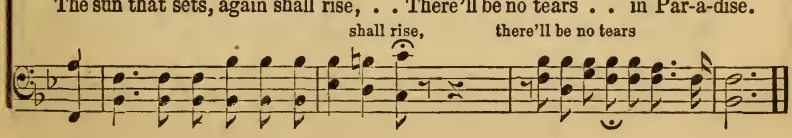
CHORUS.

The birds fly north as well as south, . . . The show-ers always end the drouth;



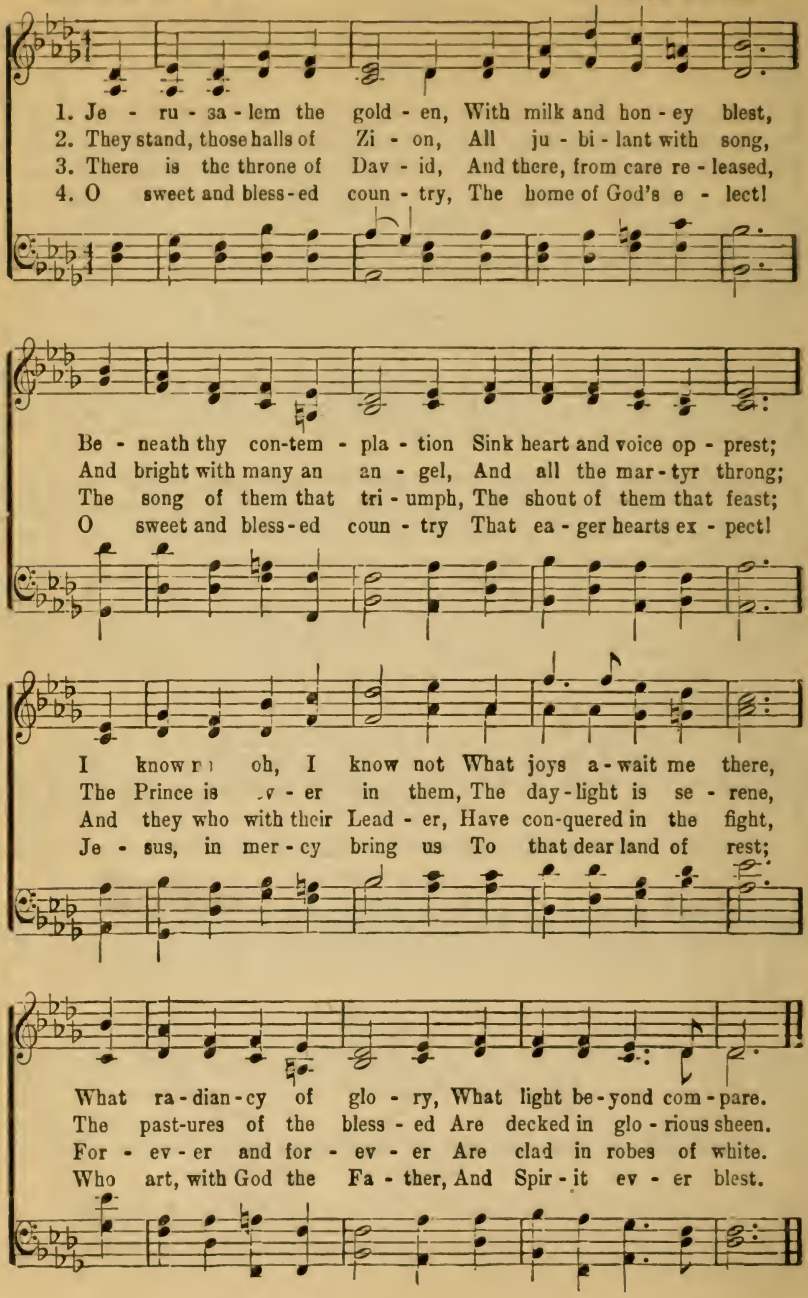


The sun that sets, again shall rise, . . There'll be no tears . . in Par-a-dise.



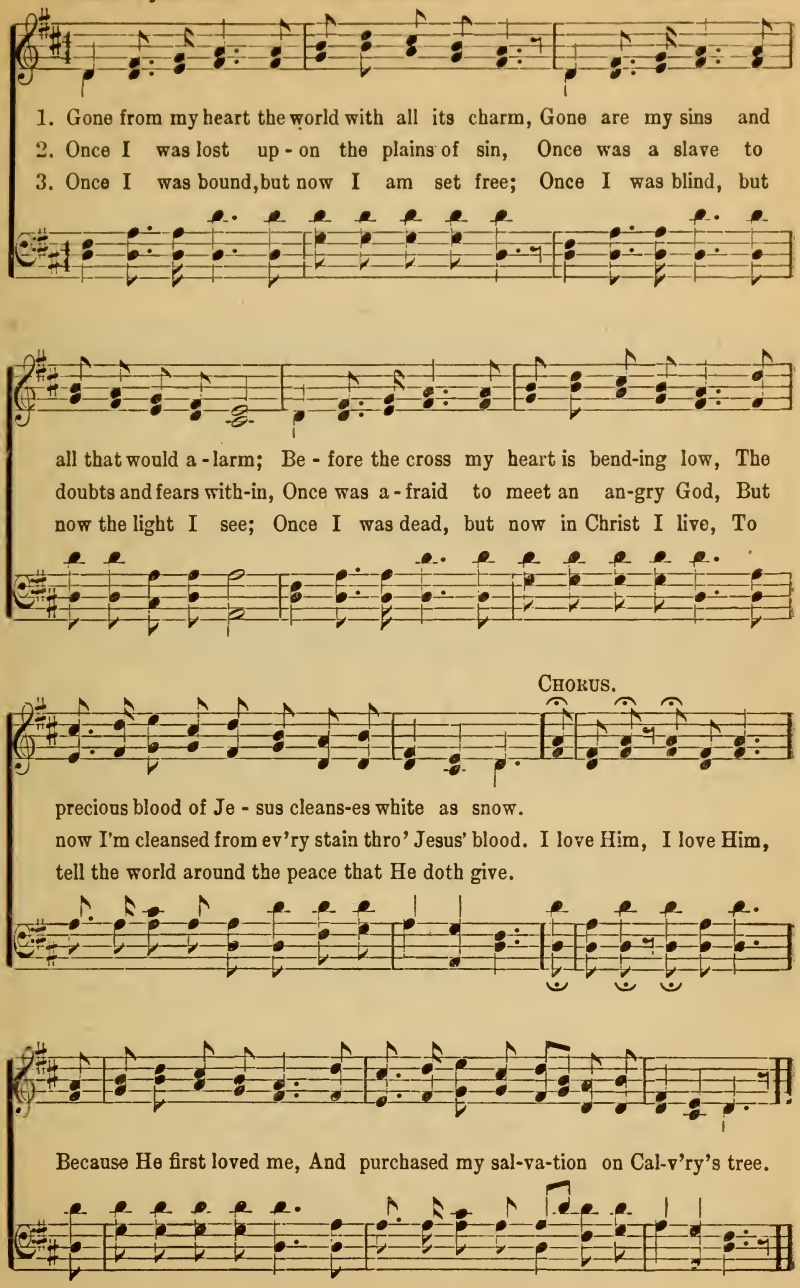
No. 104. Jerusalem the Golden.

Rev. J. M. Neale, Tr. Alexander Ewing.



No. 105. I Love Him.

London Hymn Book. USED BY PERMISSION. S. C. Foster.



No. 106. There is Power in the Blood.

L. E. J.

COPYRIGHT, 1899, BY H. L. GILMOUR.
USED BY PER.

L. E. Jones.

1. Would you be free from your bur - den of sin? There's pow'r in the blood,
2. Would you be free from your pas-sion and pride? There's pow'r in the blood,
3. Would you be whit - er, much whit-er than snow? There's pow'r in the blood,
4. Would you do serv - ice for Je - sus your King? There's pow'r in the blood,

pow'r in the blood; Would you o'er e - vil a vic - to - ry win?
pow'r in the blood; Come for a cleans-ing to cal - va - ry's tide,
pow'r in the blood; Sins stains are lost in its life - giv - ing flow,
pow'r in the blood; Would you live dai - ly, His prais - es to sing?

CHORUS.

There's won - der - ful pow'r in the blood. There is pow'r, pow'r,
there is pow'r,

Wonder - working pow'r in the blood of the Lamb, There is
in the blood of the Lamb,

pow'r, pow'r, wonder-working pow'r, In the precious blood of the Lamb.
there is pow'r,

No. 107. He Keeps Me.

COPYRIGHT, 1911, BY CHAS REIGN SCOVILLE.

H. L. WORDS AND MUSIC. HALDOR LILLENAS.

1. I am not on - ly saved from sin, God keeps me, He keeps me;
2. From stumbling in the nar - raw way, God keeps me, He keeps me;
3. From list'ning to the tempter's voice, God keeps me, He keeps me;
4. Be-neath the pre-cious cleans-ing blood, God keeps me, He keeps me;
5. With bless-ed pre-cious per - fect love, God keeps me, He keeps me;

From ev - 'ry stain with-out, with - in, He keeps me, He keeps me.
While I His bless - ed voice o - bey, He keeps me, He keeps me.
From mak-ing paths of sin my choice, He keeps me, He keeps me.
I will to Him my all con - fide, He keeps me, He keeps me.
Till I am called to Heav'n a - bove, He will keep me, He will keep me.

CHORUS.

He keeps me, O yes He keeps me, With per-fect vic - t'ry in my soul;
He's with me, Will not for - sake me, My heart shall know no fear, a- larm;

He keeps me, O yes he keeps me, Tho' rag-ing
No dan - ger or fear of fall - ing,

1

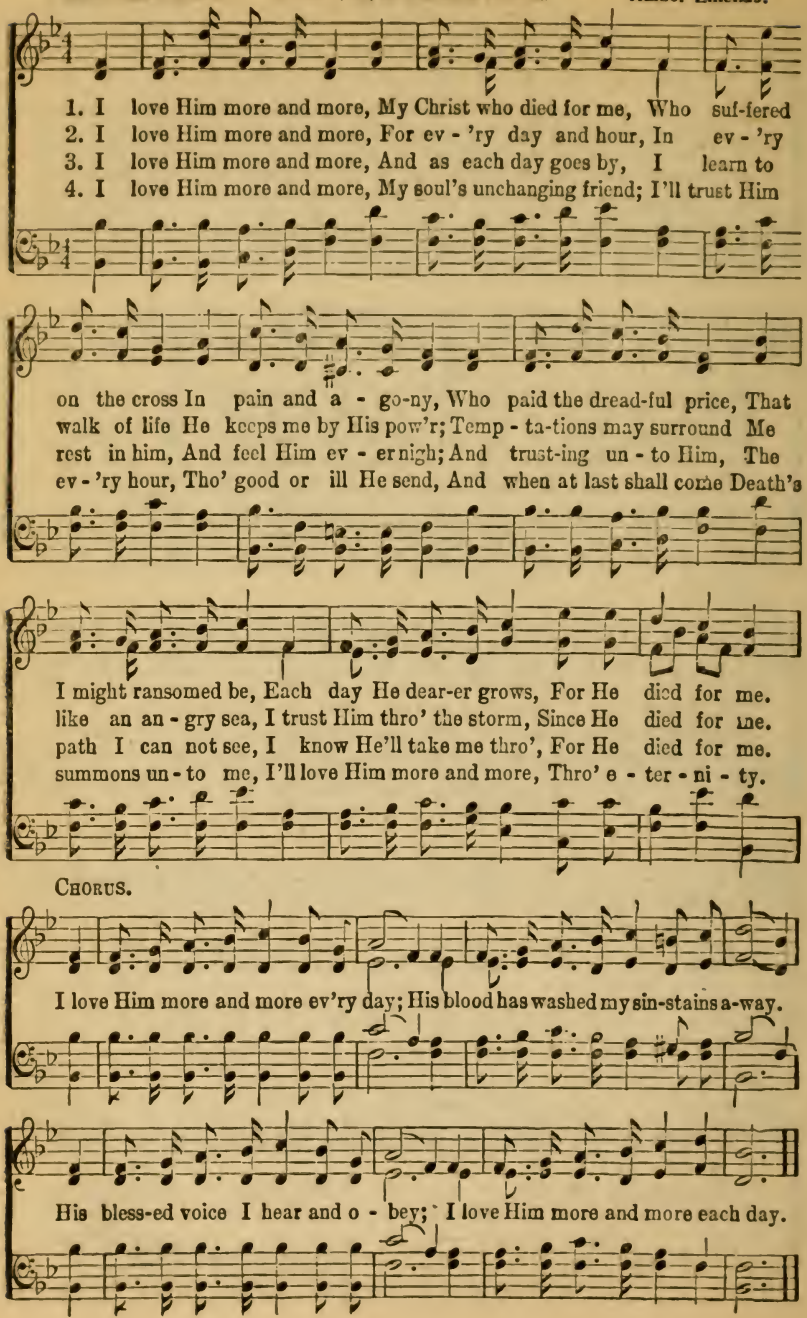
bil-lows round me roll;.....
a-round me roll;

While in His ev - er-last-ing arms.

2

No. 108. I Love Him More and More.

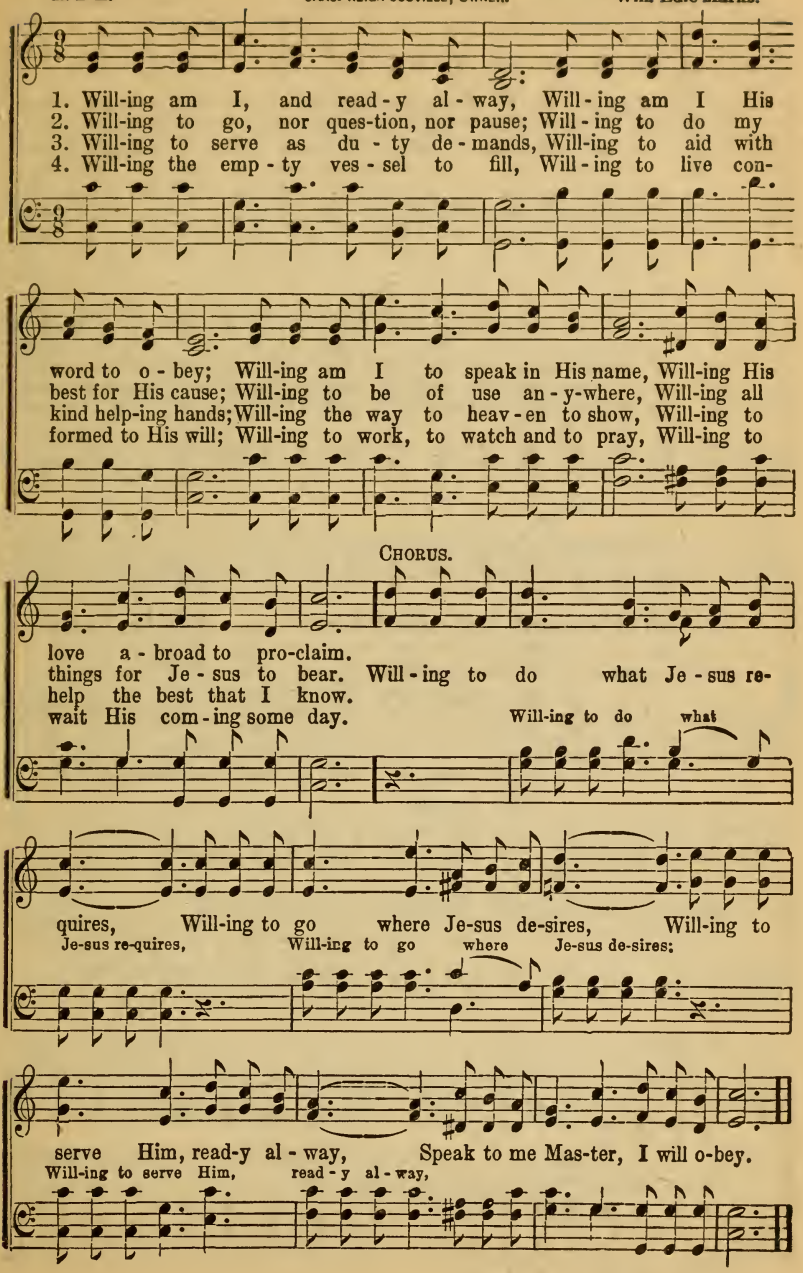
Mrs. Maud Hulit. COPYRIGHT, 1912, BY CHAS. REIGN SCOVILLE. Haldor Lillenas.



No. 109. Willing Am I.

COPYRIGHT, 1908, BY CHAS. H GABRIEL.
CHAS. REIGN SCOVILLE, OWNER.

E. D E. Wm. Edie Marks.



No. 110. Nothing Satisfies But Jesus.

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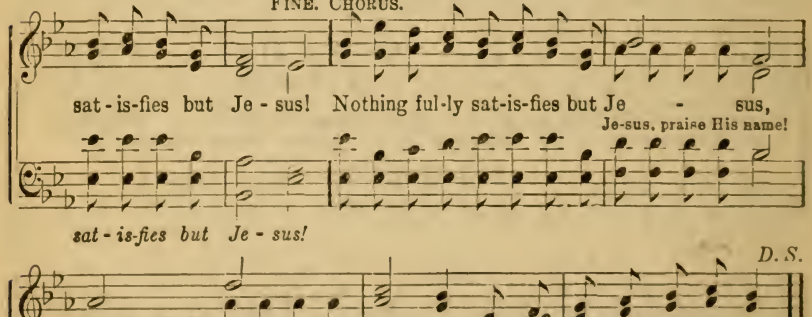
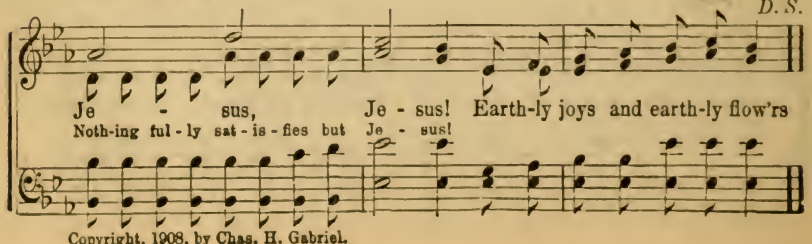
Rev. Johnson Oatman, Jr. Wm. Edie Marks.

FINE. CHORUS.



D. S.



Copyright, 1908, by Chas. H. Gabriel.

No. 111. The Haven of Rest.

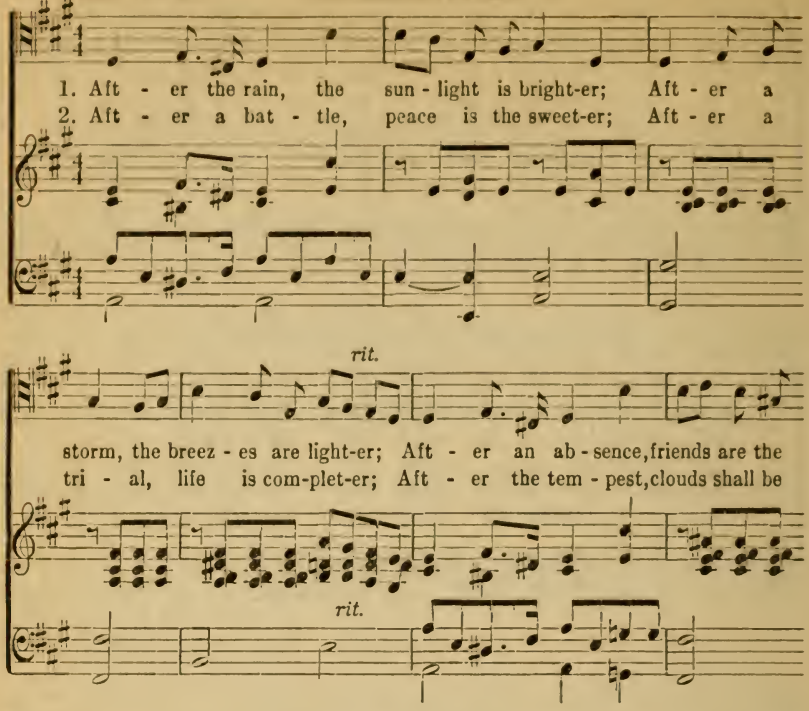
H. L. Gilmour. Geo. D. Moore.

No. 112. After.

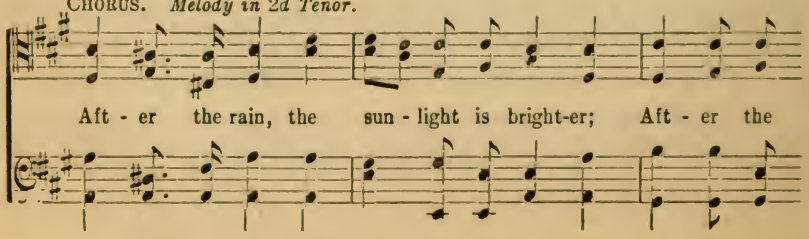
L. E. A. H.
Solo. *2d Tenor.*

COPYRIGHT, 1903, BY CHAS. H. GABRIEL.
CHAS. REIGN SCOVILLE, OWNER.

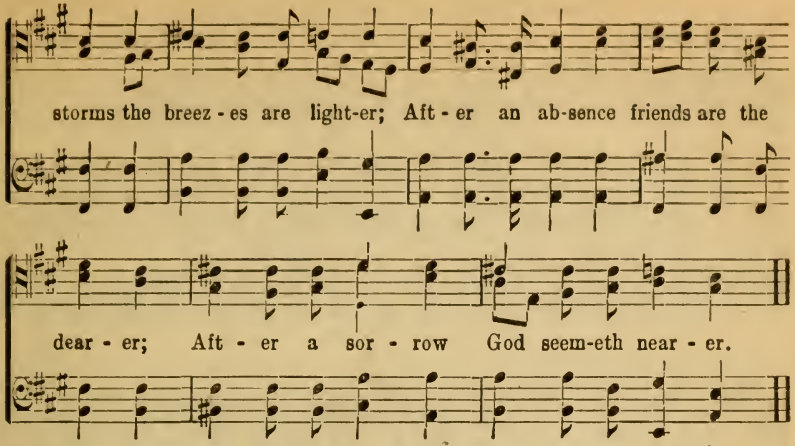
George Hahn.



Chorus. *Melody in 2d Tenor.*

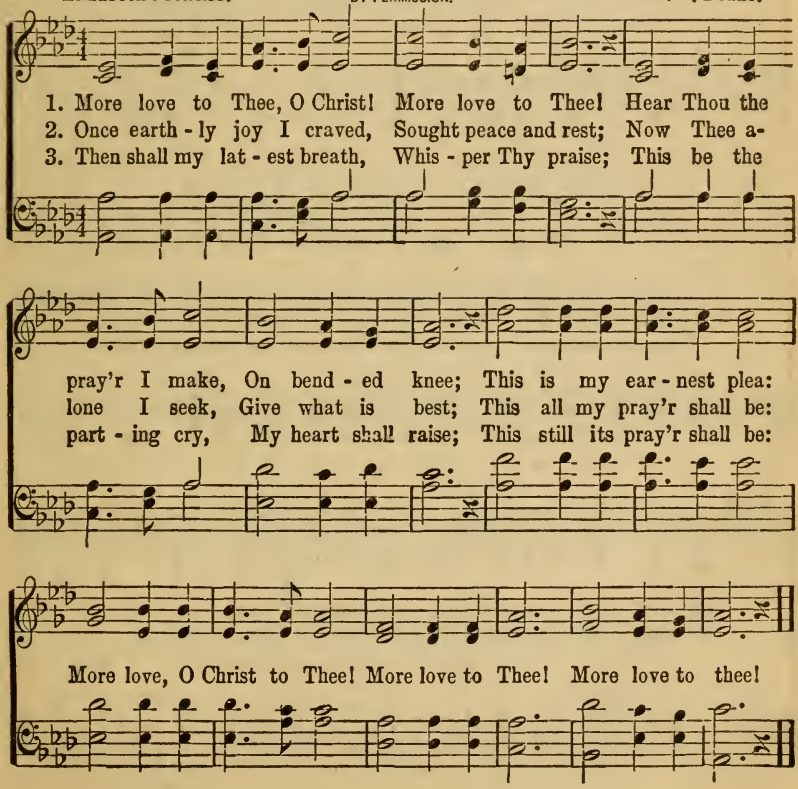


After.



No. 113. More Love to Thee.

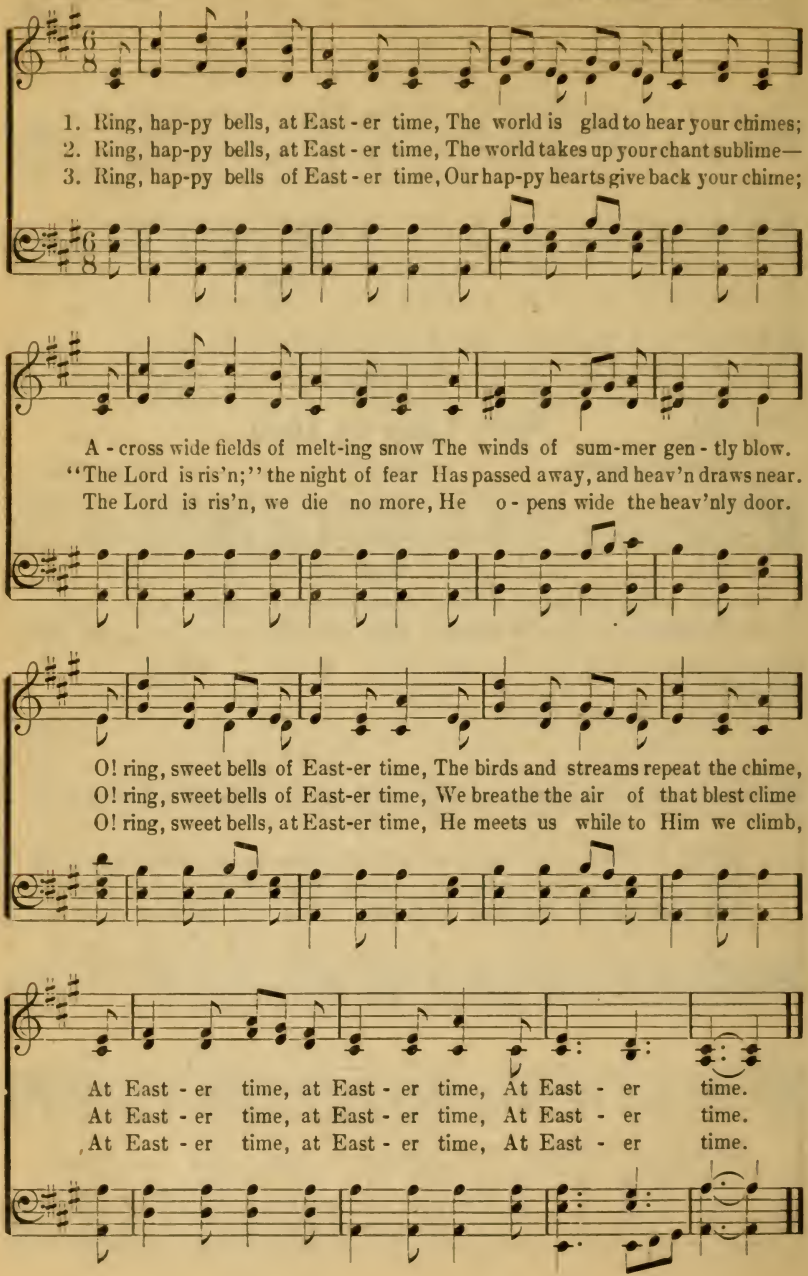
Elizabeth Prentiss. BY PERMISSION. W. H. Doane.



No. 114. Easter Time.

COPYRIGHT, WORDS AND MUSIC, 1910, BY CHAS. REIGN SCOVILLE.

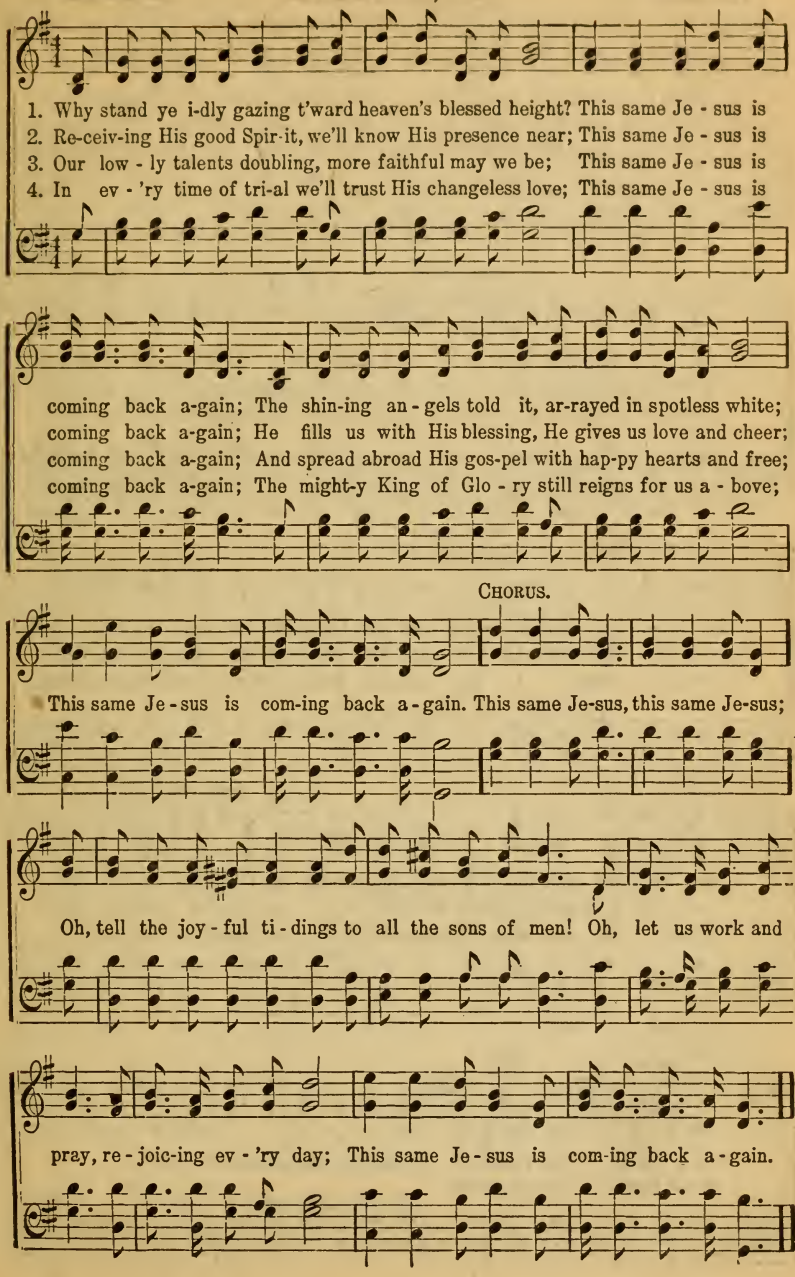
Lucy Larcum. Flora Hamilton Cassel.



No. 115. This Same Jesus.

COPYRIGHT, 1902, BY CHAS. H. GABRIEL.
CHAS. REIGN SCOVILLE, OWNER.

E. E. Hewitt. W. A. Post.

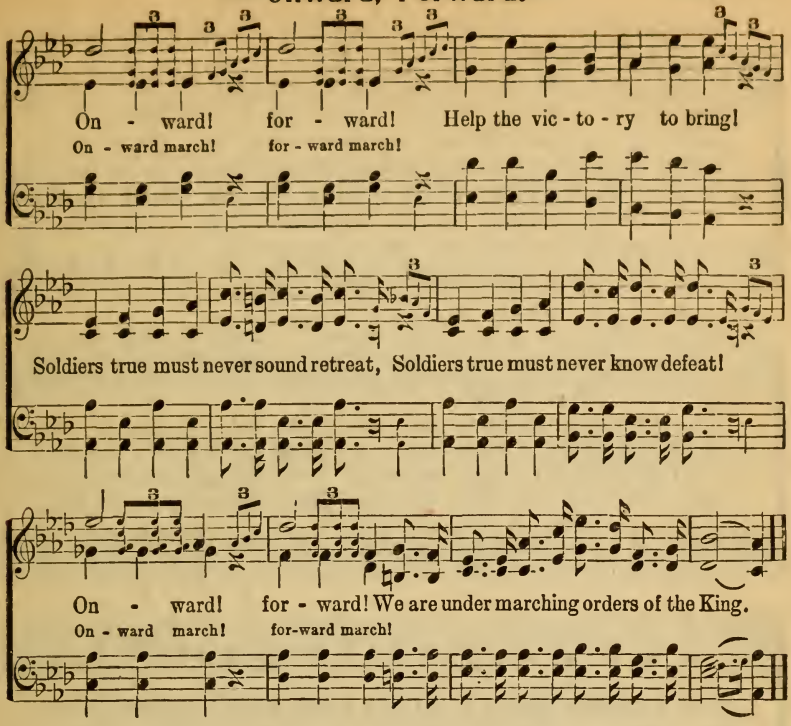


No. 116. Onward, Forward.

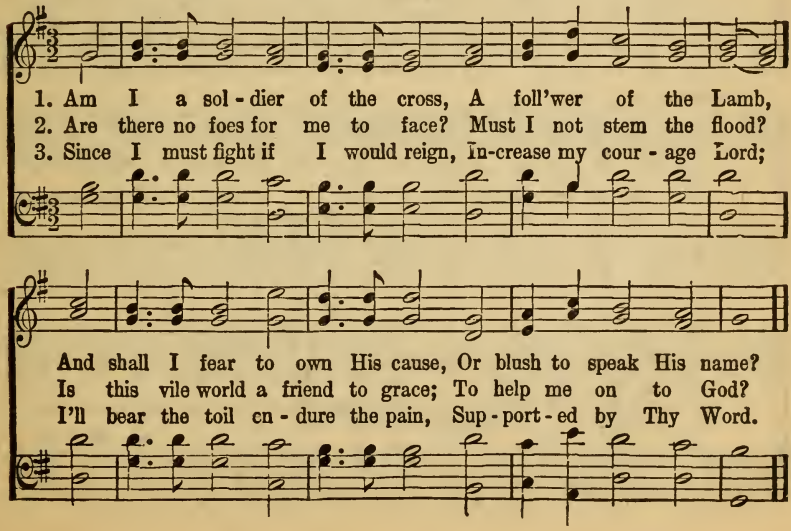
COPYRIGHT 1908, BY CHAS. H. GABRIEL.
CHAS. REIGN SCOVILLE, OWNER.

Mrs. C. H. M. Mrs C. H. Morris.

Onward, Forward.



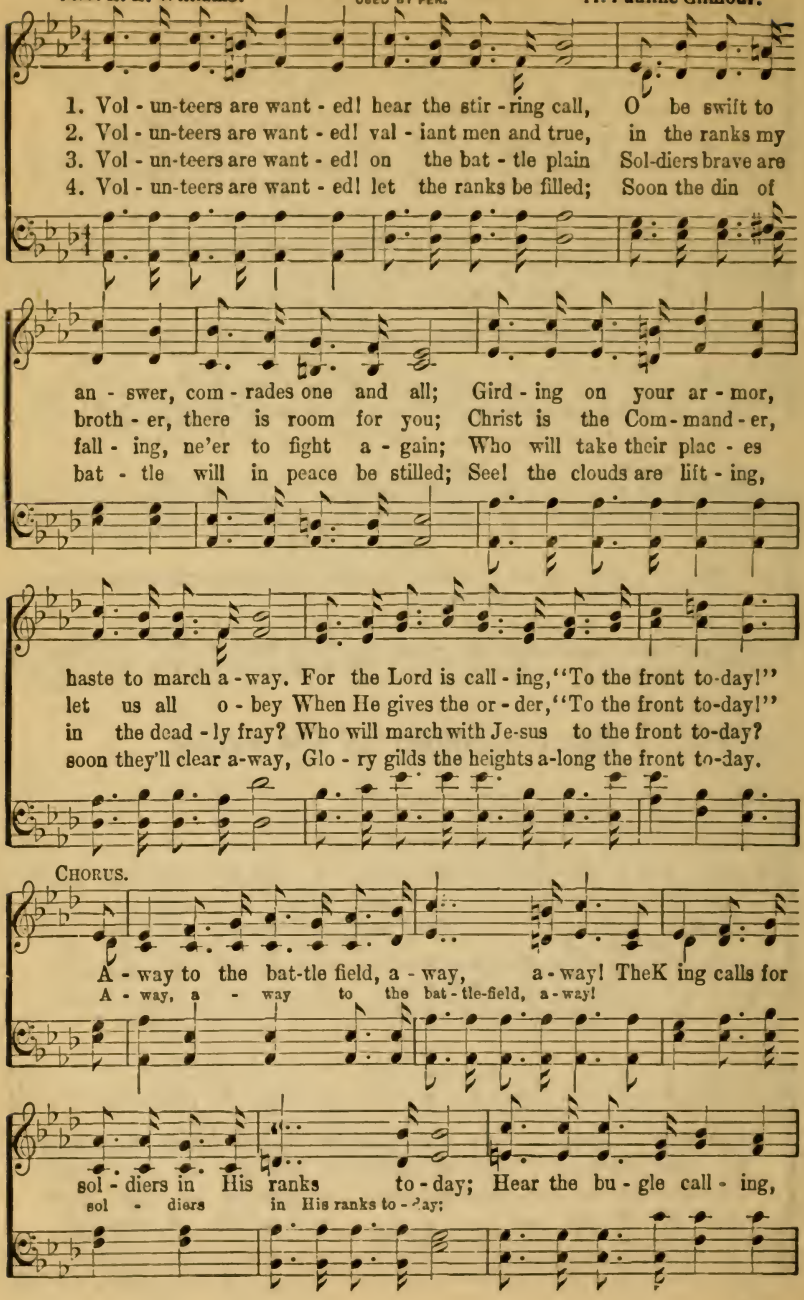
No. 117. Am I a Soldier of the Cross?



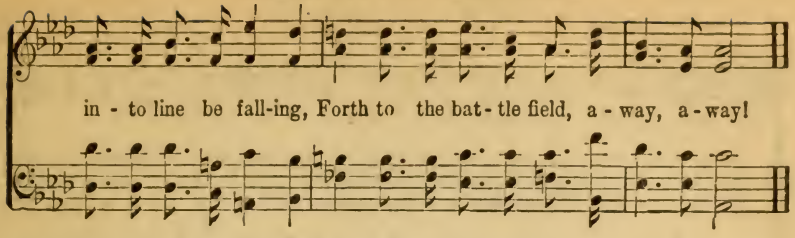
No. 118. Volunteers, to the Front!

COPYRIGHT, 1889, BY H. L. GILMOUR.
USED BY PER.

Mrs. E. E. Williams. M. Pauline Gilmour.



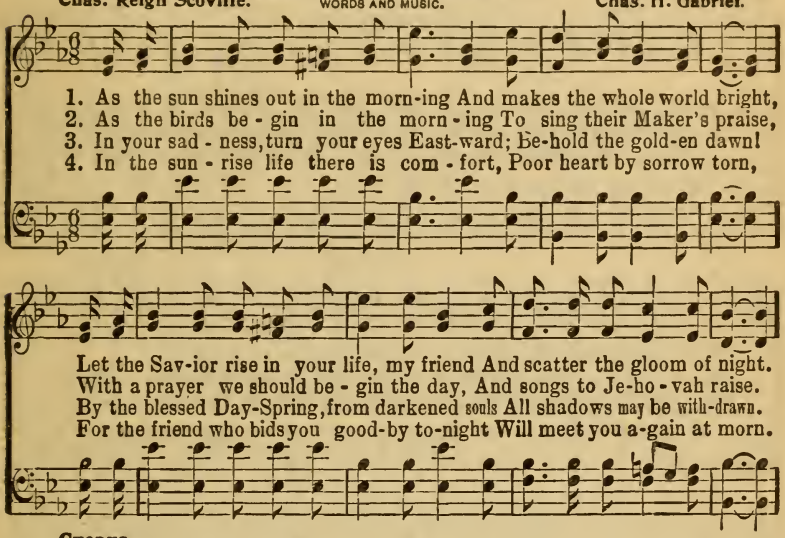
Volunteers to the Front!

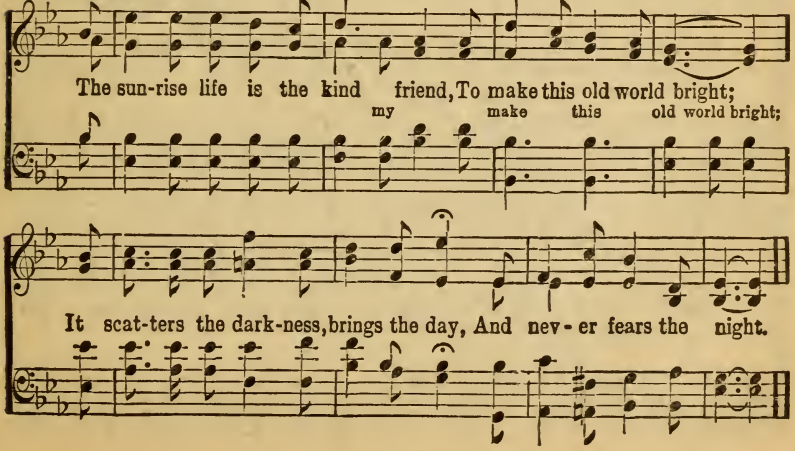


No. 119. The Sun-Rise Life.

COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

Chas. Reign Scoville. WORDS AND MUSIC. Chas. H. Gabriel.

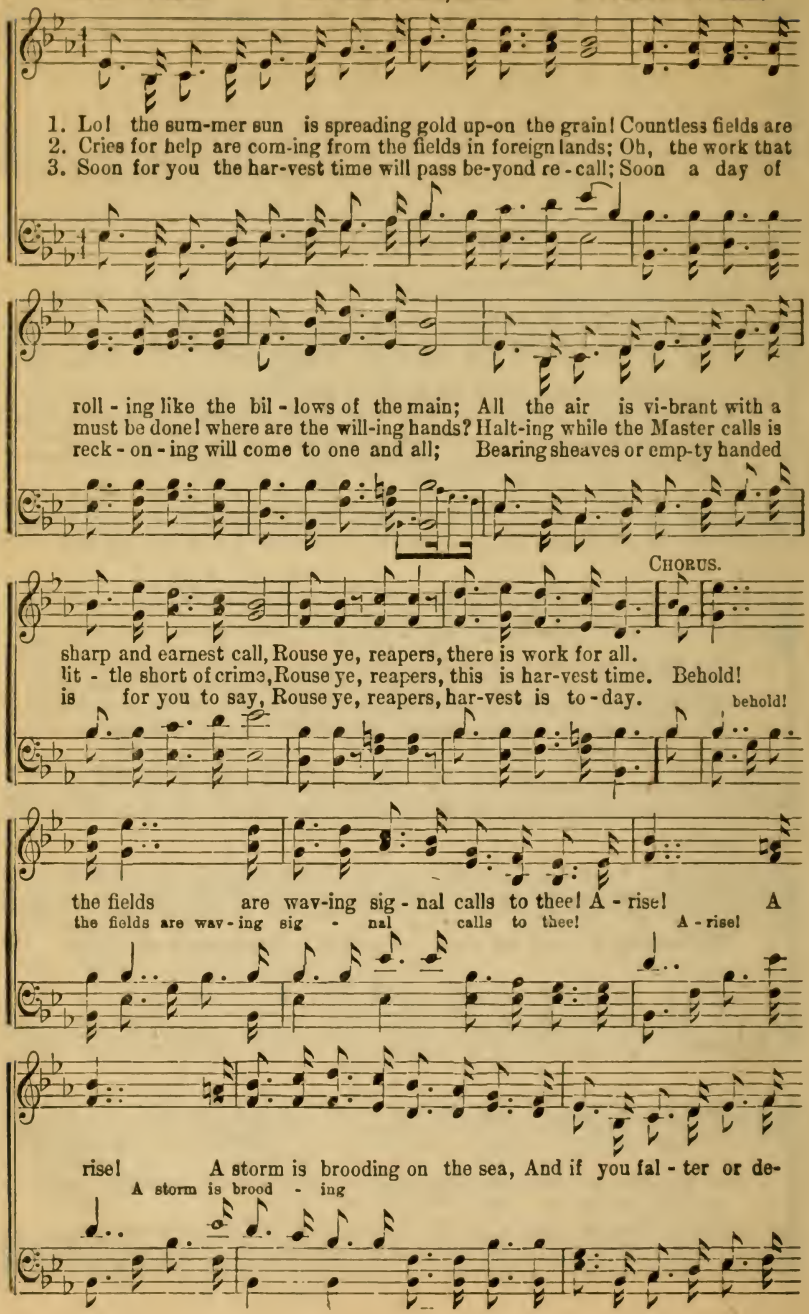




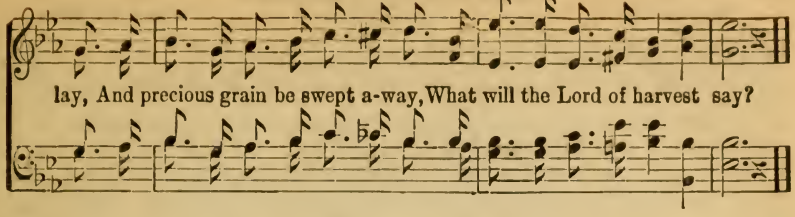
No. 120. Rouse Ye, Reapers!

COPYRIGHT, 1907, BY CHAS. H. GABRIEL.
CHAS. REIGN SCOVILLE, OWNER.

Dr. E. T. Cassel. E. T. and F. H. Cassel.



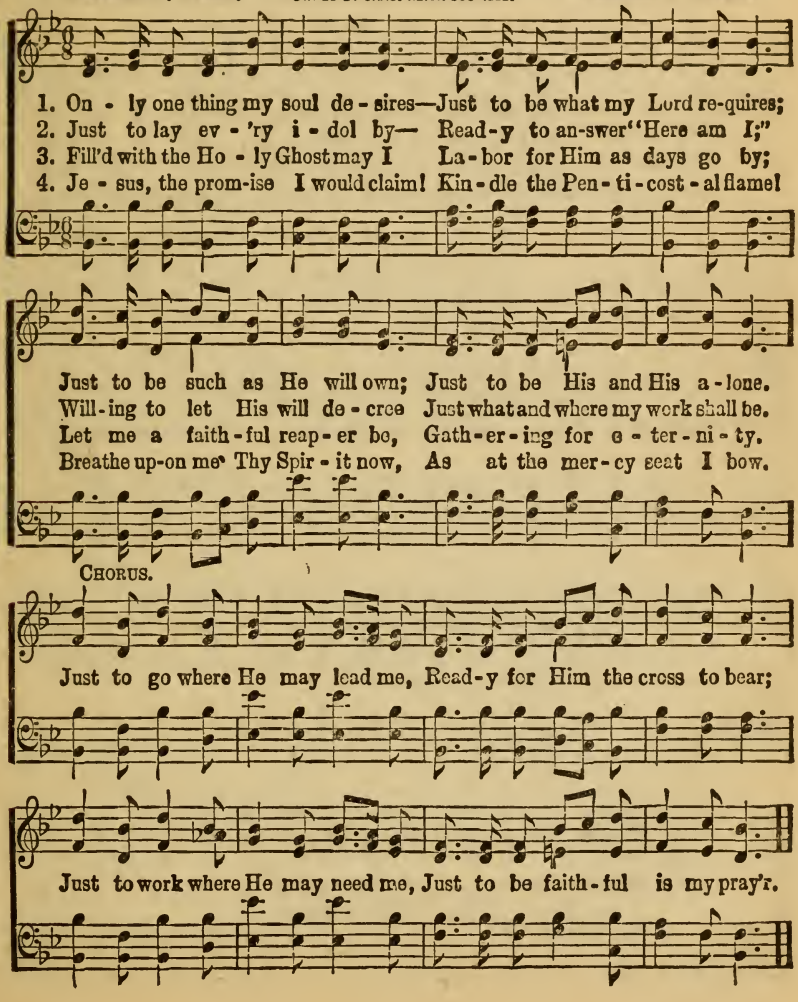
Rouse, Ye Reapers!



No. 121. My Soul's Desire.

COPYRIGHT, 1908 BY CHAS. H. GABRIEL.
OWNED BY CHAS. REIGN SCOVILLE.

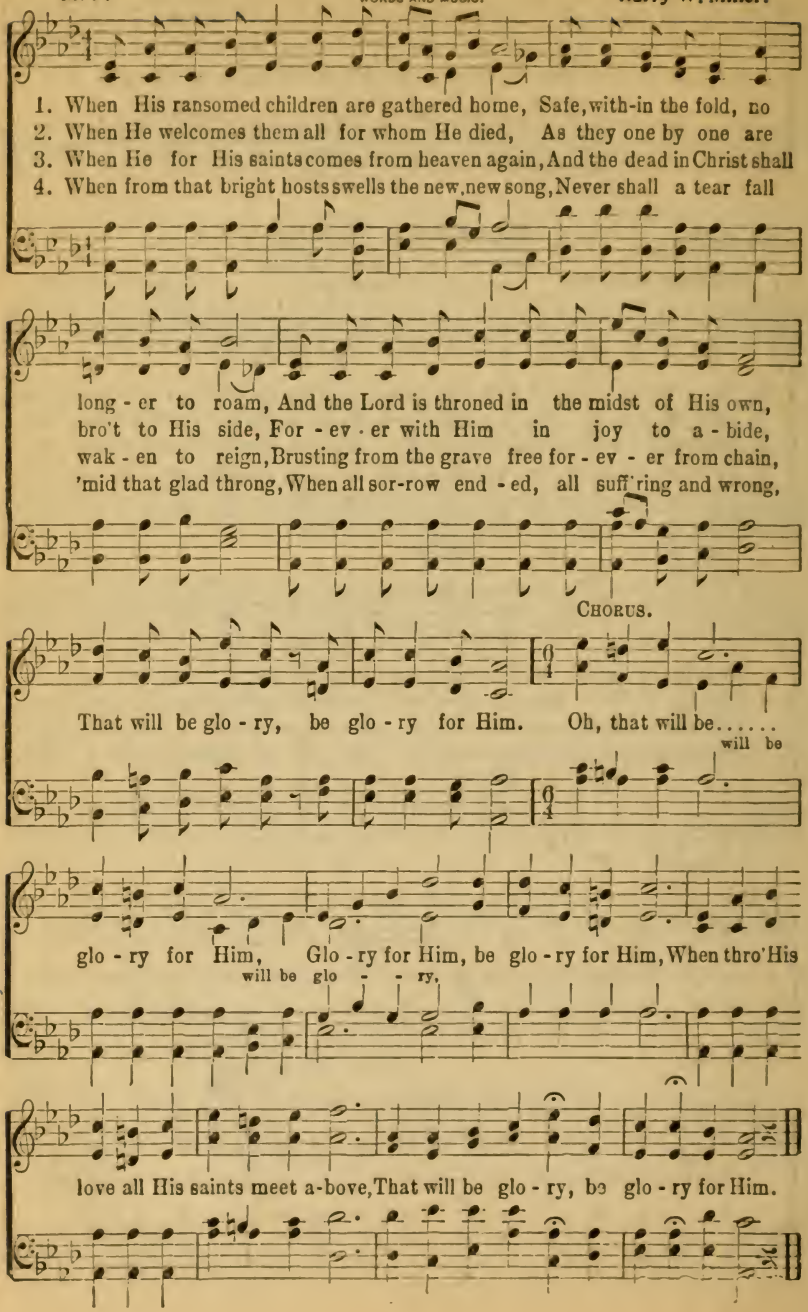
Charlotte G. Homer. Theodore E. Perkins.



No. 122. Glory for Him.

COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

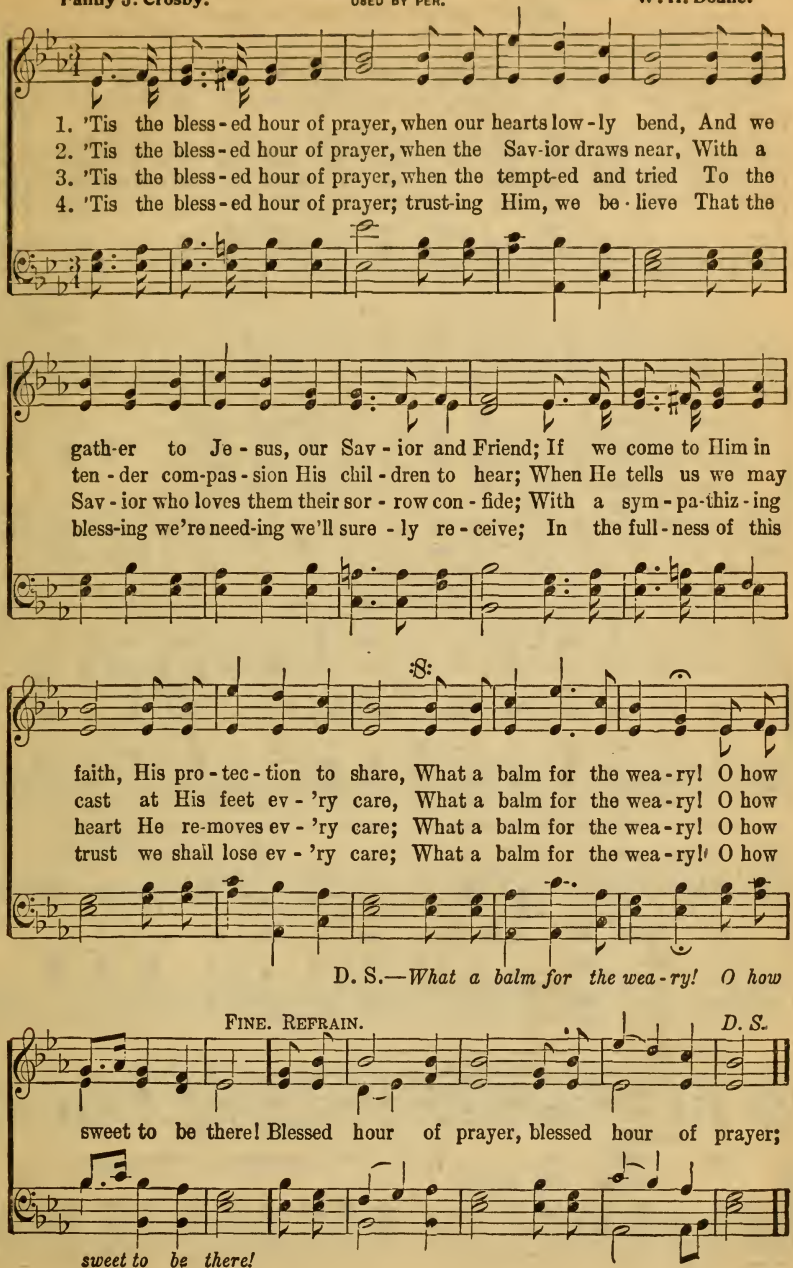
M. F. WORDS AND MUSIC. Harry W. Miller.



No. 123. Blessed Hour of Prayer.

COPYRIGHT, 1880, BY W. H. DOANE.
USED BY PER.

Fanny J. Crosby. W. H. Doane.



No. 124. Line Up For Jesus.

Inscribed to Chas. Reign Scoville, by whom theme was suggested.

International copyright, 1913, by Chas. Reign Scoville.

H. L. HALDOR LILLENAS.

1. Line up, line up for Je - sus, go for - ward to the fight, A -
2. Line up, line up for Je - sus, no lon - ger i - dle stand, While
3. Line up, line up for Je - sus, oh waste no pre - cious time In
4. Line up, line up for Je - sus, as one u - nit - ed band, To

CHORUS.

gainst the pow'r of e - vil and for the cause of right.
pre - cious souls are dy - ing in sin on ev - 'ry hand. Line up, line
drift - ing with the cur - rent of dark-ness, sin, and crime.
spread the bless-ed gos - pel in ev - 'ry tribe and land.

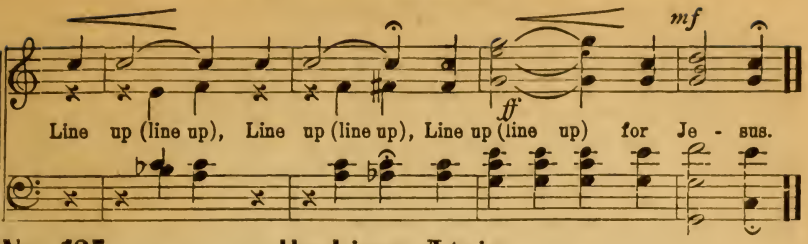
1

up for Je - sus, For Him a sol-dier be, Yield - ing nev - er,

For - ward ev - er, March - ing on to vic - to - ry,.....

2

Him a sol-dier be, Till His flag be unfurled o'er the whole wide world;
loy - al sol - dier be,



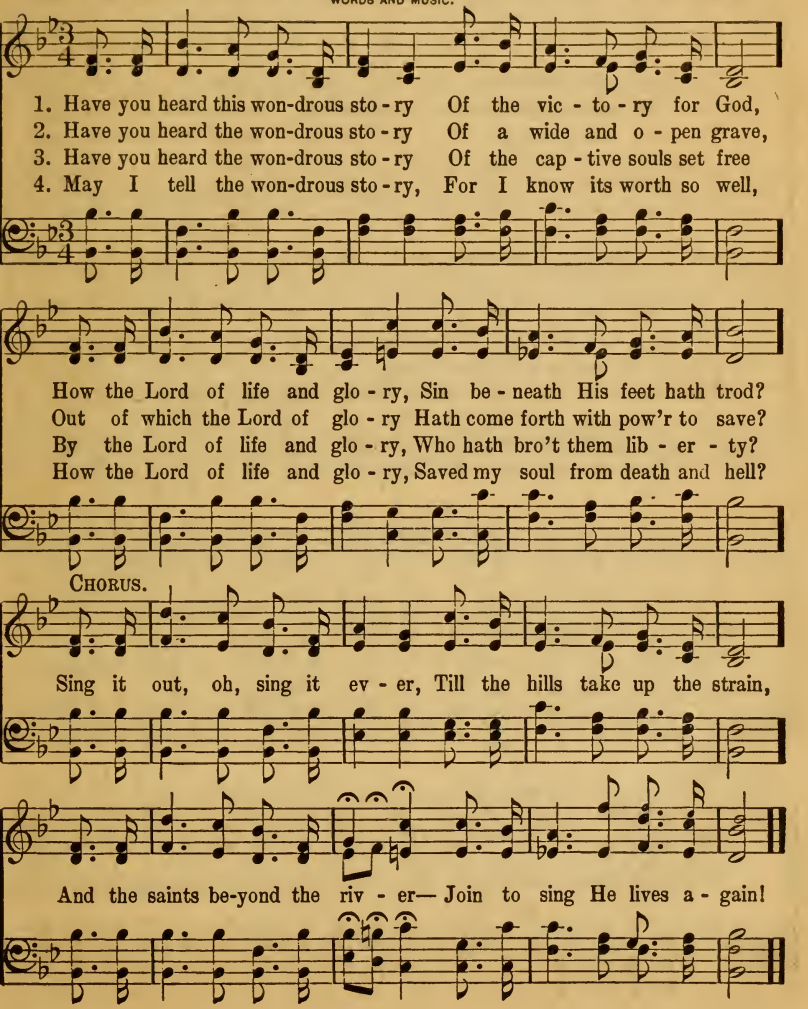
No. 125. He Lives Again.

Geo. Burns.

INTERNATIONAL COPYRIGHT, 1913, BY CHARLES REIGN SCOVILLE.

WORDS AND MUSIC.

P. W. Dixon.



No. 126. The Christian Multitude.

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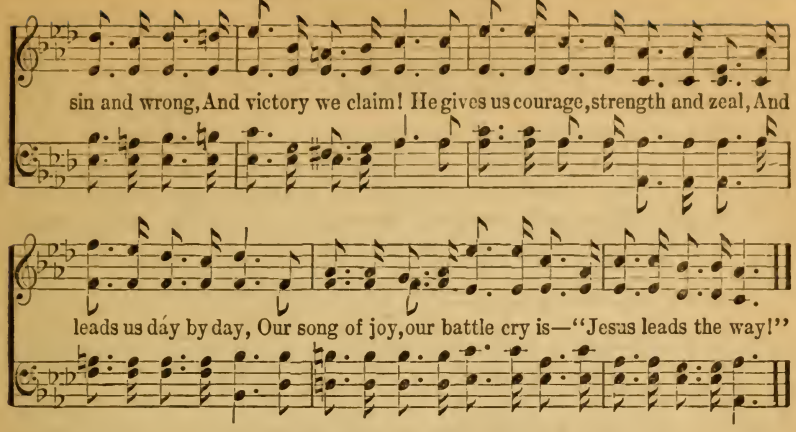
CHAS. REIGN SCOVILLE, OWNER.

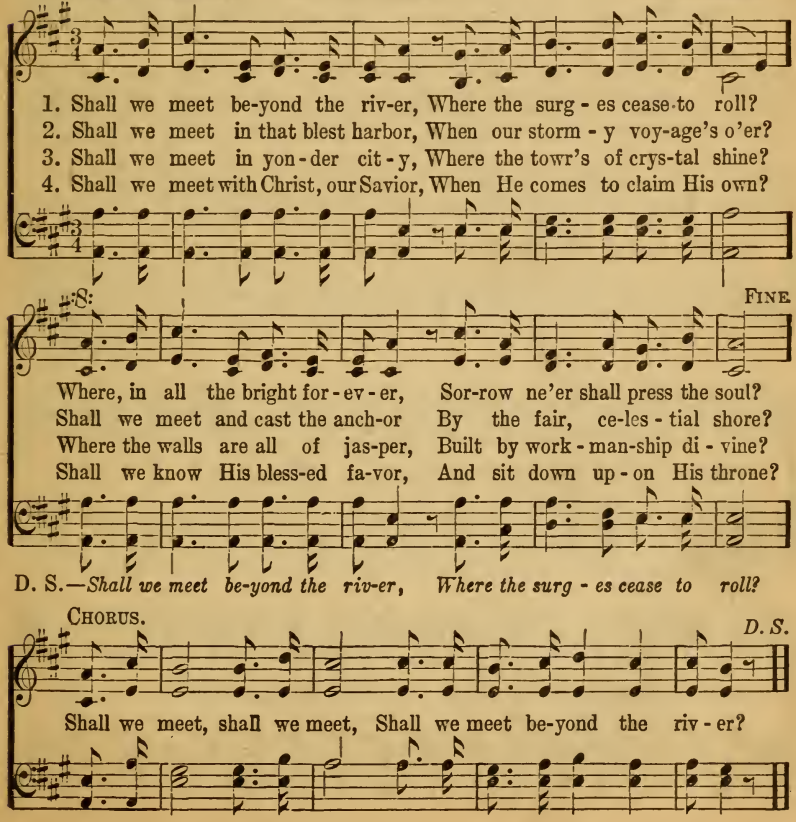
E. G. Y. Edna G. Young.

The Christian Multitude.



No, 127. Shall We Meet?

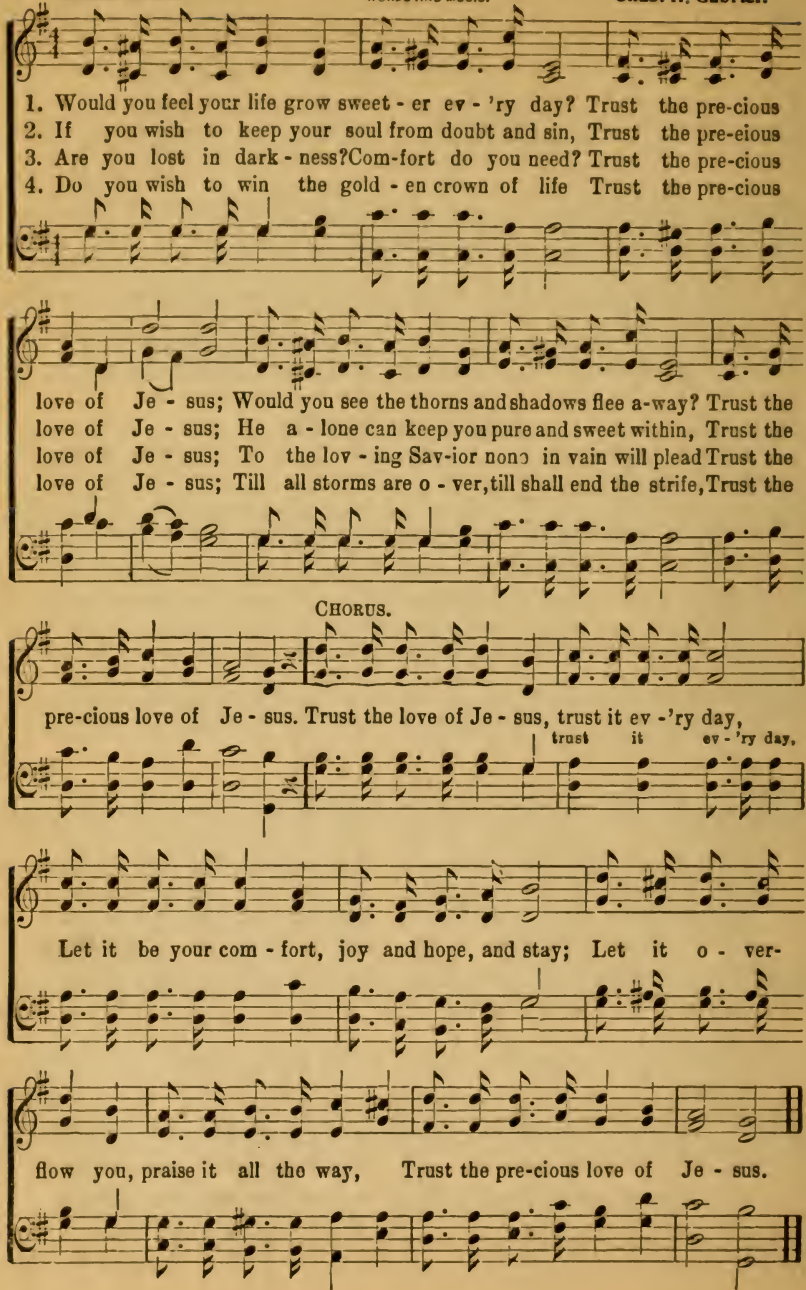
Horace L. Hastings. BY PERMISSION Elihu S. Rice.



No. 128. Trust His Precious Love.

COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

James Rowe. WORDS AND MUSIC. Chas. H. Gabriel.

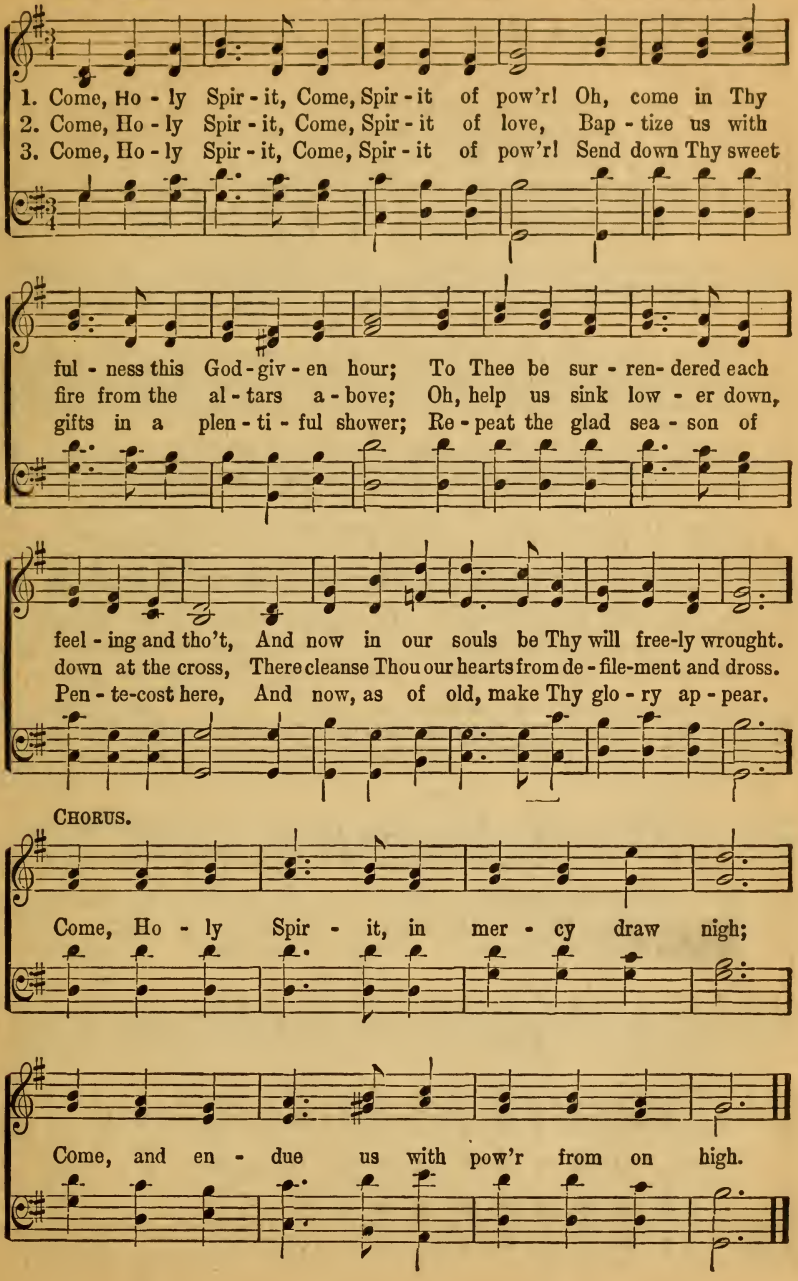


No. 129. Come, Holy Spirit.

E. E. Hewitt.

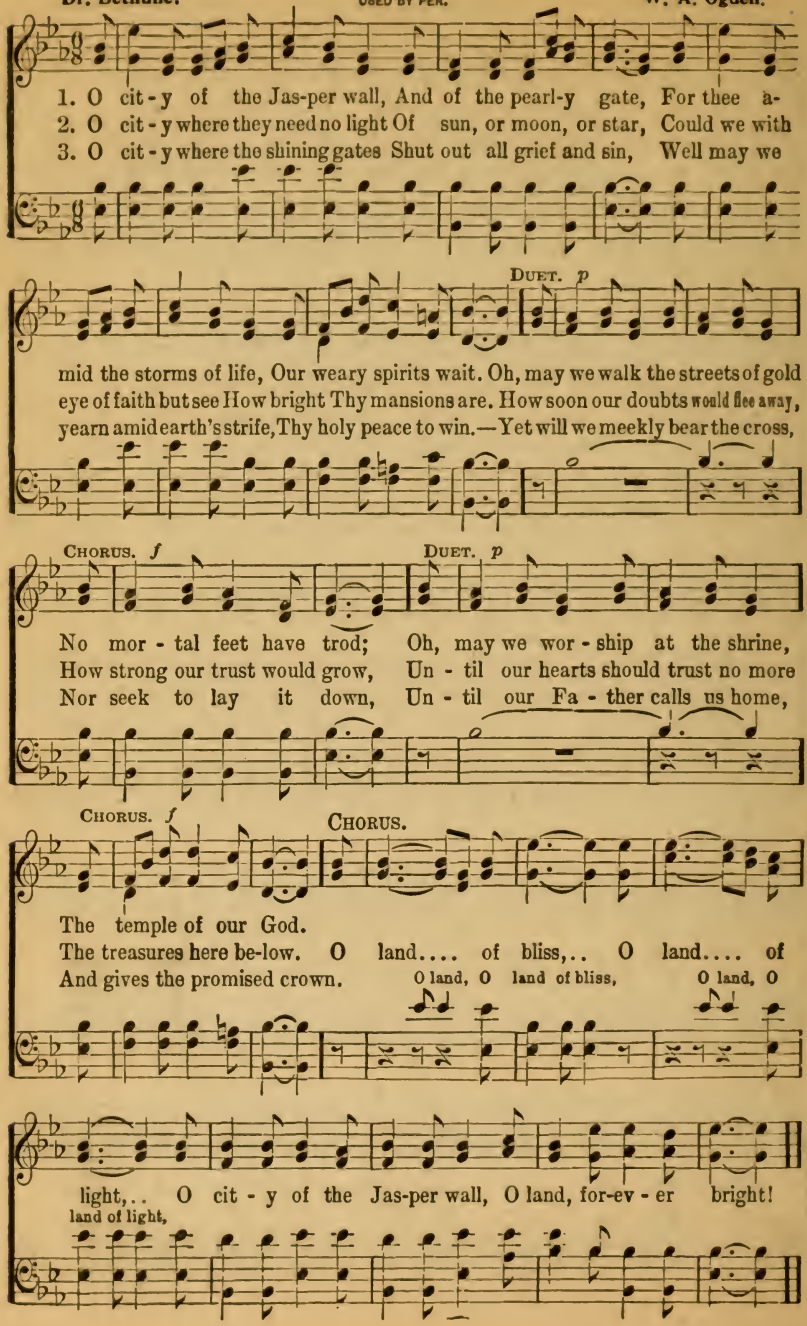
COPYRIGHT, 1894, BY CHAS. H. GABRIEL, CHAS. REIGN SCOVILLE, OWNER

Rev. Robert Lowry.



No. 130. O City of the Jasper Wall.

Dr. Bethune. USED BY PER. W. A. Ogden.



No. 131. **Tell It Wherever You Go.**

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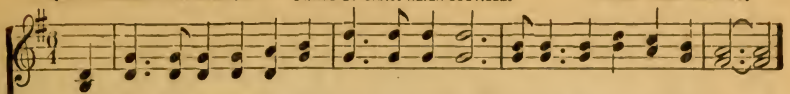
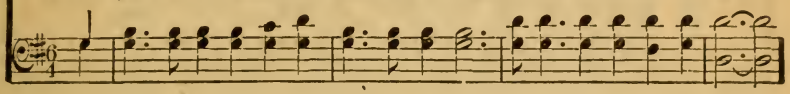
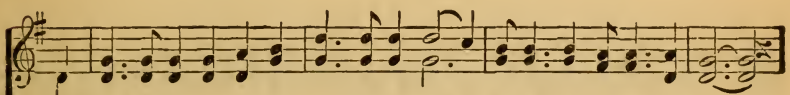
OWNED BY CHAS. REIGN SCOVILLE.

Rev. Johnson Oatman, Jr. Wm. Edie Marks.

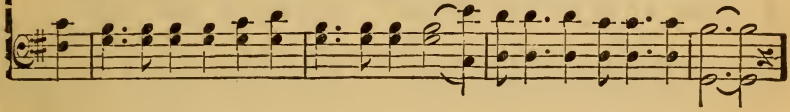


1. If Christ the Redeemer has pardoned your sin, Tell it wher-ev-er you go;
2. If now you are happy with Christ as your Guide, Tell it wher-ev-er you go;
3. When troubles as-sail do you trust in Him still? Tell it wher-ev-er you go;
4. If you are an heir to a man-sion on high, Tell it wher-ev-er you go;

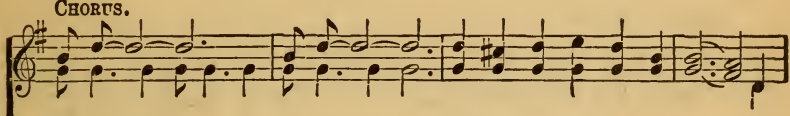




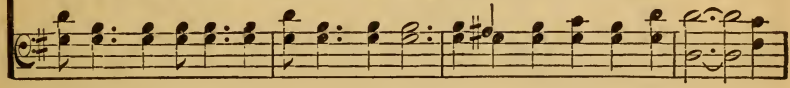
If in-to your darkness His light has shown in Tell it wher-ev-er you go.
If He is your Friend, and with Him you a-bide, Tell it wher-ev-er you go.
When sorrows o'erwhelm do you sink in His will? Tell it wher-ev-er you go.
Un - til you find rest in that home in the sky, Tell it wher-ev-er you go.

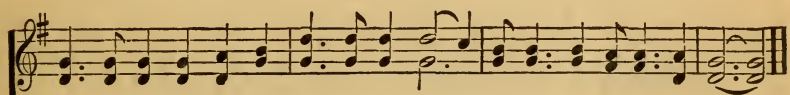


CHORUS.

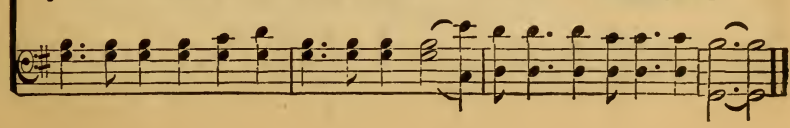


Tell it,..... tell it,..... Tell it wher-ev - er you go; If
Tell it that oth - ers a - round you may know,





you would win oth-ers fron sin and from woe, Tell it wher-ev-er you go!



No. 132. Jesus Is the Way.

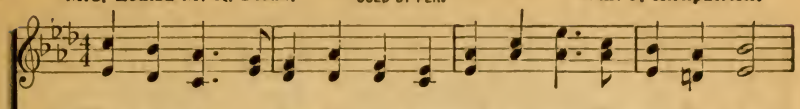
COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

Hattie C. Miller. WORDS AND MUSIC. Harry W. Miller.

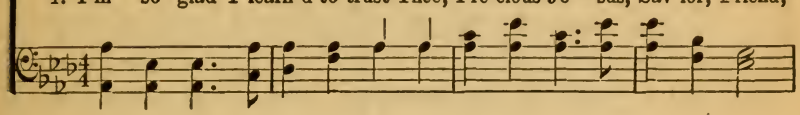
No. 133. 'Tis so Sweet to Trust in Jesus.

COPYRIGHT, 1882, BY WM. J. KIRKPATRICK.

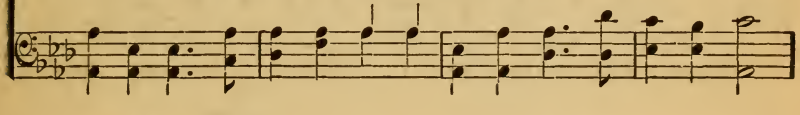
Mrs. Louisa M. R. Stead. USED BY PER. Wm. J. Kirkpatrick.



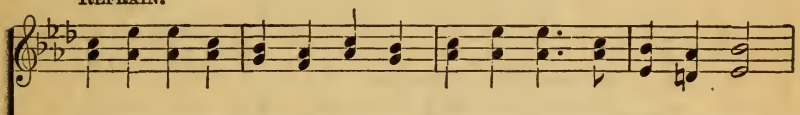
1. 'Tis so sweet to trust in Je - sus, Just to take Him at His word;
2. Oh, how sweet to trust in Je - sus, Just to trust His cleans-ing blood;
3. Yes, 'tis sweet to trust in Je - sus, Just from sin and self to cease;
4. I'm so glad I learn'd to trust Thee, Pre-cious Je - sus, Sav-ior, Friend;



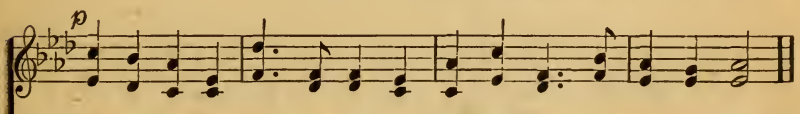
Just to rest up - on His prom-ise; Just to know "Thus saith the Lord."
Just in sim - ple faith to plunge me 'Neath the heal-ing, cleansing flood.
Just from Je - sus simp-ly tak - ing Life and rest, and joy and peace.
And I know that Thou art with me, Wilt be with me to the end.



REFRAIN.



Je - sus, Je-sus, how I trust Him! How I've proved Him o'er and o'er!



p

Je - sus, Je-sus, pre-cious Je - sus! O for grace to trust Him more.

No. 134. I Know that My Redeemer Lives.

USED BY PERMISSION. Arr. by Rev. M. G. Prescott.

No. 135. Clinging to Jesus.

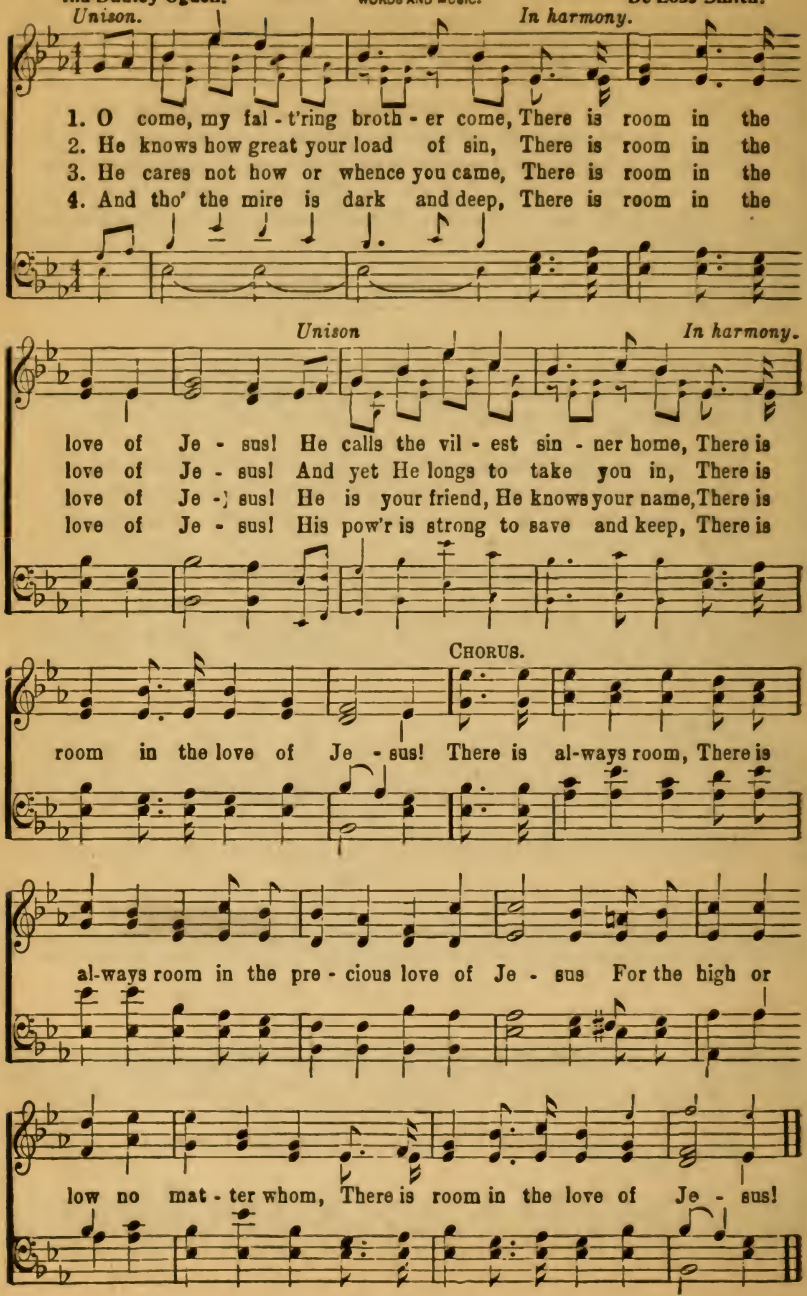
COPYRIGHT, 1906, BY CHAS. H. GABRIEL.
CHAS. REIGN SCOVILLE, OWNER.

Carl Reed. Dr. W. H. Doane.

No. 136. Always Room.

COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

Ina Dudley Ogden. WORDS AND MUSIC. De Loss Smith.



No. 137. Leaning on the Everlasting Arms.

E. A. Hoffman. COPYRIGHT, BY A. J. SHOWALTER & CO. USED BY PER. A. J. Showalter.

1. What a fel - low-ship, what a joy di-vine, Lean-ing on the Ev - er-
2. Oh, how sweet to walk in this pil-grim way, Lean-ing on the Ev - er-
3. What have I to dread, what have I to fear, Lean-ing on the Ev - er-

last - ing Arms! What a bless - ed - ness, what a peace is mine,
last - ing Arms! Oh, how bright the path grows from day to day,
last - ing Arms! I have bless - ed peace with my Lord so near,

REFRAIN.

Lean - ing on the Ev - er - last - ing Arms! Lean - ing,
Lean - ing on Je - sus,

Lean - - ing, Safe and se-cure from all a - larms; Lean - ing,
Lean - ing on Je-sus, Lean - ing on Je-sus,

Lean - - ing, Lean - ing on the Ev - er - last-ing Arms.
Lean - ing on Je - sus,

No. 138. A Savior of Love.

COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

James Rowe. WORDS AND MUSIC. Chas. H. Gabriel.

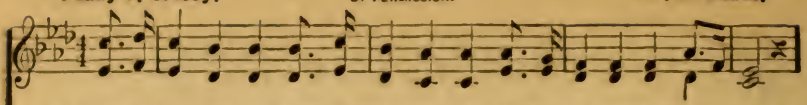
No. 139. Ho! Reapers of Life's Harvest.

(President Jas. A. Garfield's Favorite Hymn.)

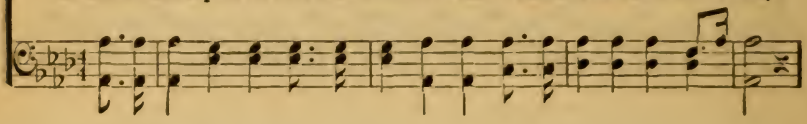
I. B. W. I. B. Woodbury.

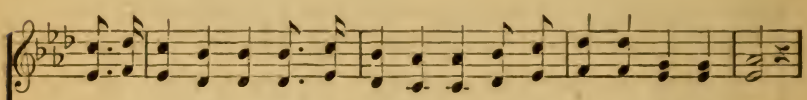
No. 140. Draw Me Nearer.

Fanny J. Crosby. BY PERMISSION. W. H. Doane.

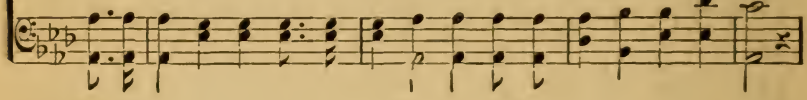


1. I am Thine, O Lord, I have heard Thy voice, And it told Thy love to me;
2. Consecrate me now to Thy service, Lord, By the pow'r of grace di - vine;
3. Oh, the pure de-light of a sin-gle hour That before Thy throne I spend,
4. There are depths of love that I can-not know Till I cross the nar-row sea,





But I long to rise in the arms of faith, And be clos-er drawn to Thee.
Let my soul look up with a stead-fast hope, And my will be lost in Thine.
When I kneel in pray'r. and with Thee, my God, I commune as friend with friend.
There are heights of joy that I may not reach, Till I rest in peace with Thee.



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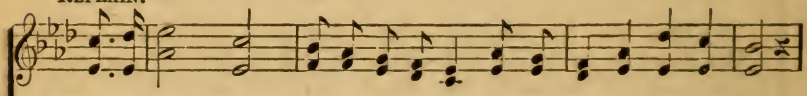
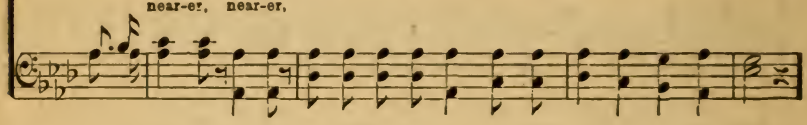
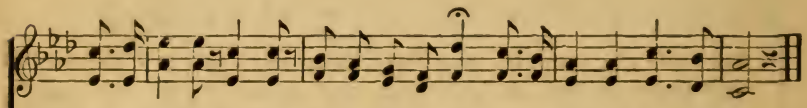


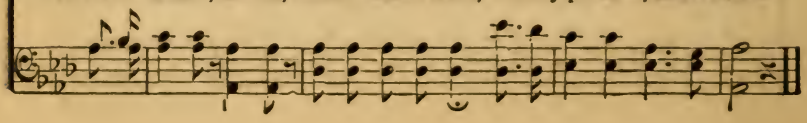
Draw me near - er, nearer, blessed Lord, To the cross where Thou hast died



near-er, near-er,



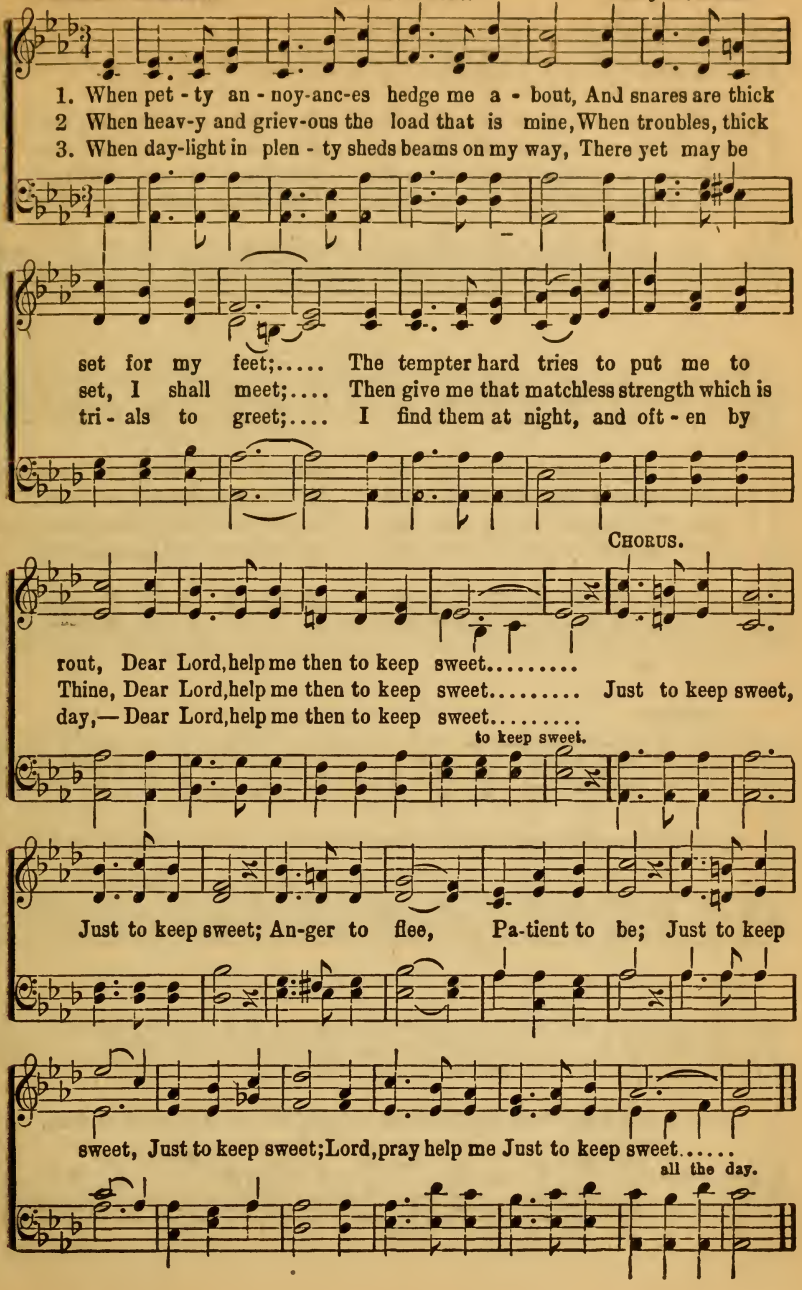
Draw me nearer, nearer, nearer blessed Lord, To Thy precious, blessed side.



No. 141. Keep Sweet.

COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

John R. Clements. WORDS AND MUSIC. Harry W. Miller.



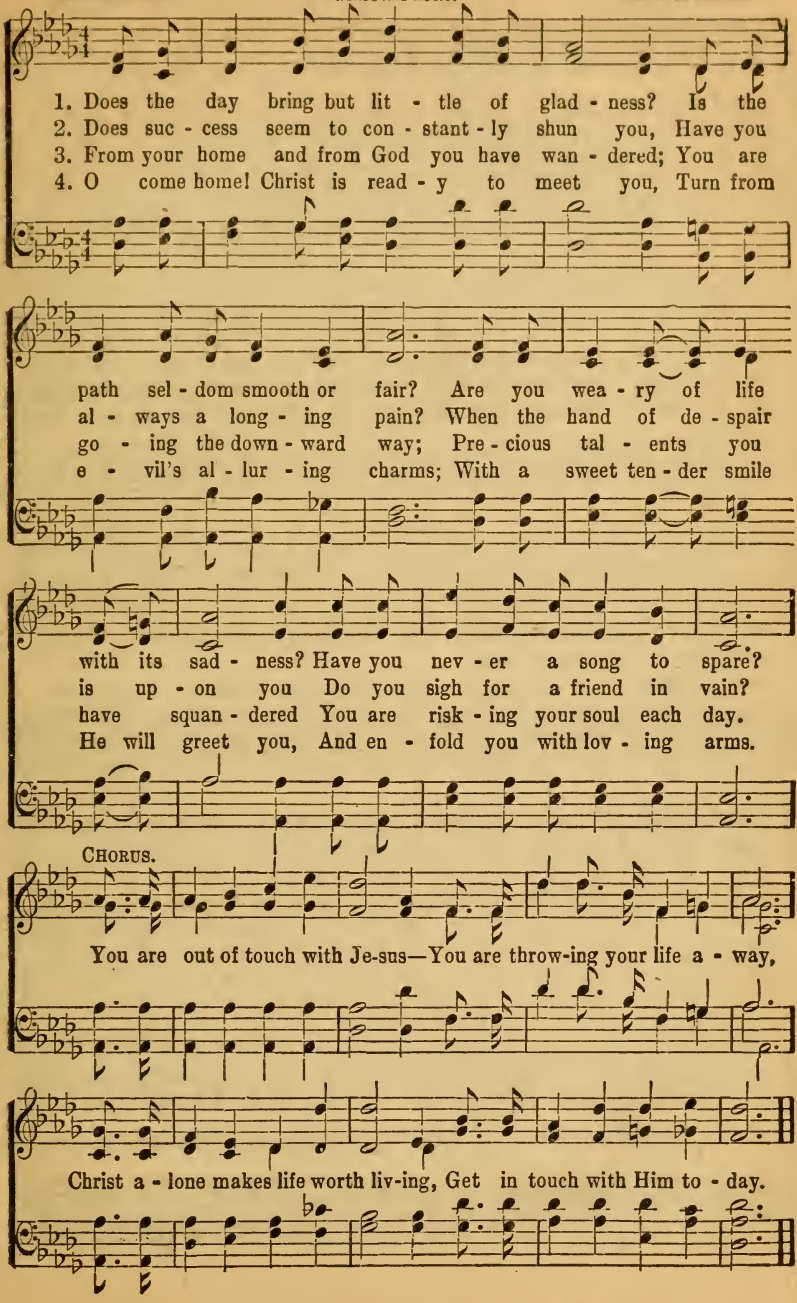
No. 142. Shout the Tidings.

Arr. by J. P. Powell.

No. 143. You Are Out of Touch with Jesus.

COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

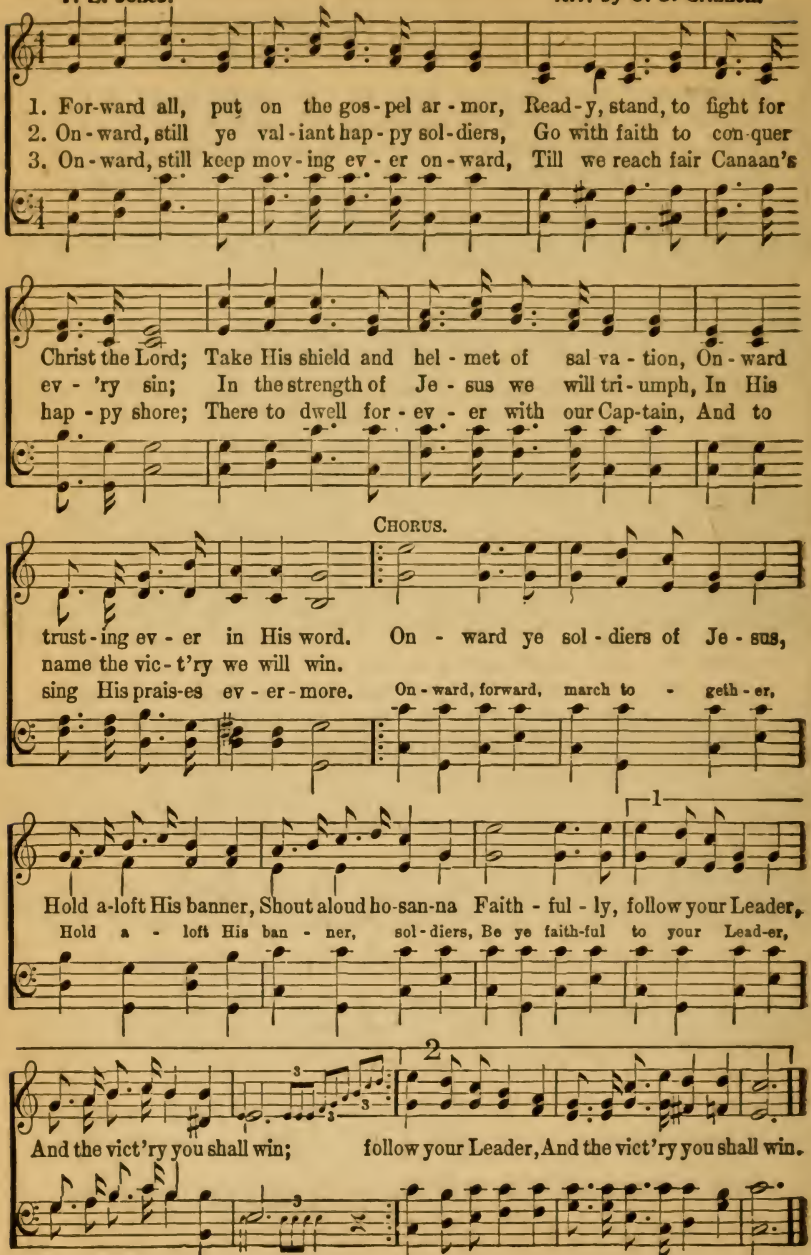
James Rowe. WORDS AND MUSIC. De Loss Smith.



No. 144. Forward All.

COPYRIGHT, 1901, BY R. H. MEREDITH & CO., CHICAGO. USED BY PER.

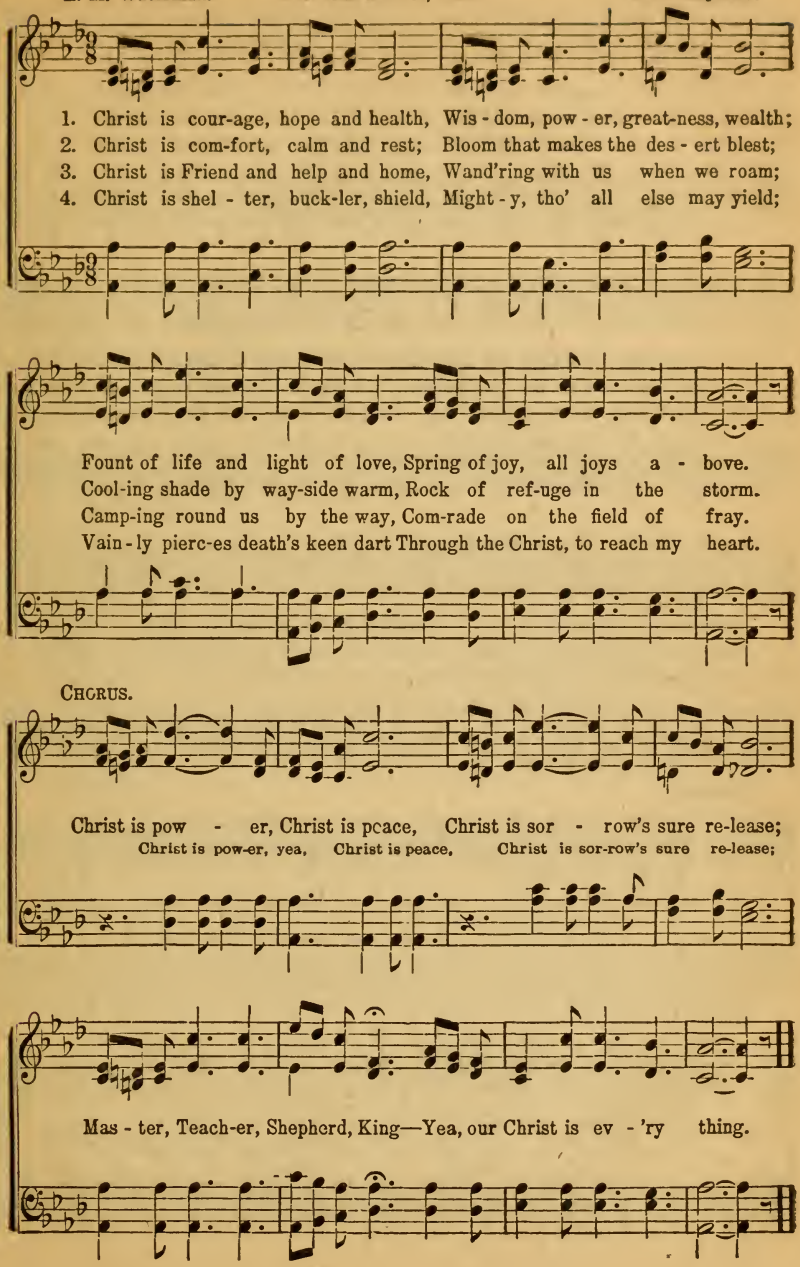
T. E. Jones. Arr. by O. S. Grinnell.



No. 145. Christ All and In All.

COPYRIGHT, 1902, BY CHAS. H. GABRIEL.
CHAS. REIGN SCOVILLE, OWNER.

L. M. Waterman. F. S. Shephard.



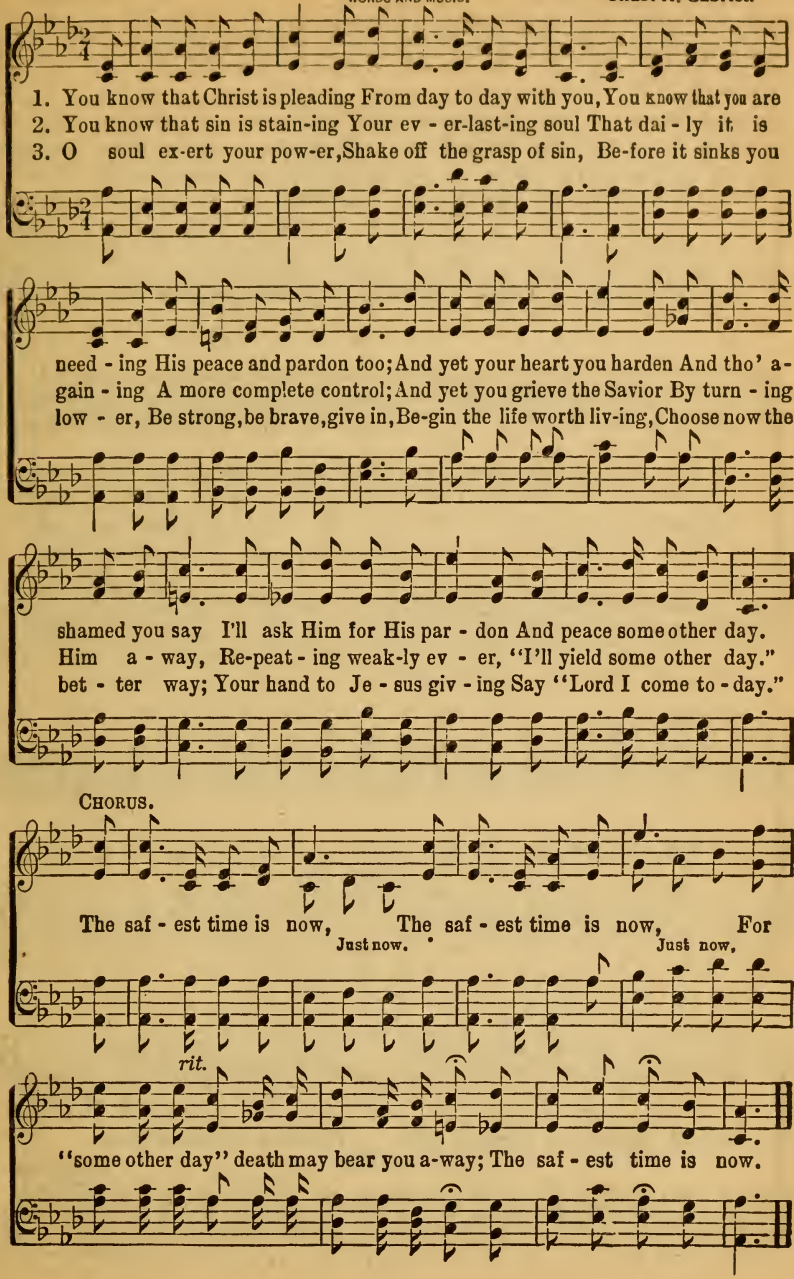
No. 146 Truth Triumphant.

Grace Reed Oliver.

No. 147. The Safest Time is Now.

James Rowe. COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE. Chas. H. Gabriel.

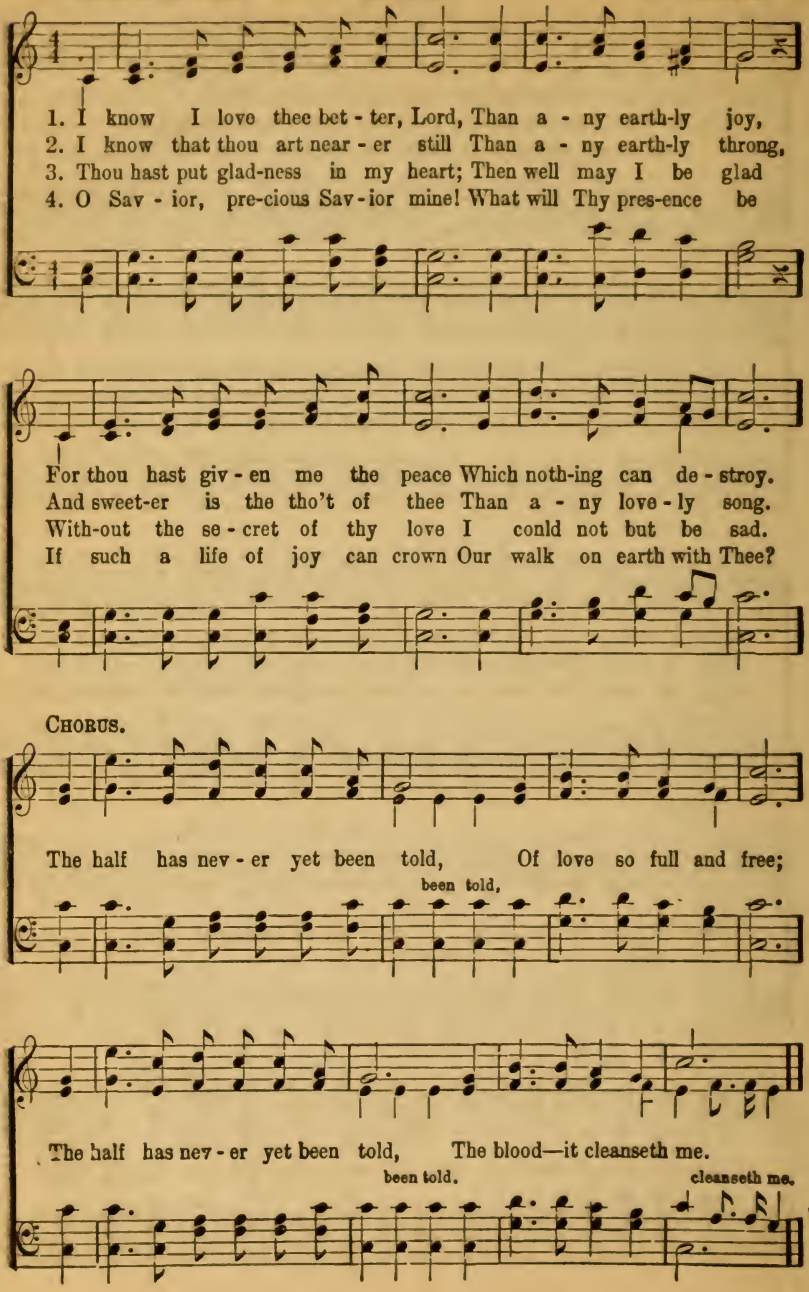
WORDS AND MUSIC.



No. 148. The Half Has Never Been Told.

COPYRIGHT, 1888, BY R. E. HUDSON.
USED BY PER.

Frances R. Havergal. R. E. Hudson.



No. 149. Count It All Joy.

COPYRIGHT, 1906, BY CHAS. H. GABRIEL.
OWNED BY CHAS. REIGN SCOVILLE.

W. E. M. Wm. Edie Marks.

1. Count it all joy to bear the cross of Je - sus! Just a lit - tle bur-den
2. Count it all joy when sore-ly tried and tempted! He has promised grace to
3. Count it all joy when walking thro' the val - ley! E - ven in the night the

for the Mas-ter's sake; Soon there will be ex-ceed-ing weight of glo - ry
help in time of need; Trusting in God, press ev - er on to con-quer,
Lord will give a song; Je - sus can turn thy sor-row in - to glad-ness;

CHORUS.

For His tried and faithful serv-ants to par-take.
He will al-ways prove to be a friend in-deed. Count it all joy, count it
Praise and hon-or un - to Him for aye be - long.

all joy, Count it joy to serve the Lord from day to day; Count it all joy

to bear the cross of Jesus, All things work for good to those who love the Lord.

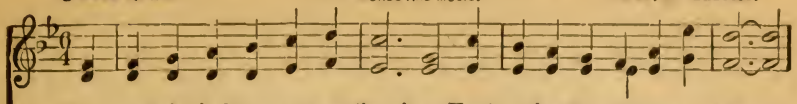
No. 150. Seeking For Me.

BY PER. TOWNE AND STILLMAN. E. E. Hasty.

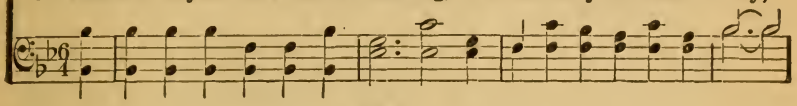
No. 151. The Promise Divine.

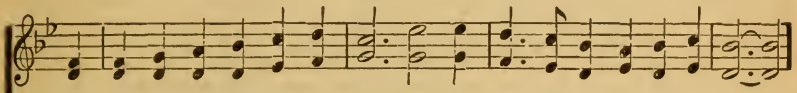
COPYRIGHT, 1917, BY CHAS. REIGN SCOVILLE.

James Rowe. WORDS AND MUSIC. Chas. H. Gabriel.

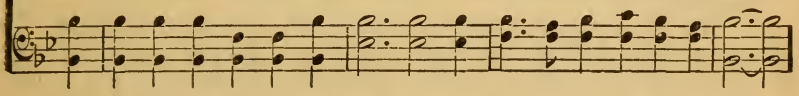


1. Oh, you who in bond-age are liv - ing, Yet long-ing from chains to be free,
2. The temp-ter is try - ing to hold you A - way from the lov-er of men;
3. Fear not that when tri-als o'er-took you, Un-faith-ful and weak you would prove,
4. Let fear from your spir-it be driv - en, His word Christ is a-ble to keep;
5. Yield now to your soul's constant crav-ing, Be freed from your fetters to-day;

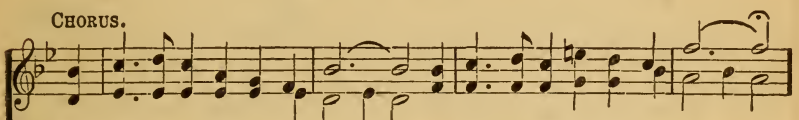




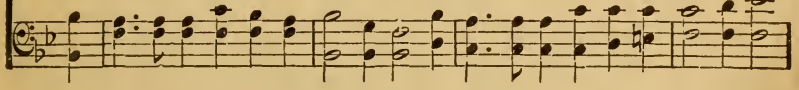
This prom-ise the Sav-ior is giv - ing: "My grace is suf-fi-cient for thee."
He knows that if Christ should en-fold you Sin nev - er could charm you a-gain.
For tho' ev - 'ry oth - er for-sook you, The Savior would whisper His love.
The heart that to Je - sus is giv - en No storm from his bosom can sweep.
Still Je - sus is seek - ing and sav - ing;—Step o - ver the line, while you may.

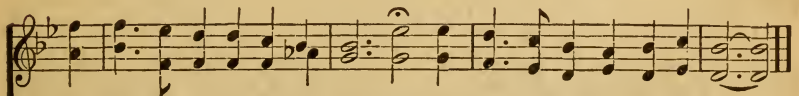


CHORUS.

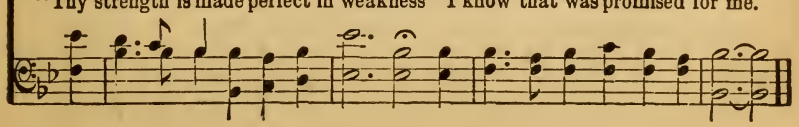


My grace is suf-fi-cient for thee,.... My grace is suf-fi-cient for thee,....
for thee, for thee,





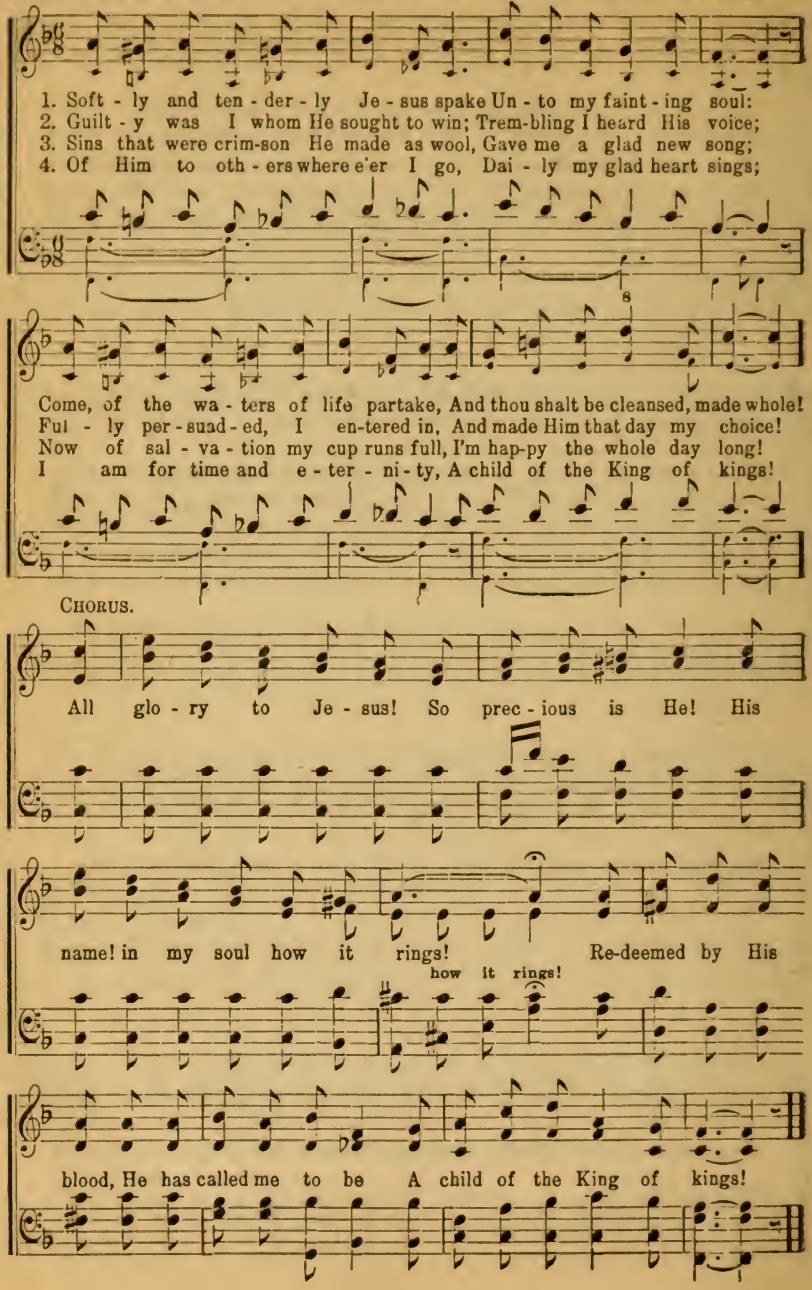
"Thy strength is made perfect in weakness" I know that was promised for me.



No. 152. A Child of the King of Kings.

COPYRIGHT, 1906, BY CHAS. H. GABRIEL.
CHAS. REIGN SCOVILLE, OWNER.

Charlotte G. Homer. W. Carroll Radebaugh.



No. 153. Where He Leads I'll Follow.

COPYRIGHT, 1885, BY W. A. OGDEN.
USED BY PER. MRS. W. A. OGDEN.

W. A. O. W. A. Ogden.

1. Sweet are the prom-is - es, Kind is the word; Dear-er far than
2. Sweet is the ten - der love Je - sus hath shown; Sweet-er far than
3. List! to His lov - ing words, "Come un - to me," Wea - ry, heav - y-

a - ny mes-sage man ev - er heard; Pure was the mind of Christ,
a - ny love that mor - tals have known; Kind to the err - ing one,
lad - en, there is sweet rest for thee; Trust in His prom-is - es,

Sin - less I see; He the great ex-am - ple is, and pat-tern for me.
Faith-ful is He; He the great ex-am - ple is, and pat-tern for me.
Faith-ful and sure; Lean up - on the Sav-ior, and thy soul is se-cure.

CHORUS.

Where..... He leads I'll fol - - low,
Where He leads I'll fol - low, Where He leads I'll fol - low,

1 2

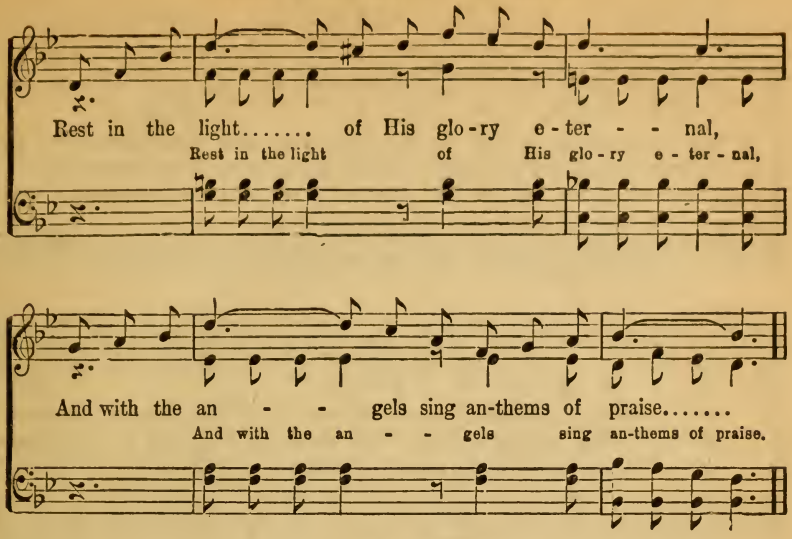
Fol - - low all the way; Follow Jesus ev-'ry day.
Fol-low all the way, yes, fol-low all the way;

No. 154. The Homeland We Love.

COPYRIGHT, 1906, BY CHAS. H. GABRIEL,
CHAS. REIGN SCOVILLE, OWNER.

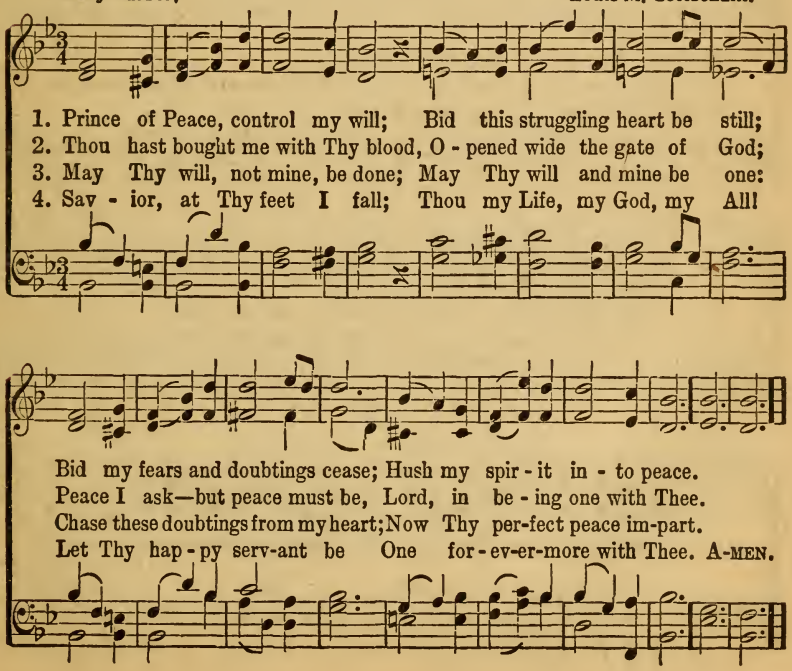
James Rowe. Ira B. Wilson.

The Homeland We Love.



No. 155. Prince of Peace, Control My Will.

Mary Barber. Louis M. Gottschalk.

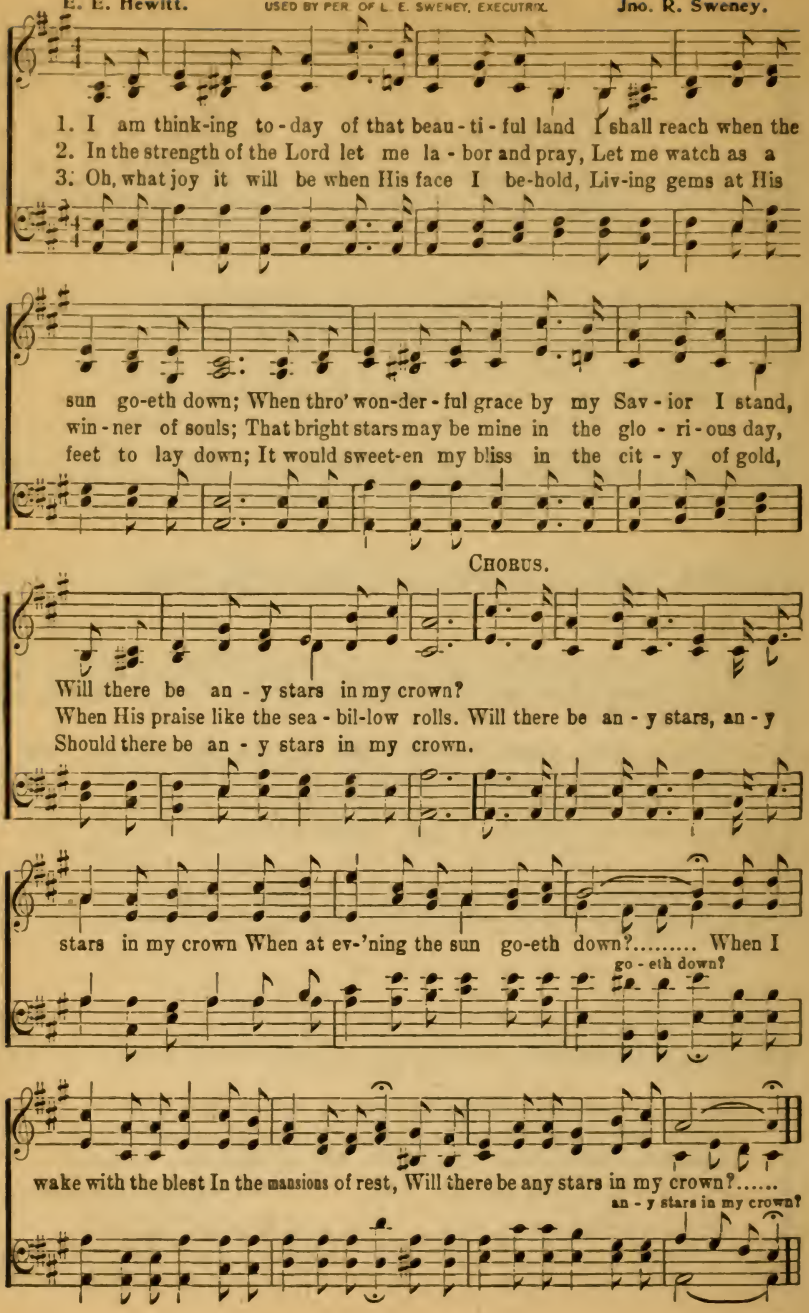


No. 156. Will there Be any Stars?

E. E. Hewitt.

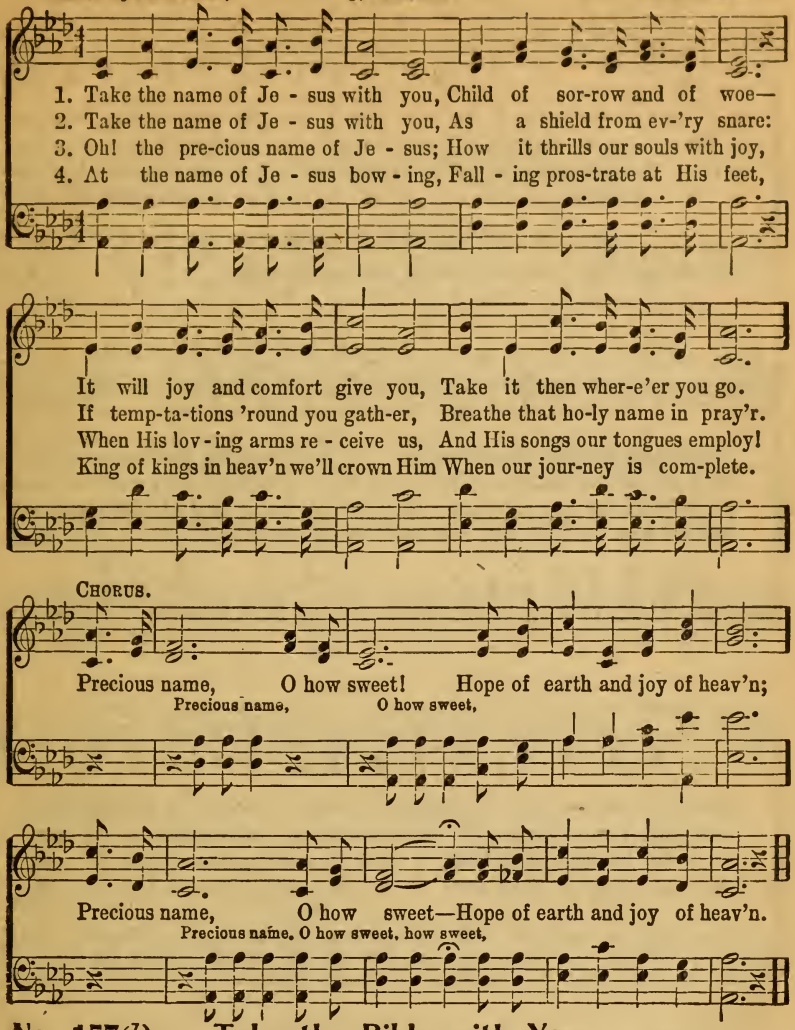
COPYRIGHT, 1897, BY JNO. R. SWENEY.
USED BY PER. OF L. E. SWENEY, EXECUTRIX.

Jno. R. Sweney.



No. 157. The Precious Name.

Mrs. Lydia Baxter, BY PERMISSION. W. H. Doane.



No. 157(*b*). Take the Bible with You.

WORDS COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

1 Take the dear old Bible with you,
Men of toil, where'er you go.
It will strength and comfort give you;
Read its truth and you shall know.

Chorus.

Precious book, sacred book,
Word of God,
And Guide to heaven.

2 Take the dear, old Bible with you,
As a shield from every snare.
When dark clouds begin to gather,
Read this book, then bow in prayer.

3 How the Precious Story thrills us,
How it lightens every care.
With this Manna daily feed us,
With thy yoke our burdens share.

No. 158. My Savior First of All.

Fanny J. Crosby.

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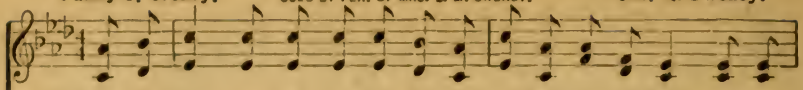
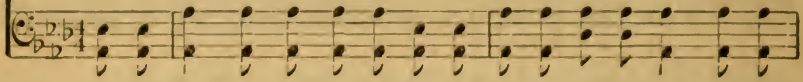
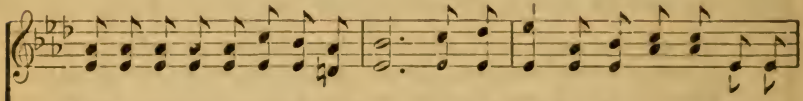
USED BY PER. OF MRS. L. M. SWENEY.

Jno. R. Sweney.

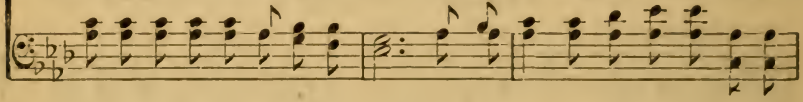


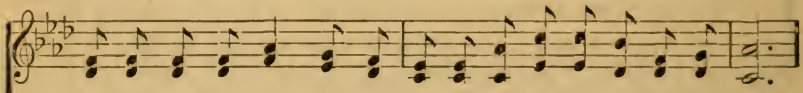
1. When my life work is end - ed, and I cross the swell ing tide, When the
2. Oh, the soul - thrill-ing rapt - ure when I view His blessed face, And the
3. Oh, the dear ones in glo - ry, how they beck-on me to come, And our
4. Thro' the gates to the cit - y, in a robe of spotless white He will



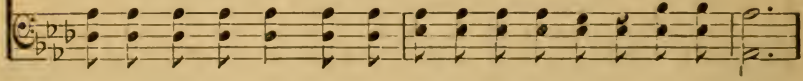


bright and glorious morning I shall see, I shall know my Re-deem-er when I
lus - ter of His kindly beaming eye; How my full heart will praise Him for the
part - ing at the riv - er I re - call; To the sweet vales of E-den they will
lead me where no tears will ev-er fall; In the glad song of a - ges I shall

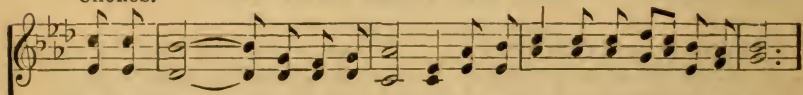




reach the oth - er side, And His smile will be the first to wel-come me.
mer - cy, love and grace, That pre-pare for me a man-sion in the sky.
sing my welcome home; But I long to meet my Sav-ior first of all.
min - gle with de - light; But I long to meet my Sav-ior first of all.

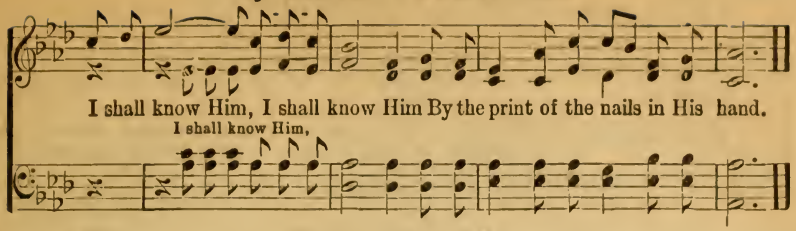


CHORUS.



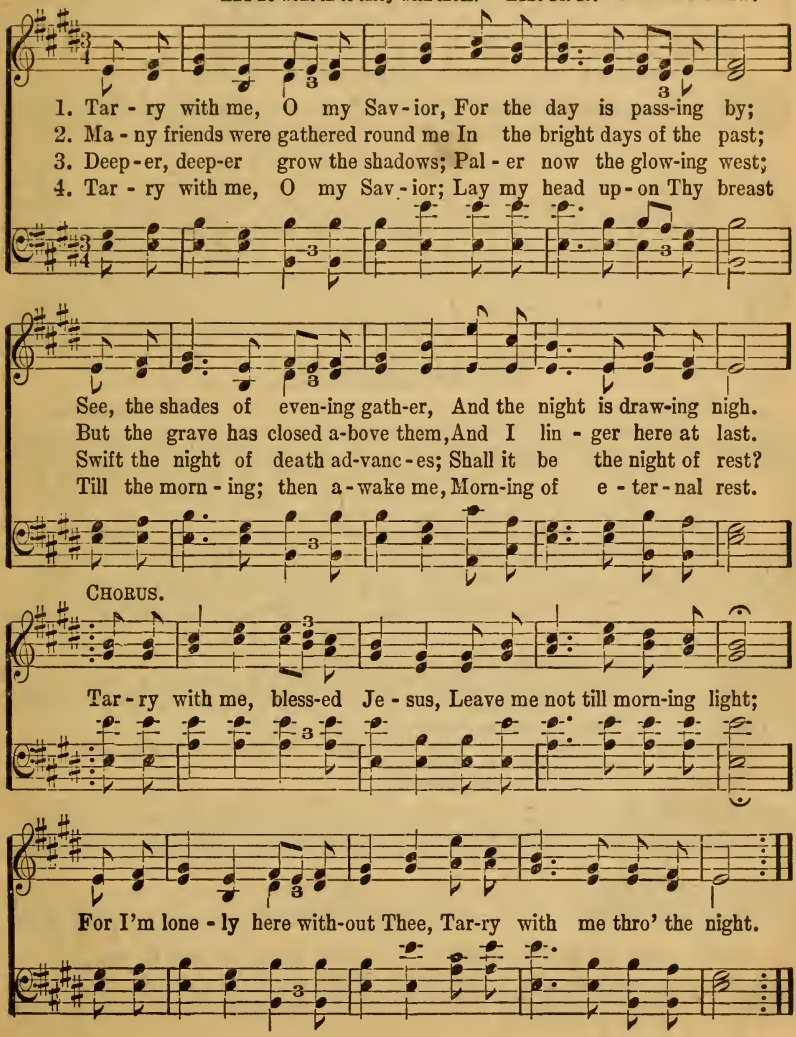
I shall know Him, I shall know Him, And redeeemed by His side I shall stand,
I shall know Him

My Savior First of All.



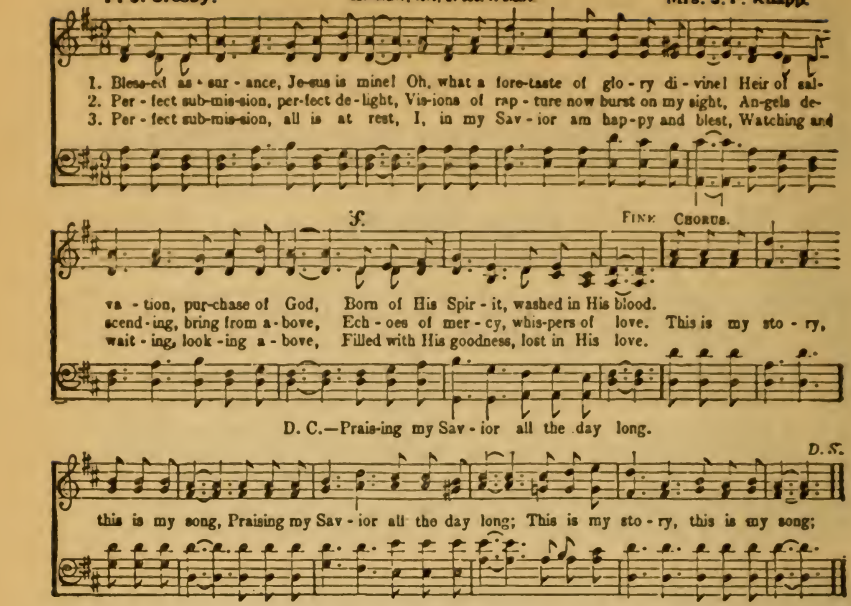
No. 159. Tarry With Me.

"And he went in to tarry with them."—Luke 24: 29. Knowles Shaw.



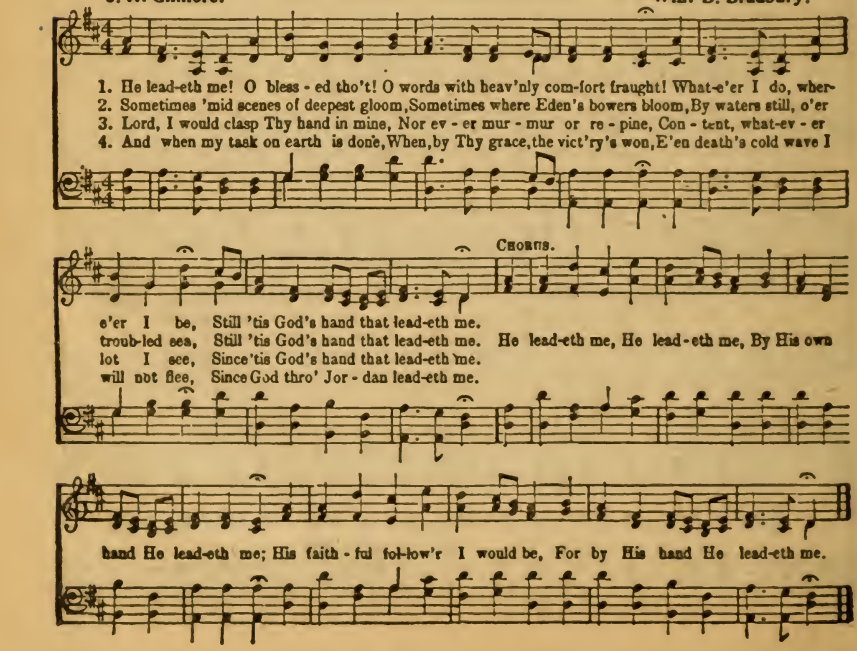
No. 160. Blessed Assurance.

F. J. Crosby. Mrs. J. F. Knapp.



No. 161. He Leadeth Me.

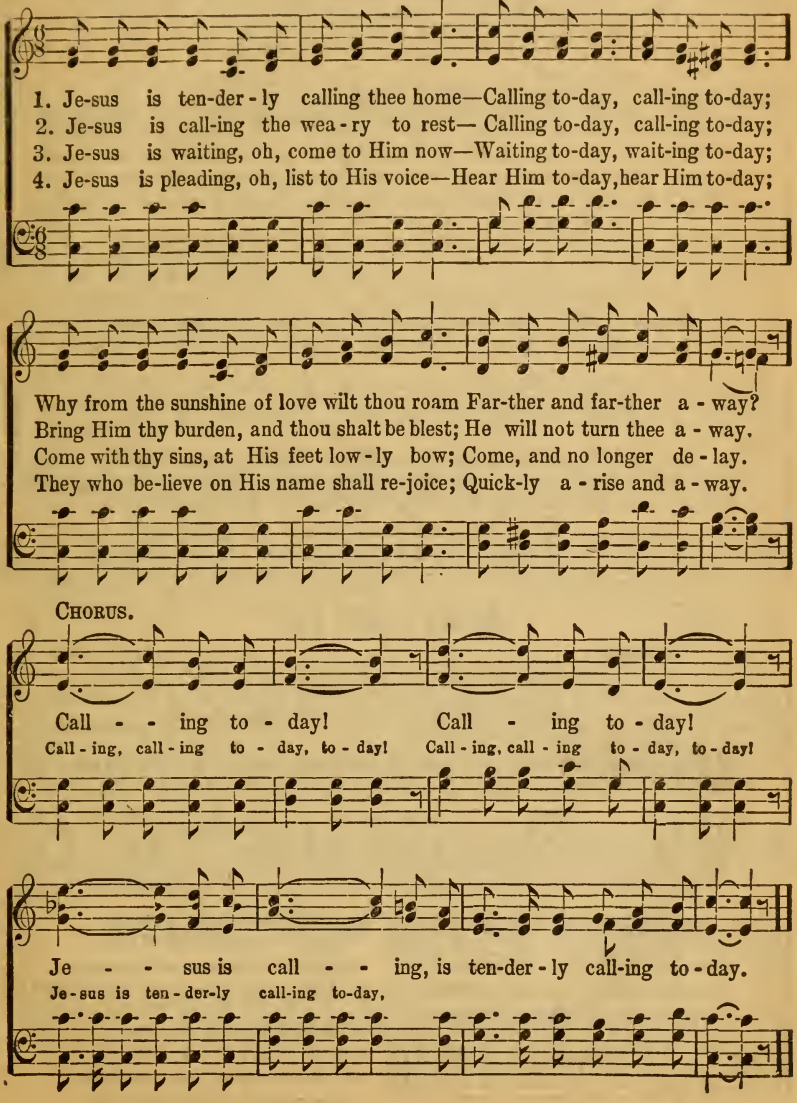
J. H. Gilmore. Wm. B. Bradbury.



No. 162. Jesus is Calling.

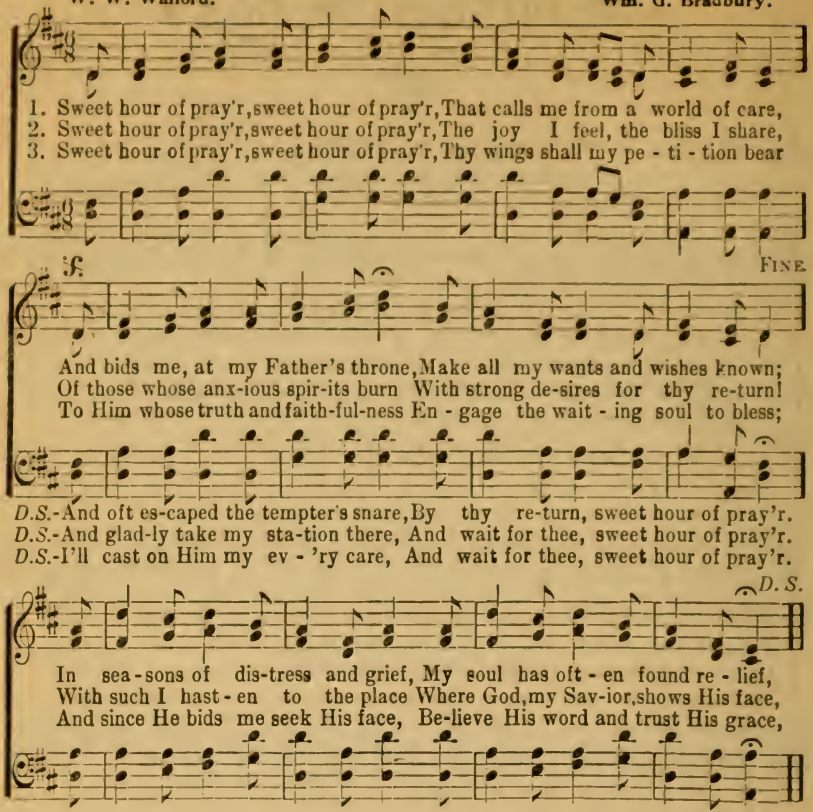
COPYRIGHT, 1911 BY GEO. C. STEBBINS, RENEWAL. USED BY PERMISSION.

Fanny J. Crosby. George C. Stebbins.



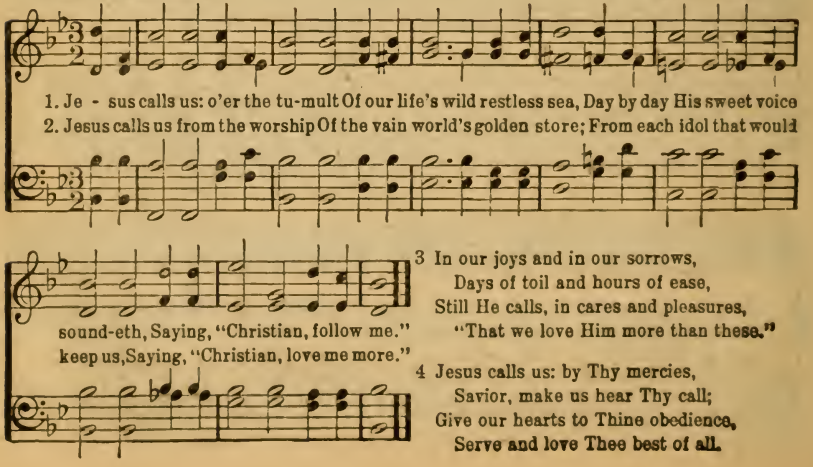
No. 163. Sweet Hour of Prayer.

W. W. Walford. Wm. G. Bradbury.



No. 164. Jesus Calls Us.

Cecil F. Alexander. W. H. Jude.



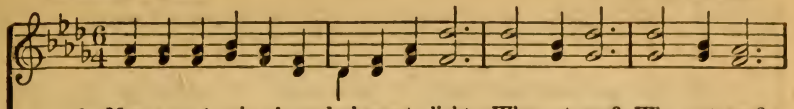
3 In our joys and in our sorrows,
Days of toil and hours of ease,
Still He calls, in cares and pleasures,
"That we love Him more than these."

4 Jesus calls us: by Thy mercies,
Savior, make us hear Thy call;
Give our hearts to Thine obedience,
Serve and love Thee best of all.

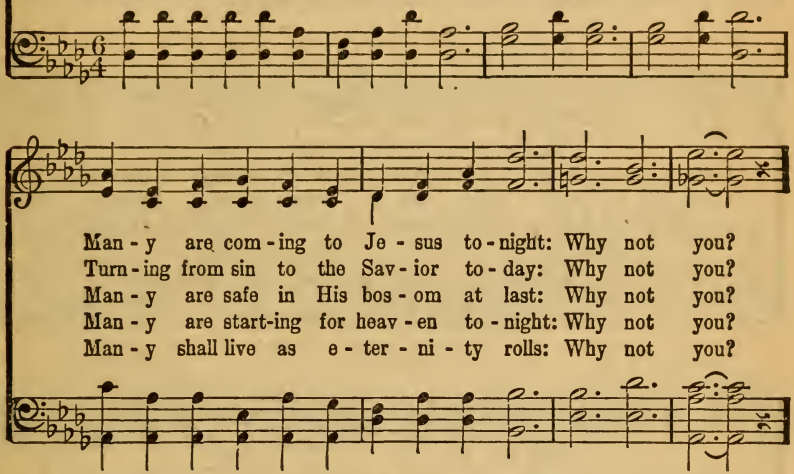
No. 165. Why Not You?

COPYRIGHT, WORDS AND MUSIC, 1910, BY CHAS. REIGN SCOVILLE.

Ina Duley Ogden. B. D. Ackley.

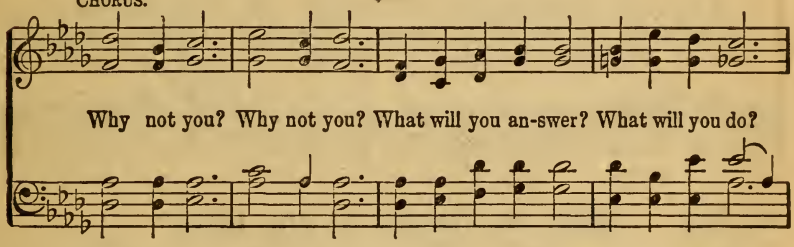


1. Man-y are turning from darkness to light: Why not you? Why not you?
2. Man-y be-liev-ing, con-fess and o - bey: Why not you? Why not you?
3. Man-y in Je-sus are hid-ing their past: Why not you? Why not you?
4. Man-y are go-ing to live for the right: Why not you? Why not you?
5. Man-y are working to save precious souls: Why not you? Why not you?

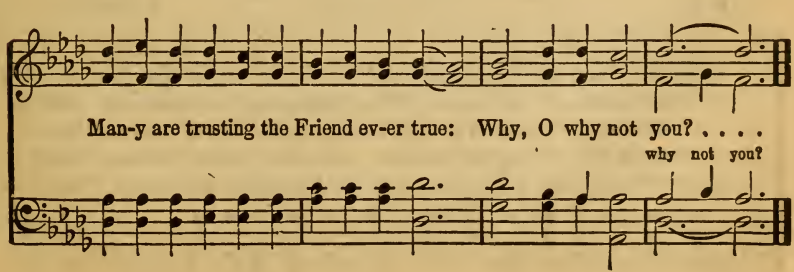


Man - y are com - ing to Je - sus to - night: Why not you?
Turn - ing from sin to the Sav - ior to - day: Why not you?
Man - y are safe in His bos - om at last: Why not you?
Man - y are start-ing for heav - en to - night: Why not you?
Man - y shall live as e - ter - ni - ty rolls: Why not you?

CHORUS.



Why not you? Why not you? What will you an-swer? What will you do?

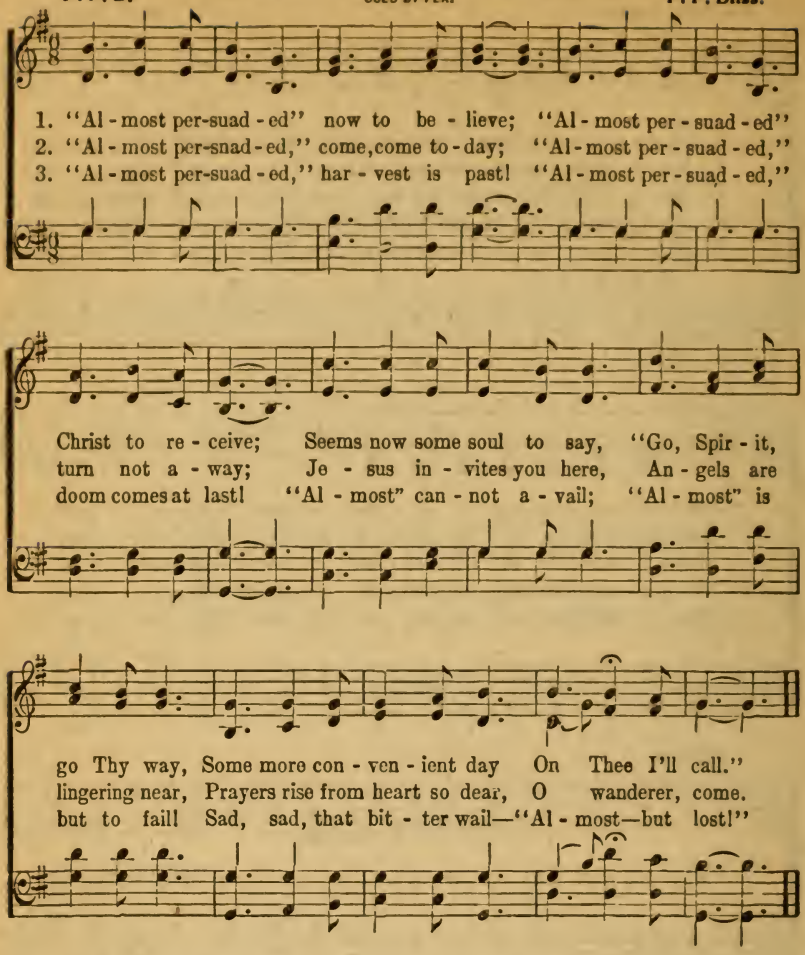


Man-y are trusting the Friend ev-er true: Why, O why not you? . . . .
why not you?

No. 166. "Almost Persuaded."

COPYRIGHT, 1902 BY THE JOHN CHURCH CO.
USED BY PER.

P. P. B. P. P. Bliss.



No. 167. Shall We Gather at the River?

COPYRIGHT PROPERTY OF MARY RUNYON LOWERY.
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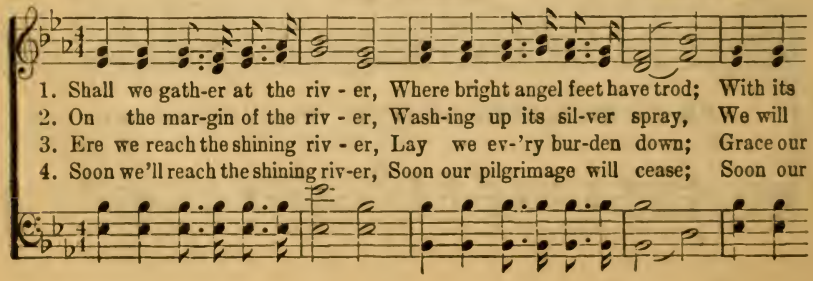
R. L. Robert Lowry.



Shall We Gather at the River?

No. 168. Where He Leads Me.

COPYRIGHT, 1890, BY J. S. NORRIS.
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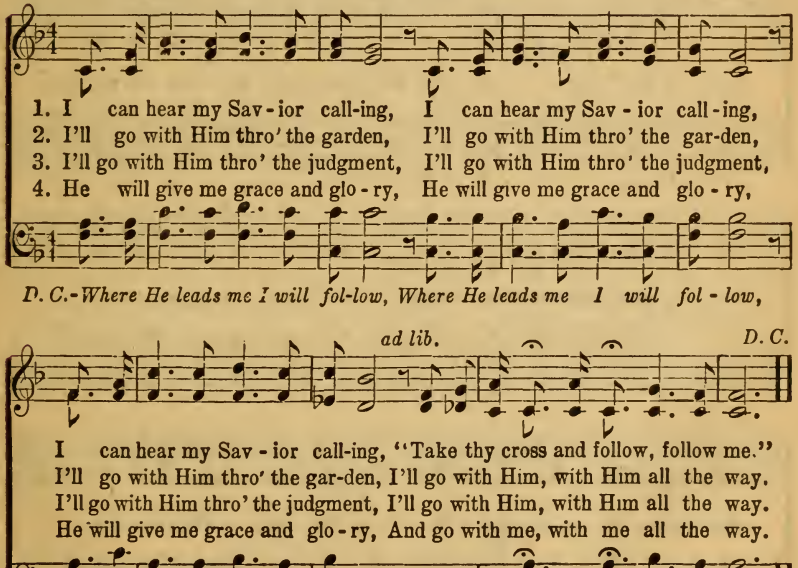
E. W. Blandly. J. S. Norris.



No. 169. Jesus Will Help You.

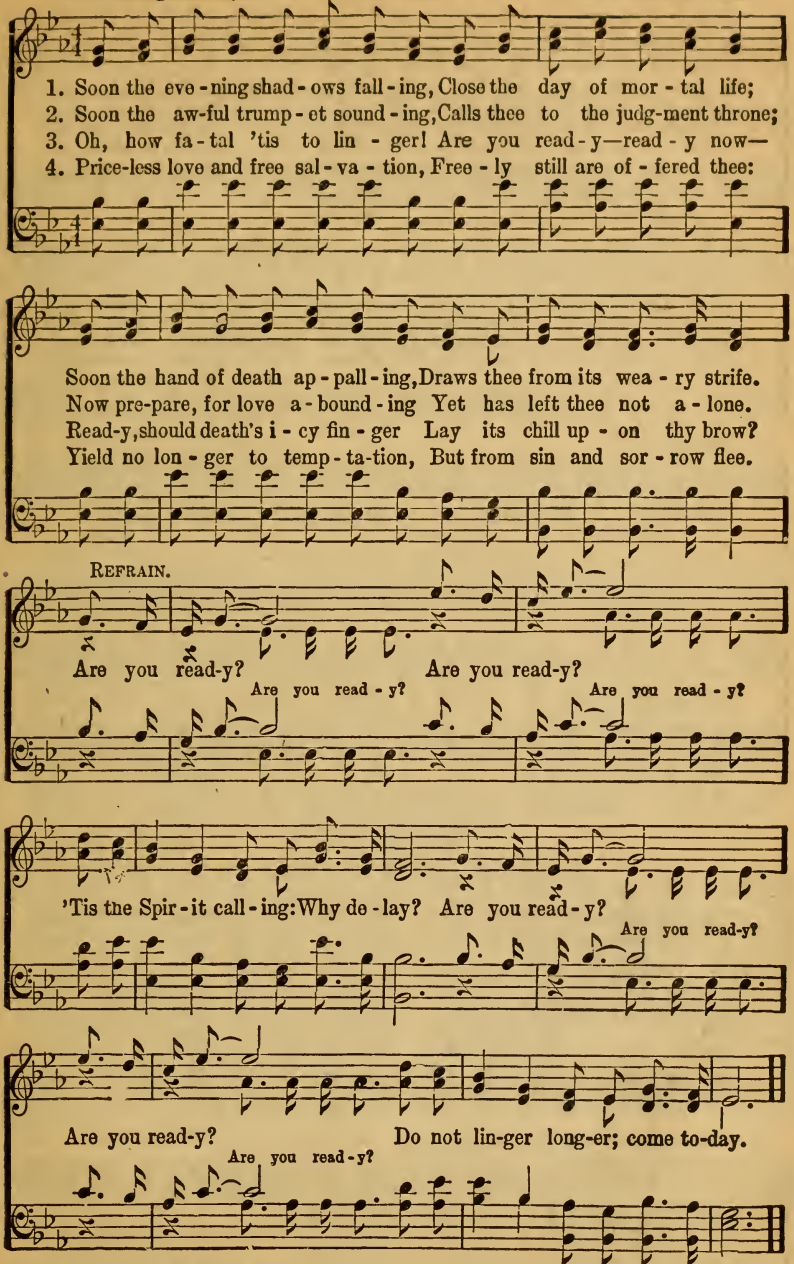
COPYRIGHT, 1908, BY MARY RUNYON LOWRY.
RENEWAL. USED BY PER.

Wm. Stevenson. Rev. Robert Lowry.

No. 170. Are You Ready?

COPYRIGHT, 1878, BY E. S. LORENZ. USED BY PER.

J. W. Slaughenhaupt. E. S. Lorenz.



No. 171. Softly and Tenderly.

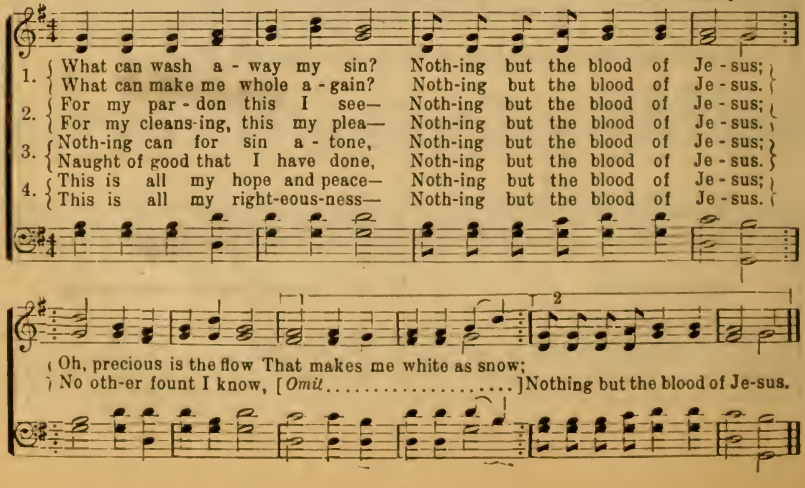
BY PER. WILL L. THOMPSON & CO., E. LIVERPOOL, O., AND THE THOMPSON MUSIC CO., CHICAGO, ILL.

W. L. T. WILL L. THOMPSON.

No. 172. Nothing but the Blood of Jesus.

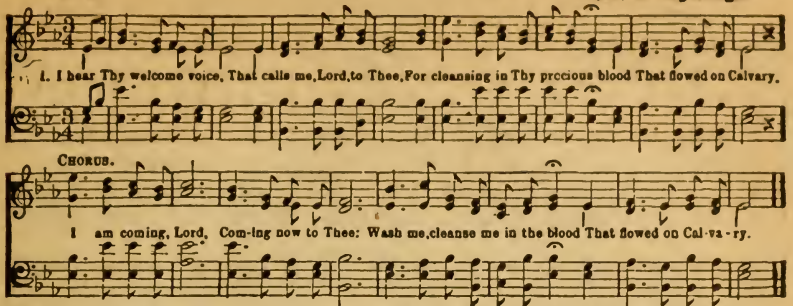
COPYRIGHTED, BY ROBERT LOWRY. USED BY PERMISSION.

R. L. Robert Lowry.



No. 173. I Am Coming, Lord.

L. M. Rev. L. Hartsough.



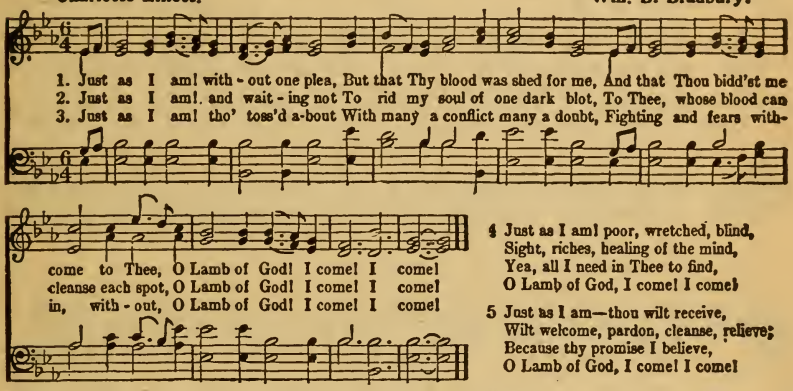
2 Tho' coming weak and vile
Thou dost my strength assure;
Thou dost my vileness fully cleanse,
Till spotless all, and pure.

3 'Tis Jesus calls me on,
To perfect faith and love,
To perfect hope, and peace, and trust
For earth and heav'n above.

4 And He assurance gives
To loyal hearts and true,
That ev'ry promise is fulfilled
To those who hear and do.

No. 174. Just As I Am.

Charlotte Elliott. Wm. B. Bradbury.

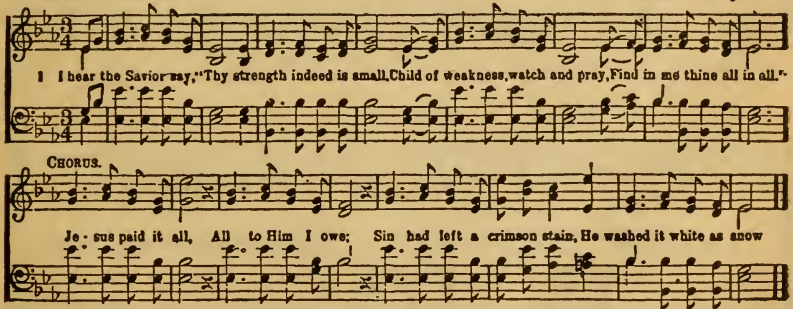


4 Just as I am! poor, wretched, blind,
Sight, riches, healing of the mind,
Yea, all I need in Thee to find,
O Lamb of God, I come! I come!

5 Just as I am—thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because thy promise I believe,
O Lamb of God, I come! I come!

No. 175. Jesus Paid It All.

Mrs. H. M. Hall. John T. Grape.



2 Lord, now indeed I find
Thy power, and Thine alone,
Can change the leper's spots,
And melt the heart of stone.

3 For nothing good have I
Whereby Thy grace to claim—
I'll wash my garments white
In the blood of Calv'ry's Lamb.

4 And when, before the throne,
I stand in Him complete
"Jesus died my soul to save,"
My lips shall still repeat.

No. 176. Why Not Now?

COPYRIGHT 1891. BY C. C. CASE.
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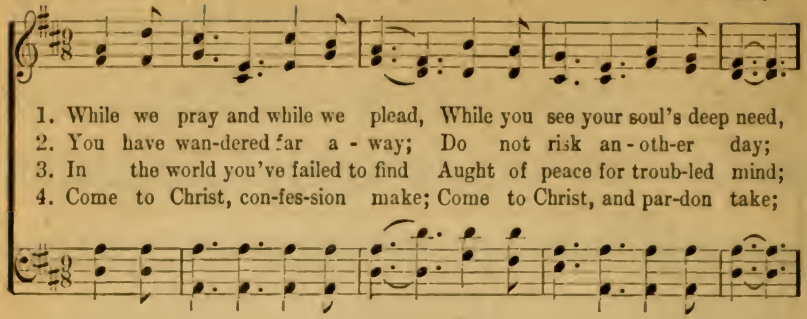
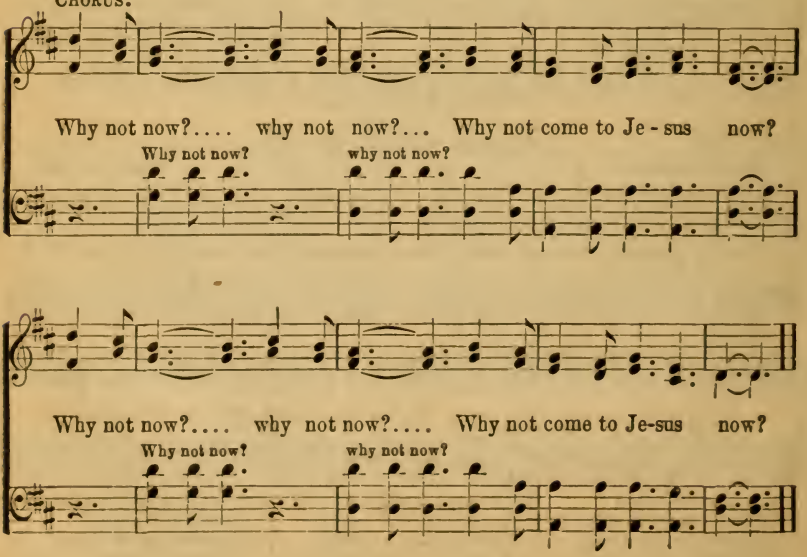
El Nathan. C. C. Case.



CHORUS.



Special Choruses

No. 177. The Way-side Cross.

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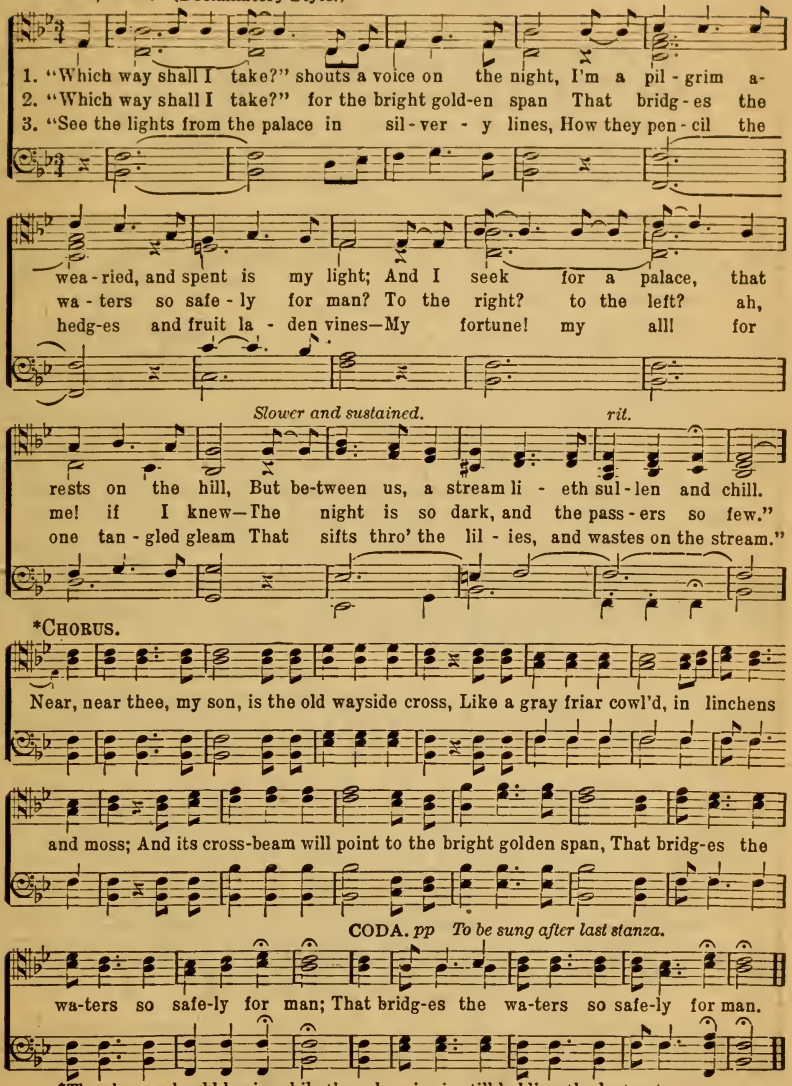
C. L. St. John. H. R. Palmer.

Solo, ad lib. (Declamatory Style.)



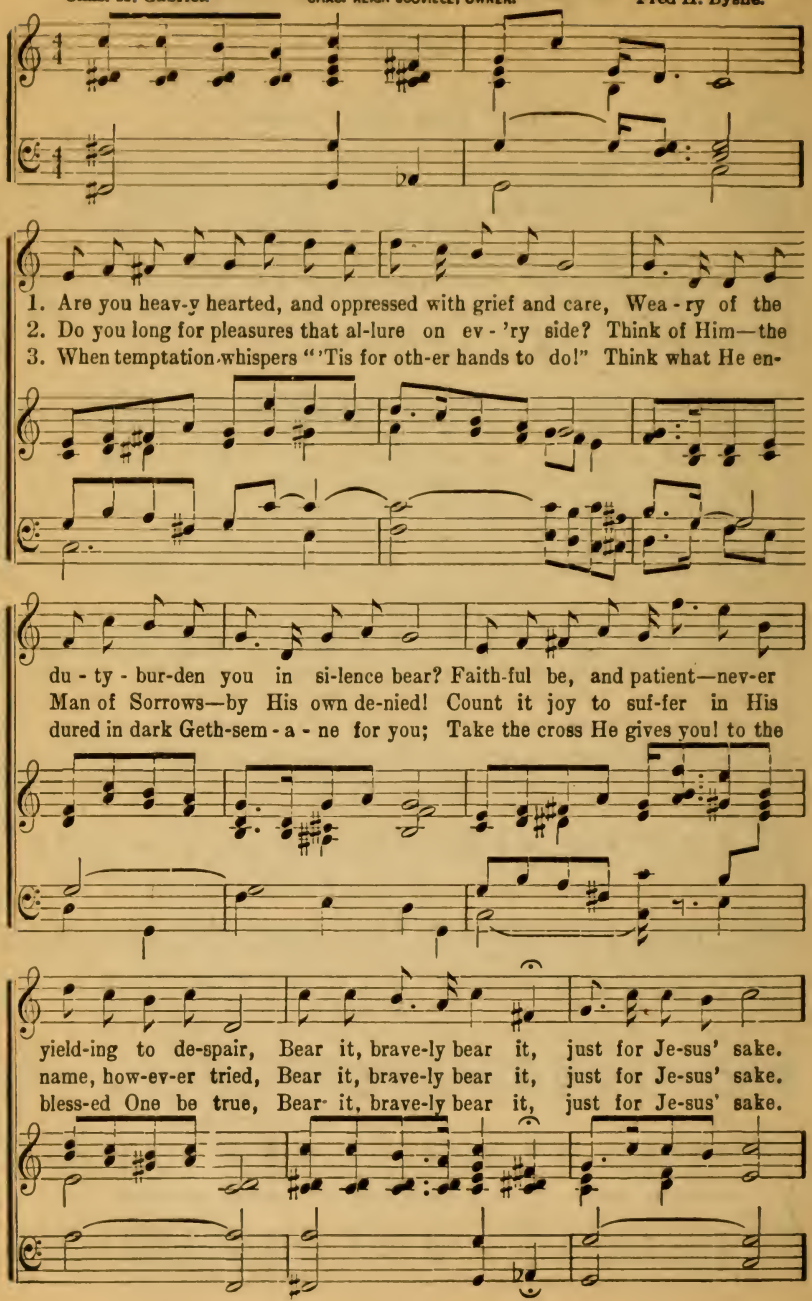
*The chorus should begin while the solo voice is still holding the last note.

No. 178. Just for Jesus Sake.

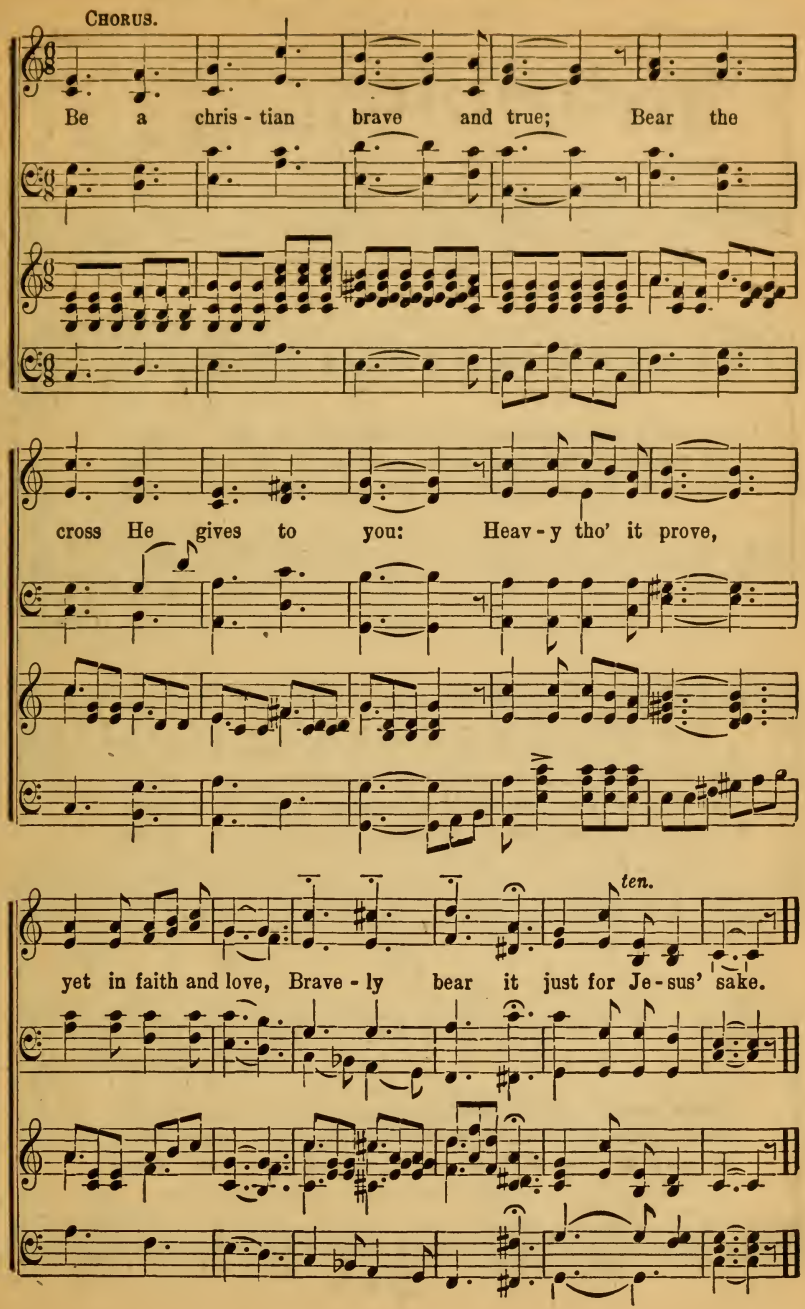
Chas. H. Gabriel.

COPYRIGHT, 1908, BY CHAS. H. GABRIEL.
CHAS. REIGN SCOVILLE, OWNER.

Fred H. Byshe.



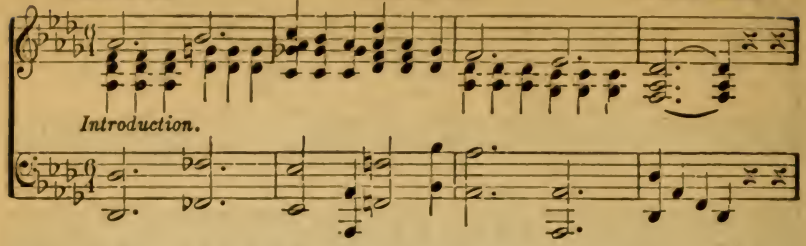
Just for Jesus' Sake.

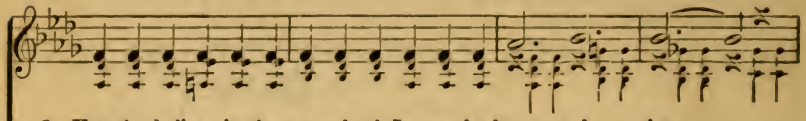


No. 179. Praise Him with Strains Sublime.

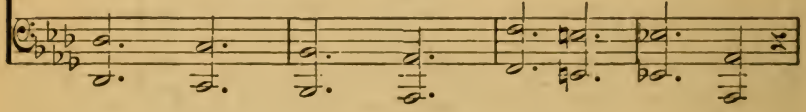
COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

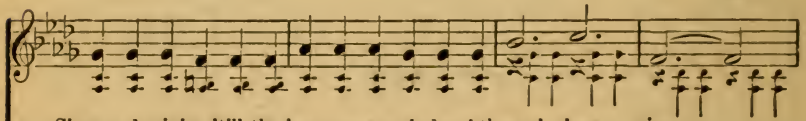
James Rowe. WORDS AND MUSIC. De Loss Smith.



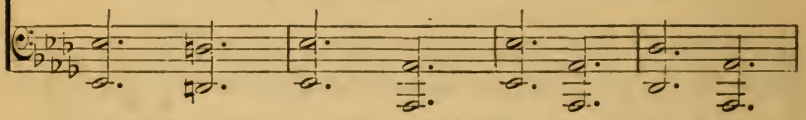


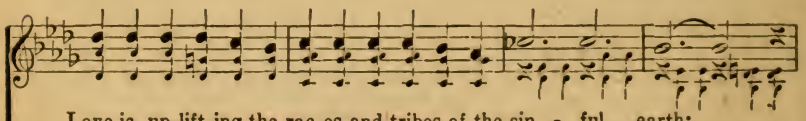
1. Ye who believe in the gos-pel of Je-sus, look up and sing;
2. Ye who have faith in the grace that redeems you, extol His love;
3. Out of the darkness and sin He is lead-ing each tribe and race,





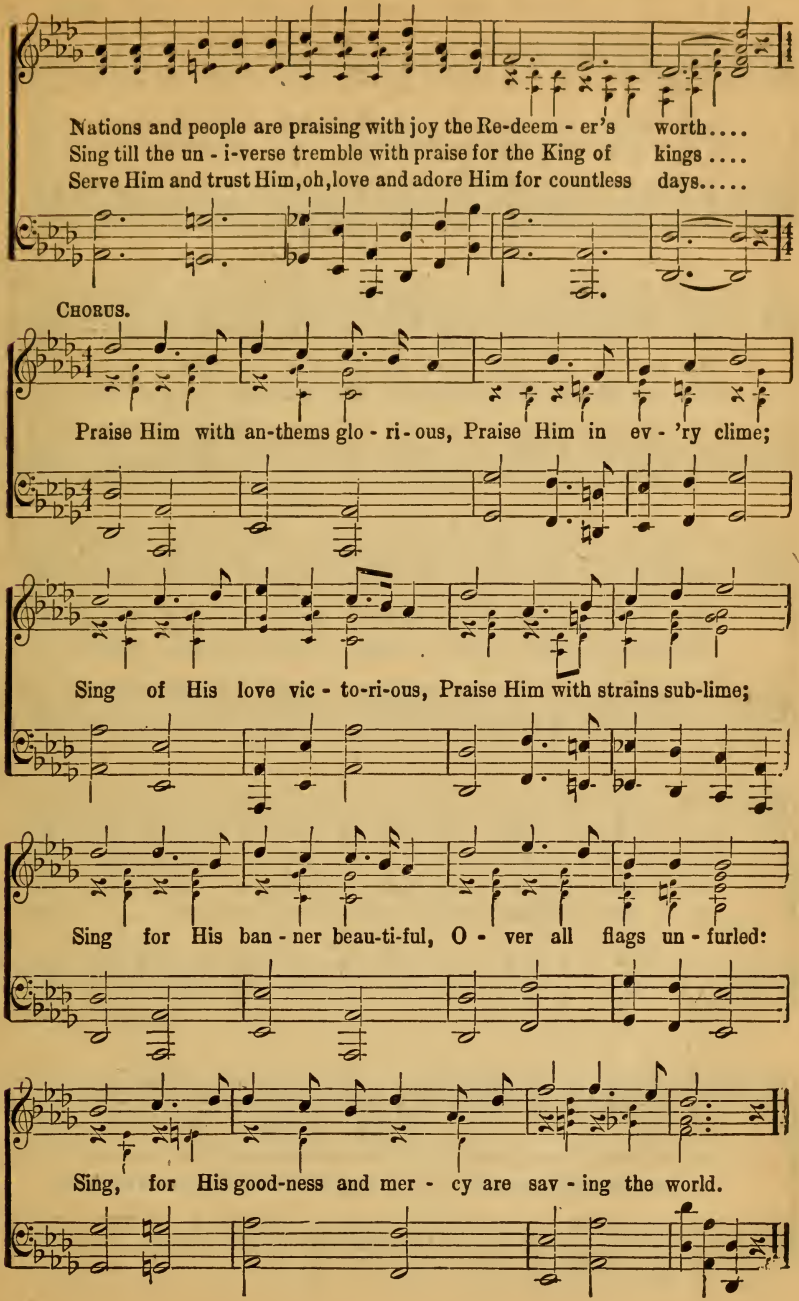
Sing and rejoice, 'till the heavens are glad and the val - leys ring;
Sing, till your voices are heard in the mansions of bliss a - bove;
Sav - ing, and lift-ing them out of their fetters, by sav - ing grace;





Love is up-lift-ing the rac-es and tribes of the sin - ful earth;
Speed a glad song thro' the aisles of the heavens, on joy - ous wings,
Je - sus is wor-thy of all ad - o - ra-tion and joy - ous praise;

Praise Him with Strains Sublime.



No. 180. Praise the Mighty Works of Jesus.

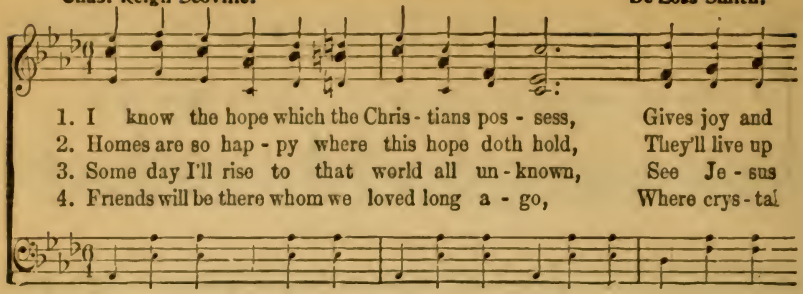
J. R. M. COPYRIGHT, 1908 AND 1915, BY CHAS. REIGN SCOVILLE. J. Ross Miller.

Praise the Mighty Works of Jesus.

No. 181. Jesus Reigns.

COPYRIGHT, 1906, BY SCOVILLE & SMITH.

Chas. Reign Scoville. De Loss Smith.



CHORUS.

Jesus Reigns.

No. 182. Around the Cross.

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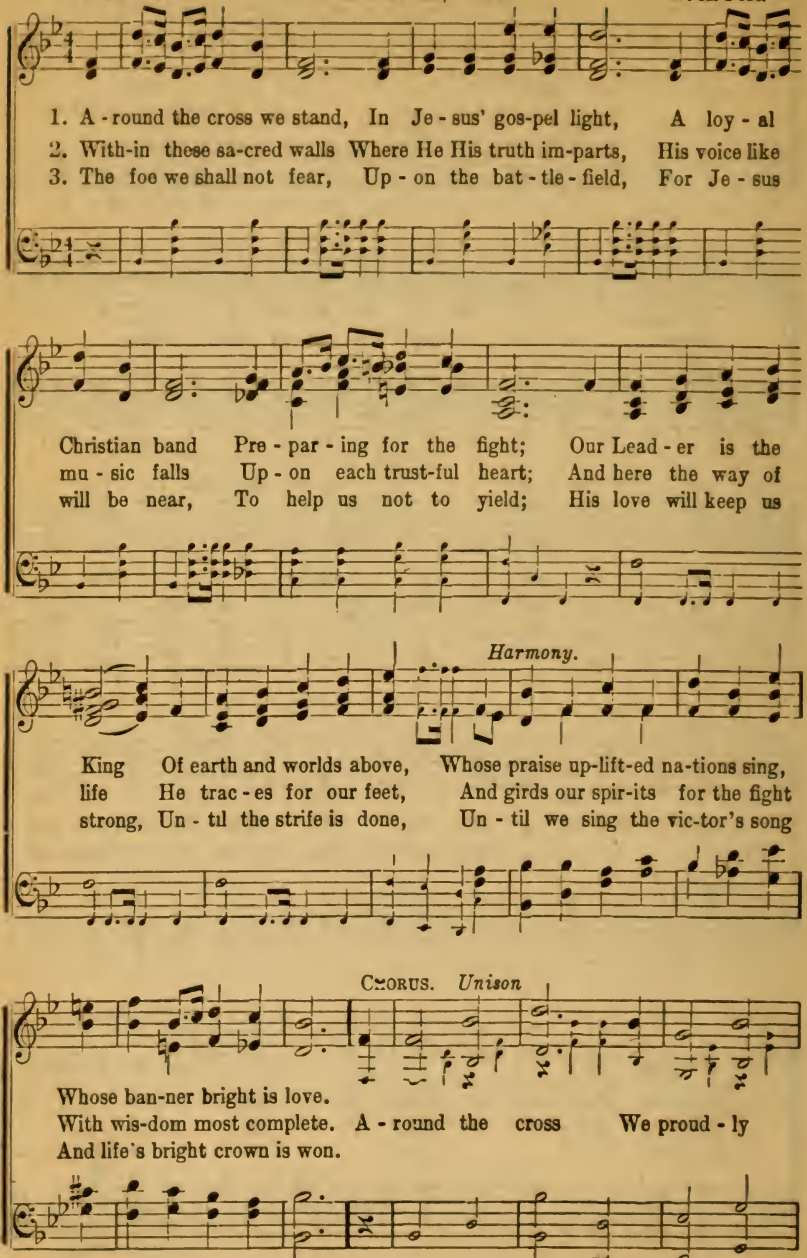
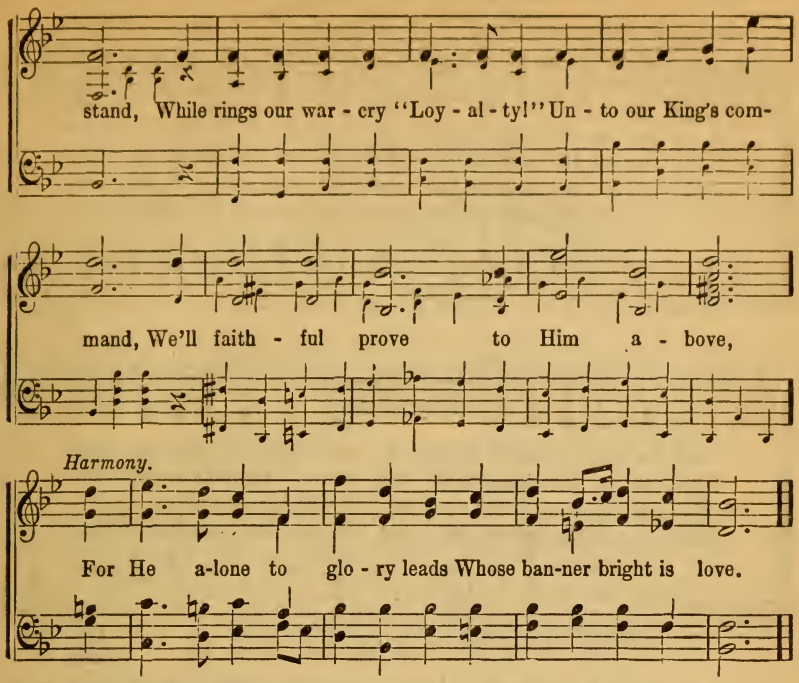
CHAS. REIGN SCOVILLE, OWNER.

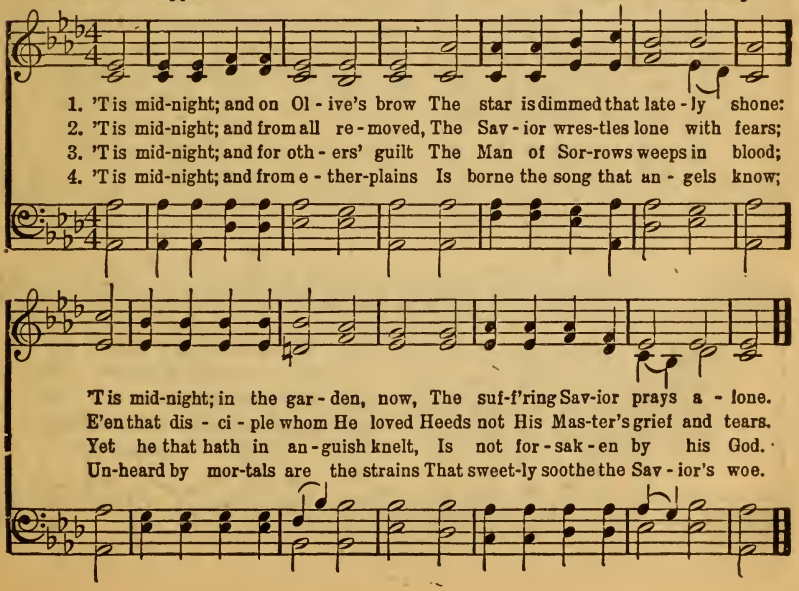
James Rowe. W. A. Post.





No. 183. 'T is Midnight; and On Olive's Brow.

William B. Tappan. William B. Bradbury.

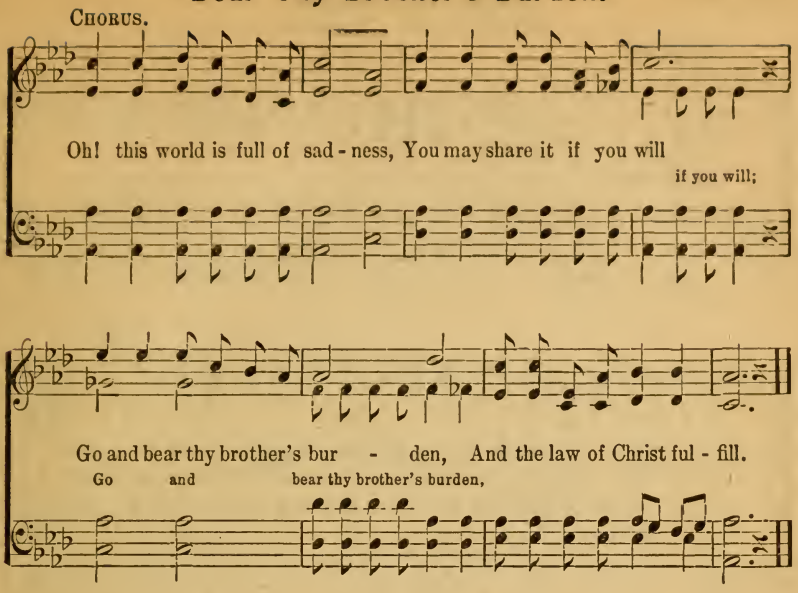


No. 184. Bear Thy Brother's Burden.

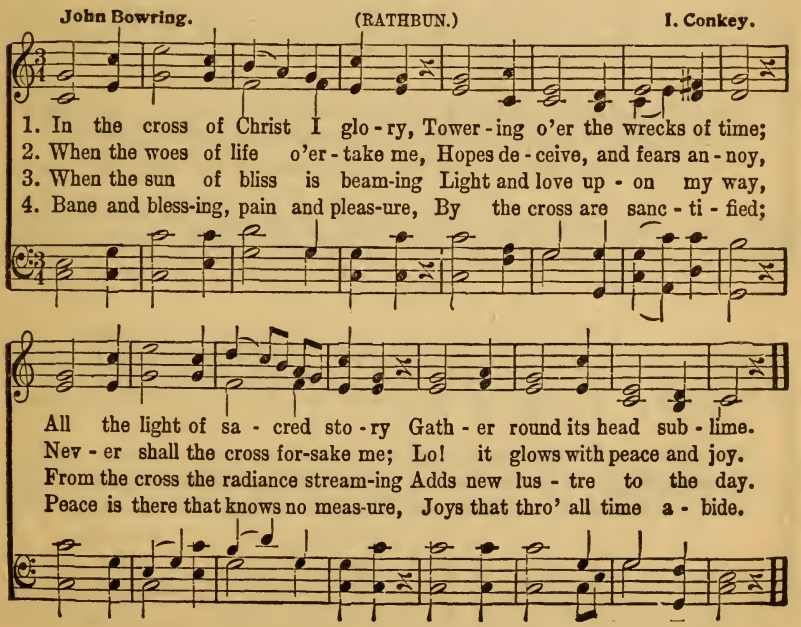
COPYRIGHT, 1906, BY CHAS. H. GABRIEL.
CHAS. REIGN SCOVILLE, OWNER.

Rev. T. O. Chisholm. Mrs. T. O. Chisholm.

Bear Thy Brother's Burden.



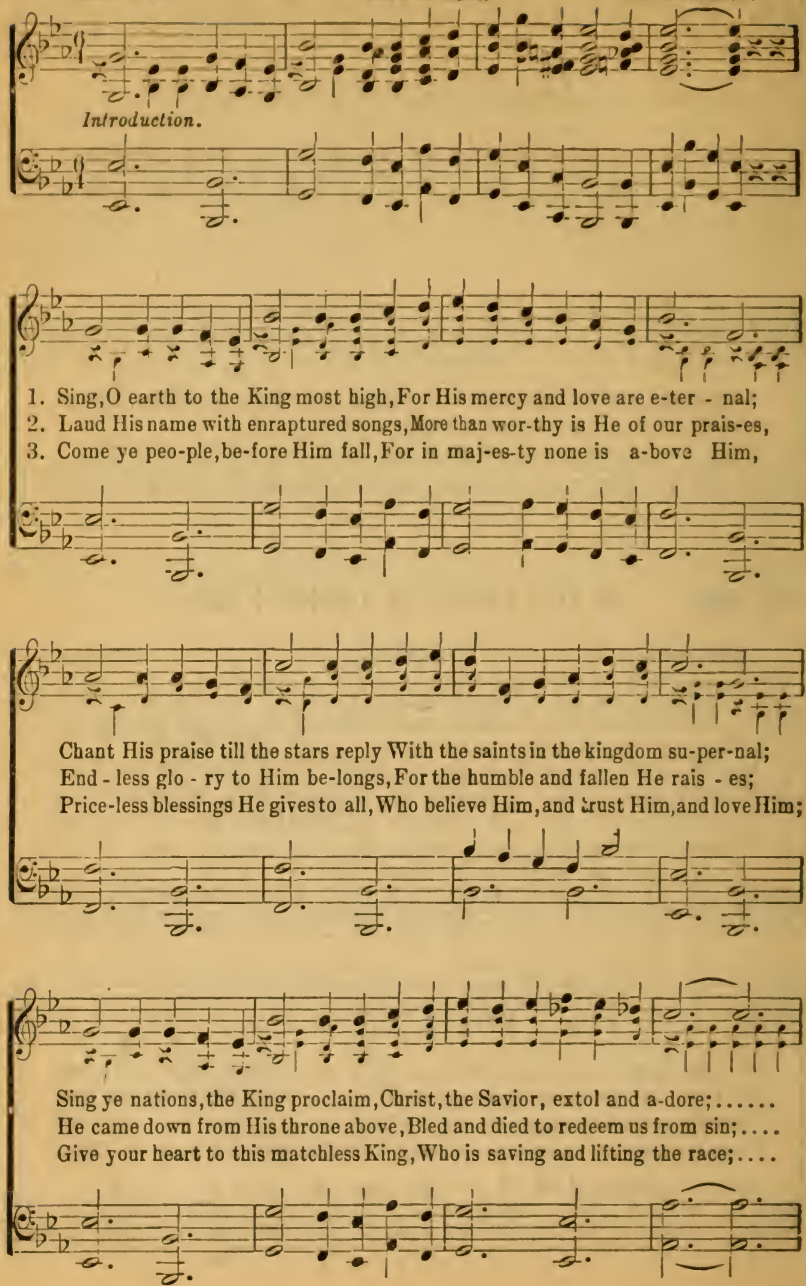
No. 185. In the Cross of Christ I Glory.



No. 186. Sing His Praise.

COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

James Rowe. WORDS AND MUSIC. DeLoss Smith.

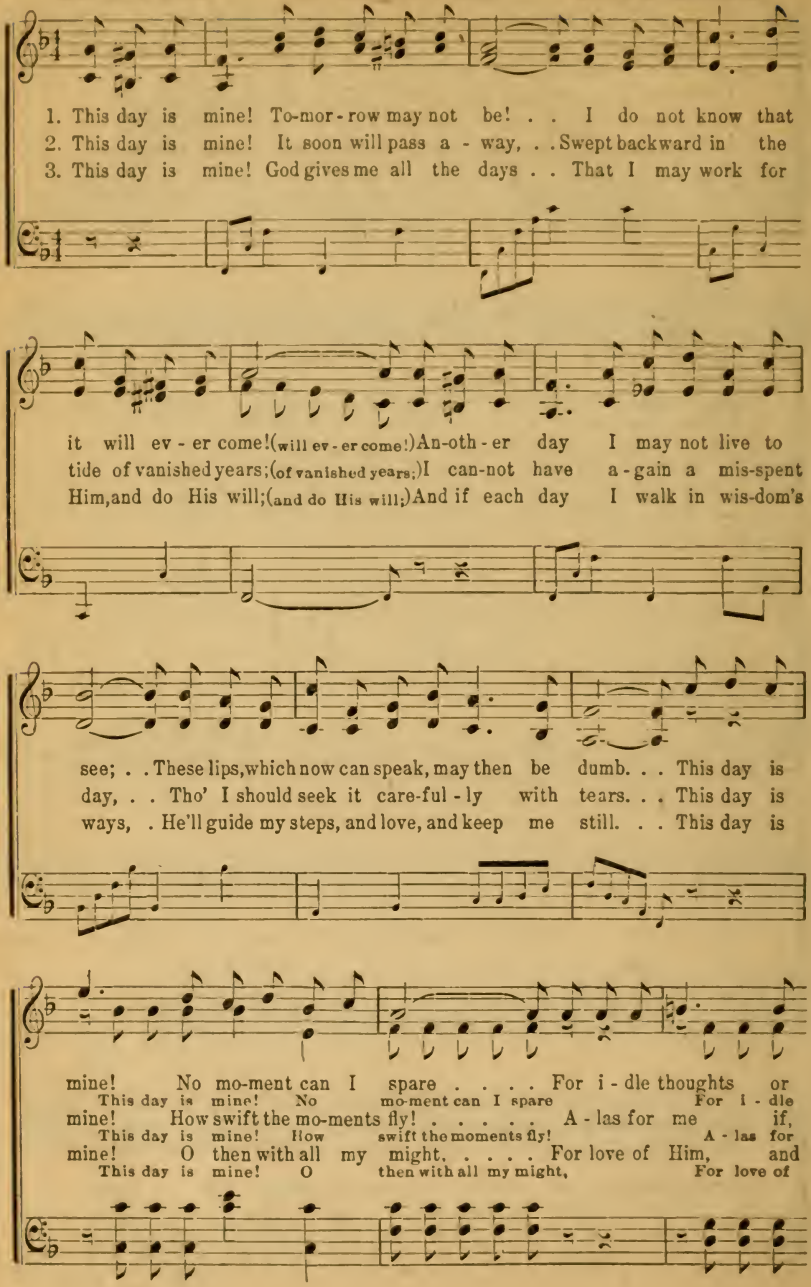


Sing His Praise.

No. 187. This Day is Mine.

COPYRIGHT, 1902, BY CHAS. H. GABRIEL.
CHAS. REIGN SCOVILLE, OWNER.

Rev. W. R. Fitch. Winnie M. Gabrielson.

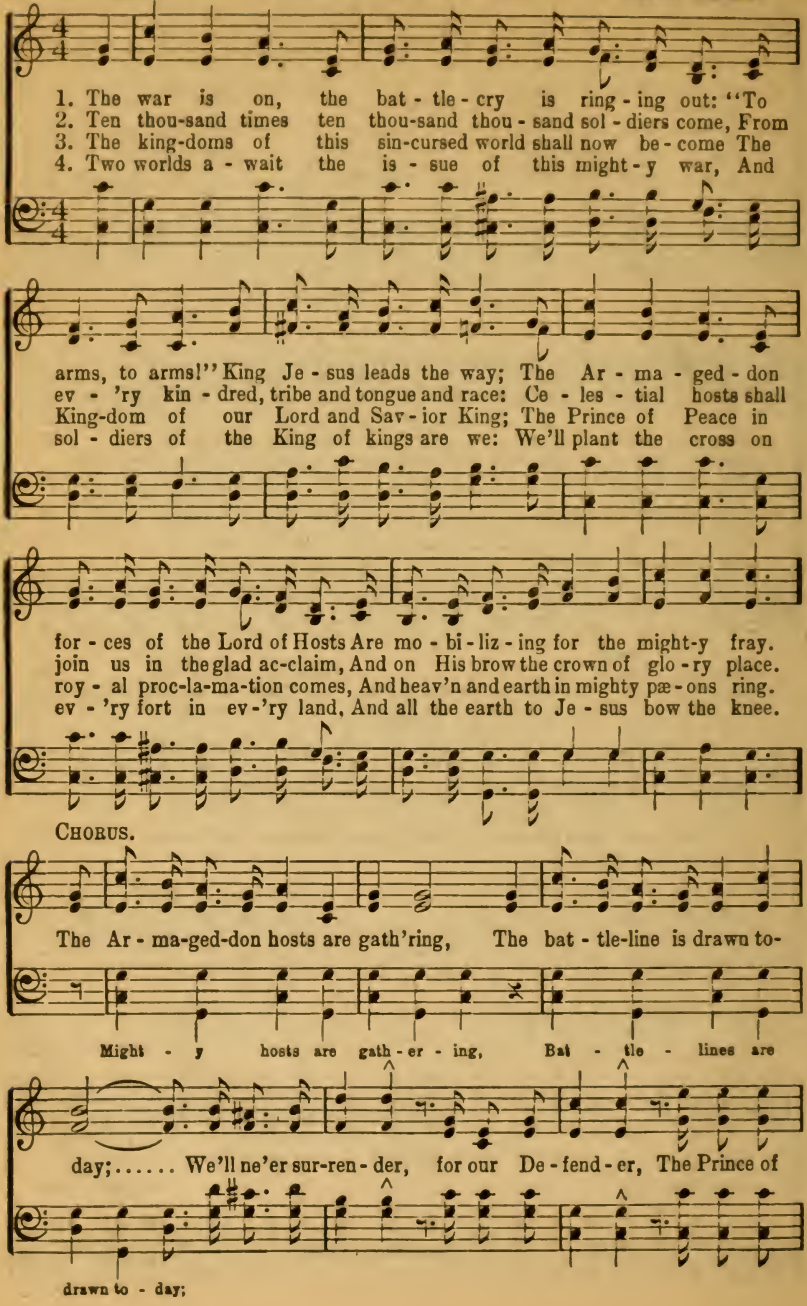


This Day is Mine,

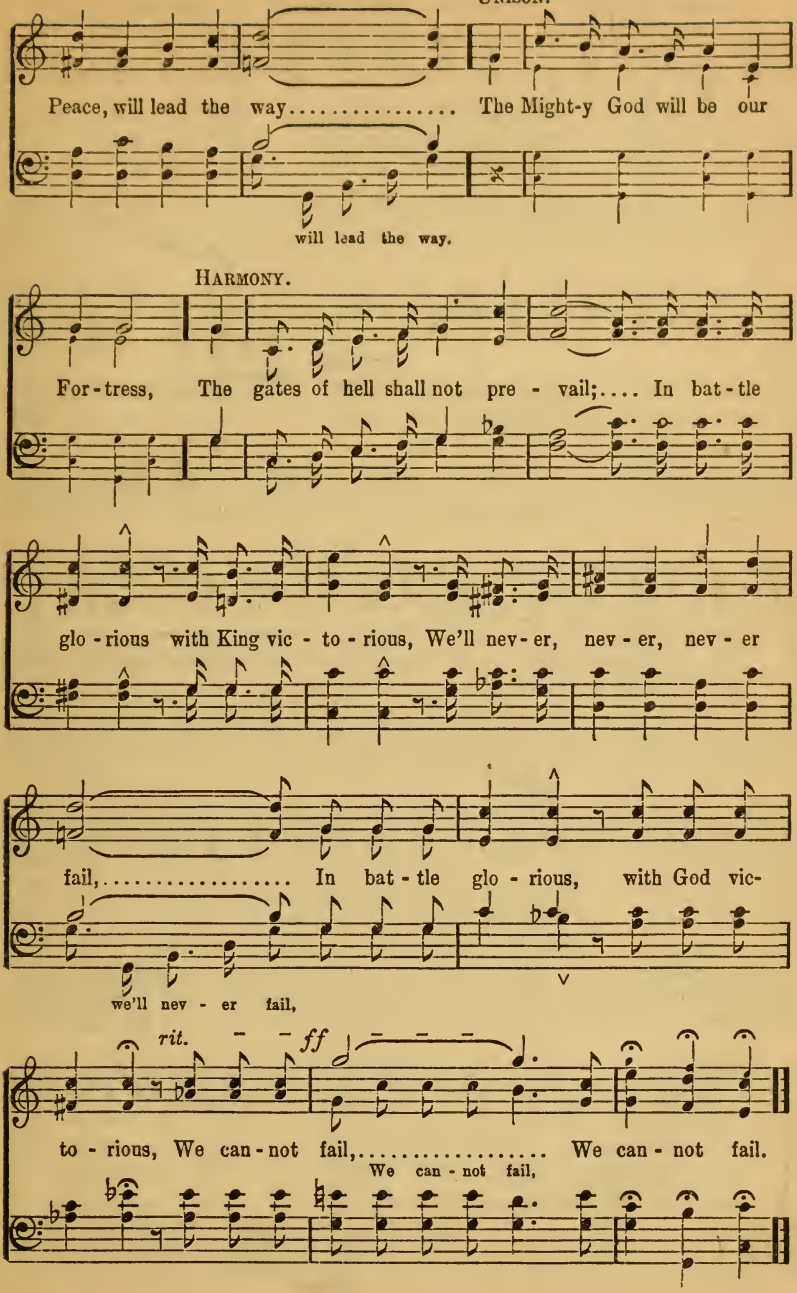
No. 188. The Armageddon.

COPYRIGHT, 1914, BY CHARLES REIGN SCOVILLE.
INTERNATIONAL COPYRIGHT SECURED.

Chas. Reign Scoville. Haldor Lillenas.



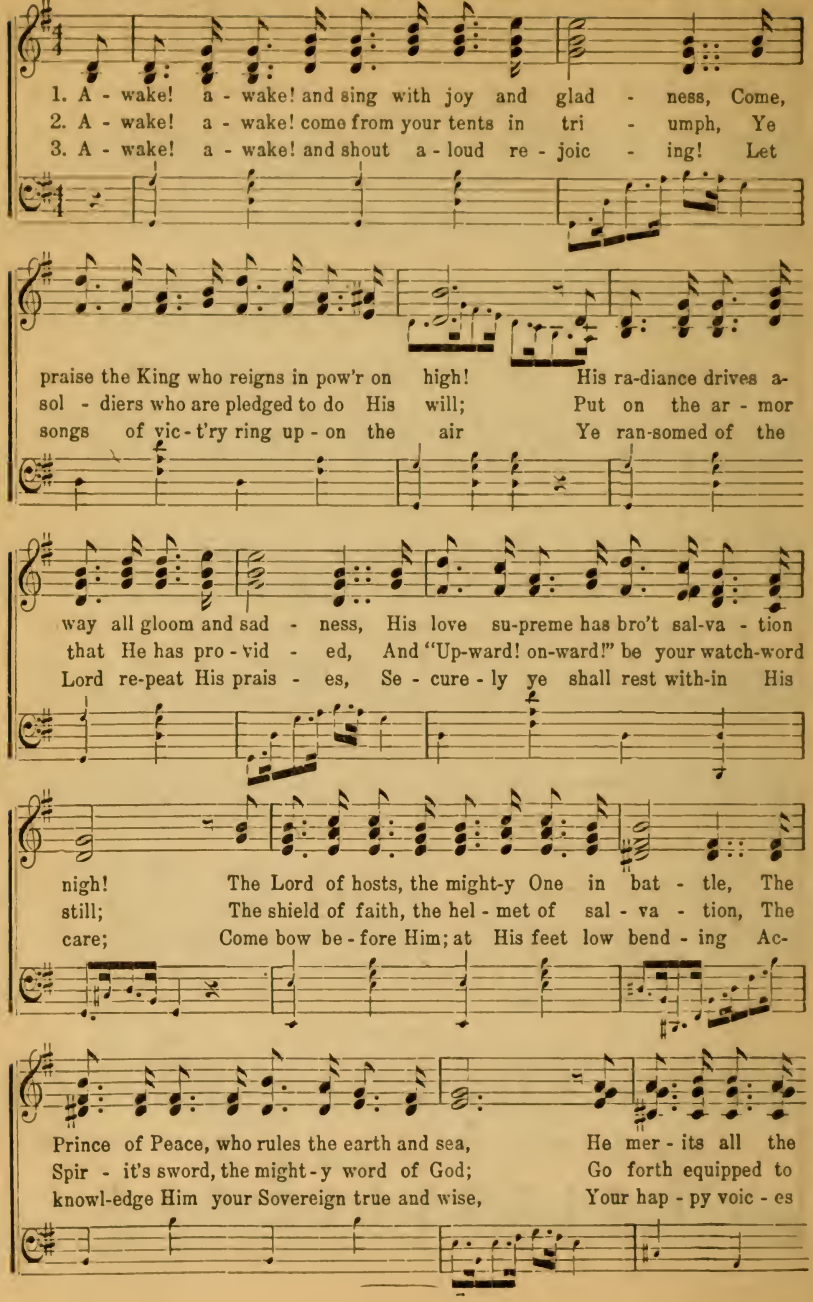
The Armageddon.



No. 189. Awake! Awake!

COPYRIGHT, 1902, BY CHAS. H. GABRIEL.
CHAS. REIGN SCOVILLE, OWNER.

Laurene Highfield. Kathryne Linehan.



Awake! Awake!

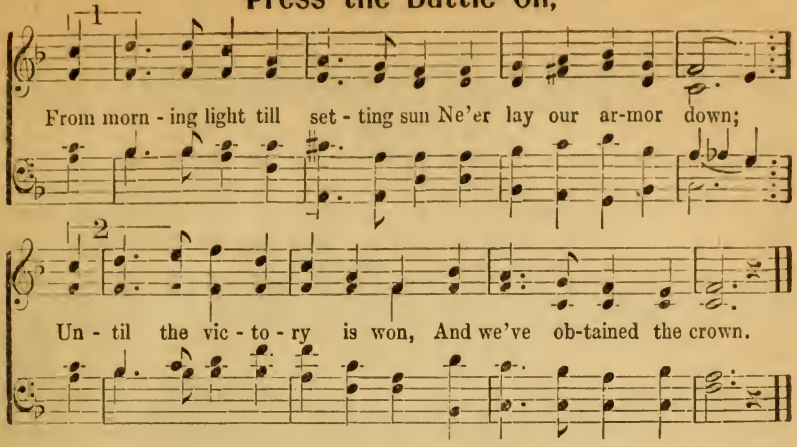
praise our lives can of - fer, To Him all glo - ry and do-min-ion be.
wage a val - iant bat - tle, And fol - low in the way your Captain trod.
to His throne as - cend - ing, Ex - tol His glo - ry to the bend-ing skies.
CHORUS.
A-wake! a-wake! and praise the Lord of glo - ry, Lift
and praise the Lord of glo - ry,
up your heads, ye gates! ye an - gels sing! . . . . . .
lift up your heads and sing!
Pro - claim His might! re - peat the old, old sto - ry, That
sto - ry, tell the sto - ry,
Je - sus reigns, a glo - rious, match-less King. . . . . .
a match - less King.

No. 190. Press the Battle On.

COPYRIGHT, 1907, BY CHAS. H. GABRIEL.
CHAS. REIGN SCOVILLE, OWNER.

W. H. M. Mrs. C. H. Morris.

Press the Battle On,



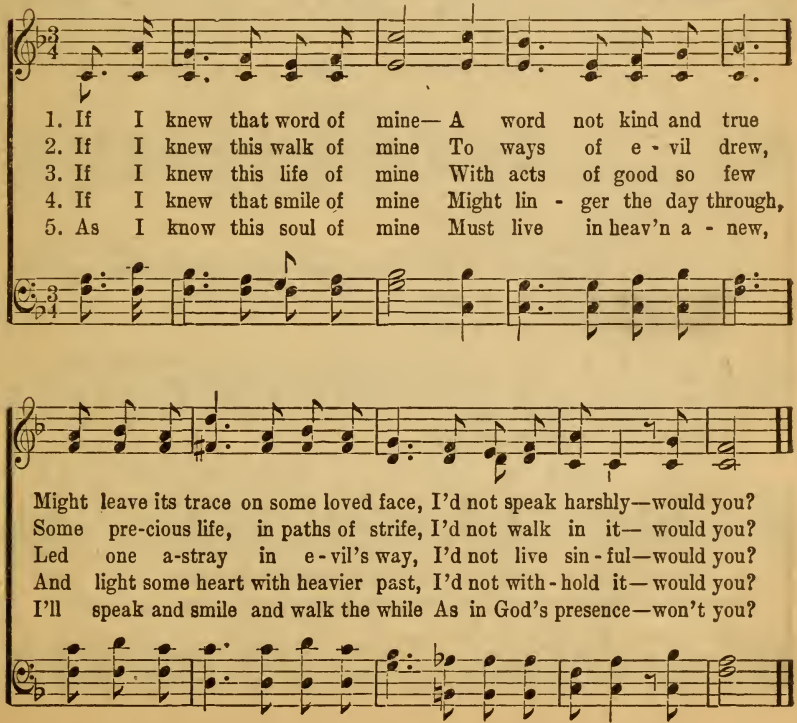
No. 191. If I Knew.

(Heart Songs—A.)

To Arlene Dux Scoville, with Compliments of the Author.

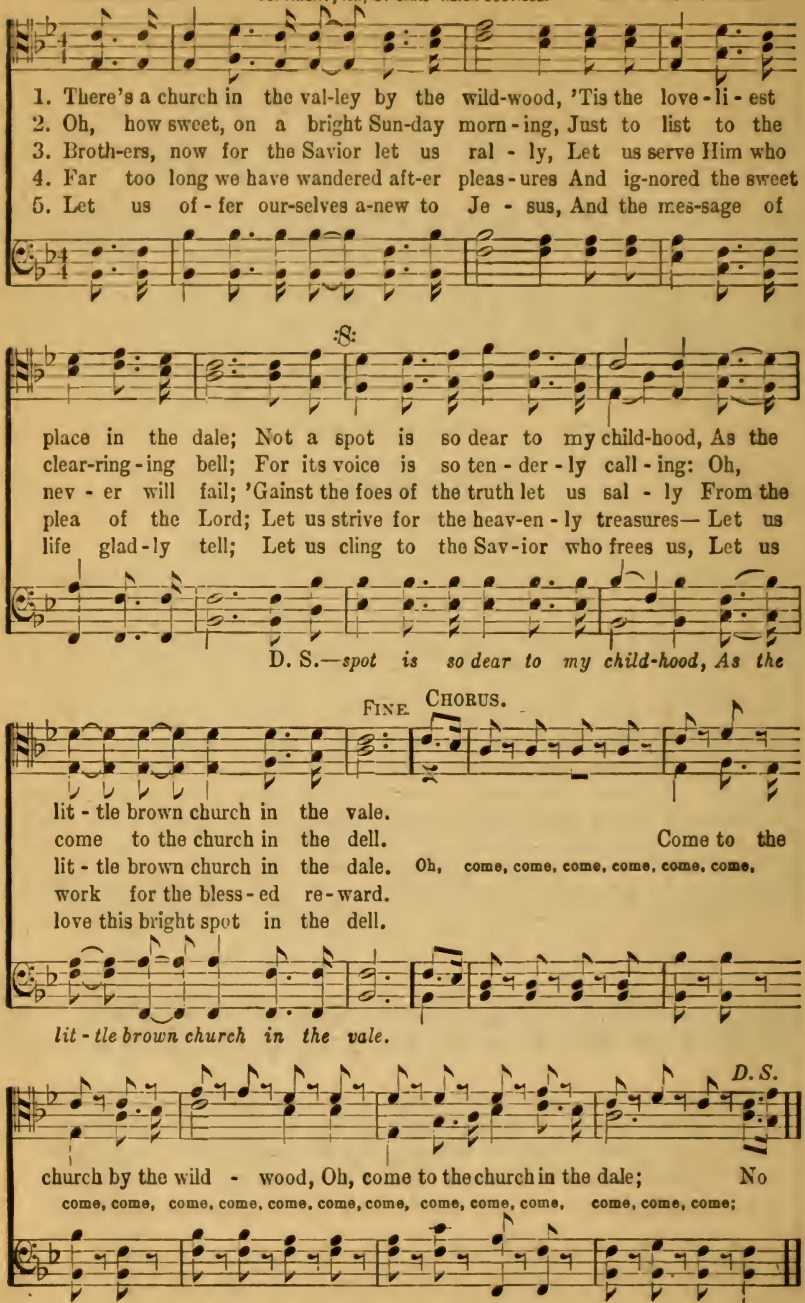
COPYRIGHT, 1911, BY CHAS REIGN SCOVILLE.

J. M. D. WORDS AND MUSIC. J. M. Dungan.



No. 192. The Church in the Wildwood.

James Rowe. COPYRIGHT, 1911, BY CHAS REIGN SCOVILLE. Dr. Wm. S. Pitts.



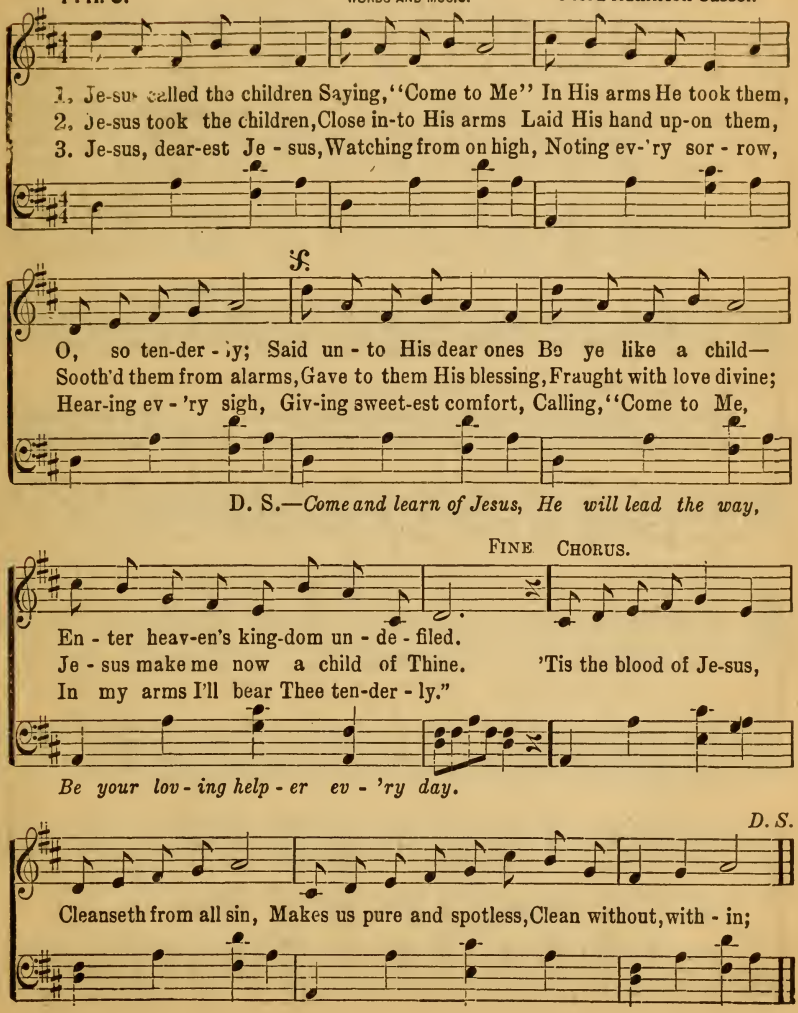
Children's Songs

No. 193. Jesus Called the Children.

(Primary Class Song.)

COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

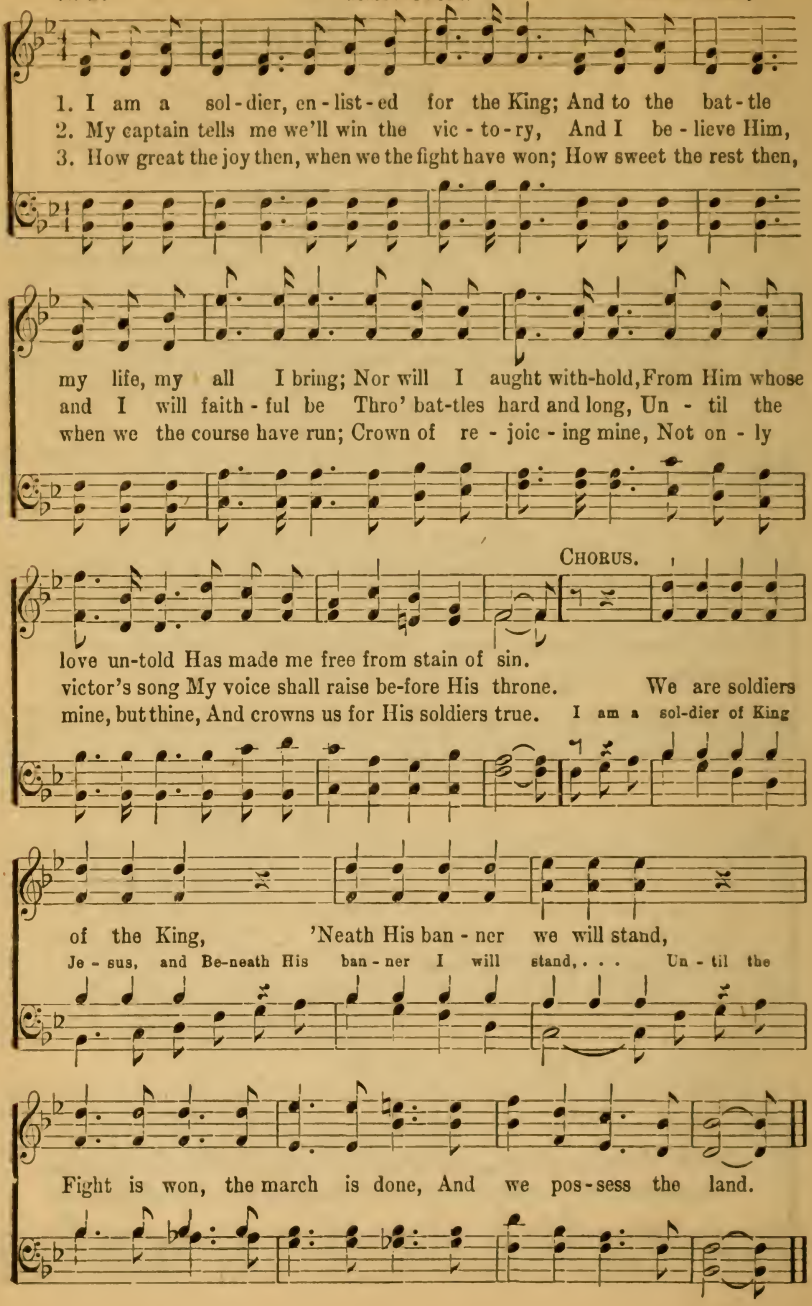
F. H. C. WORDS AND MUSIC. Flora Hamilton Cassel.



No. 194. I Am a Soldier.

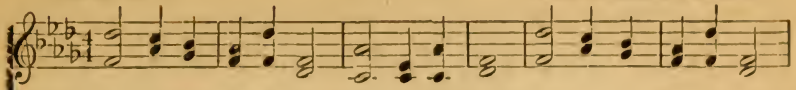
COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

N. B. WORDS AND MUSIC. Newton Bundy.

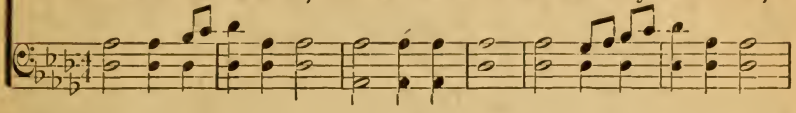


No. 195. Kind Words Can Never Die.

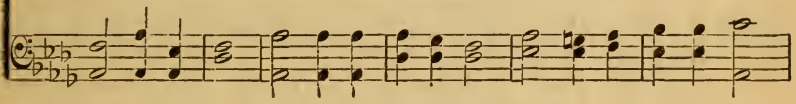
A. H. P. Abby Hutchinson Patton.



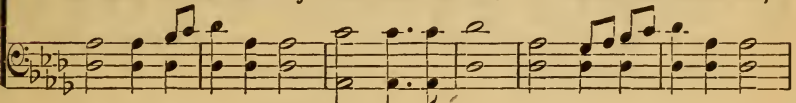
1. Kind words can never die; Cherished and blest, God knows how deep they lie,
2. Sweet tho'ts can never die, Tho', like the flow'rs, Their brightest hues may fly,
3. Our souls can never die, Tho' in the tomb We all may have to lie,



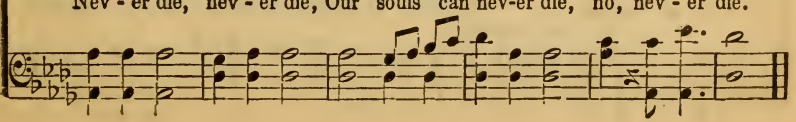
Stored in the breast: Like childhood's simple rhymes, Said o'er a thousand times,
In win - t'ry hours. But when the gen-tle dew Gives them their charms a-new,
Wrapp'd in its gloom. What tho' the flesh de-cay, Souls pass in peace a - way,



Aye, in all years and climes Dis-tant and near. Kind words can nev-er die,
With many an add - ed hue They bloom a-gain. Sweet thot's can nev-er die,
Live thro' e - ter - nal day With Christ a-bove. Our souls can nev-er die,



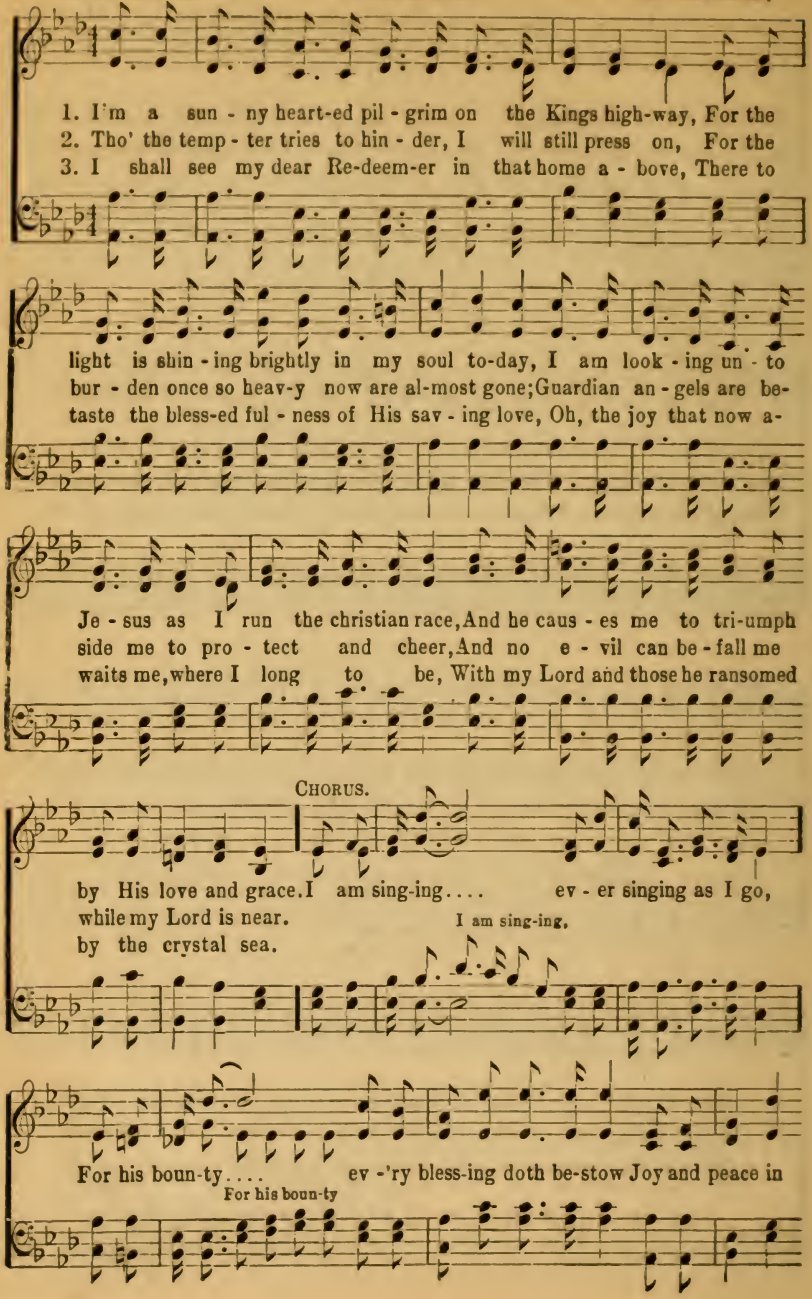
Nev - er die, nev - er die, Kind words can nev-er die, no, nev - er die.
Nev - er die, nev - er die, Sweet tho'ts can nev-er die, no, nev - er die.
Nev - er die, nev - er die, Our souls can nev-er die, no, nev - er die.



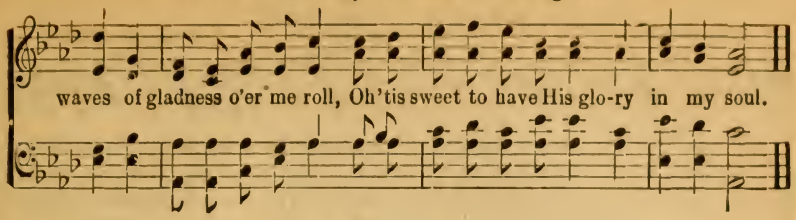
No. 196. I'm A Sunny Hearted Pilgrim.

COPYRIGHT, 191', BY CHAS. REIGN SCOVILLE.

N. A. Mc Aulay. WORDS AND MUSIC. De Loss Smith.



I'm A Sunny Hearted Pilgrim.



No. 197 Be Kind.

COPYRIGHT, 1908, BY CHAS. H. GABRIEL.
CHAS. REIGN SCOVILLE, OWNER.

W. E. M. Wm. Edie Marks.

No. 198. Be a Cheering Light.

COPYRIGHT, 1902 BY CHAS. H. GABRIEL,
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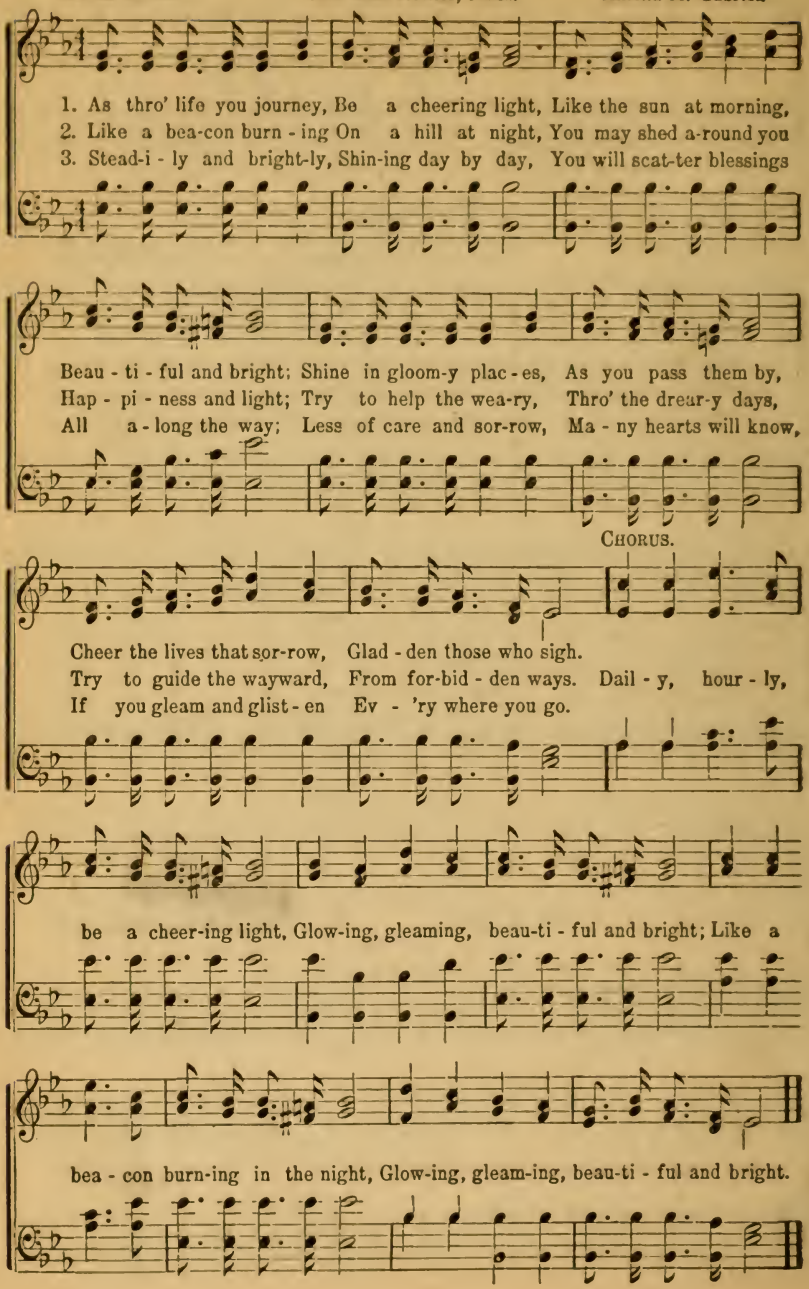
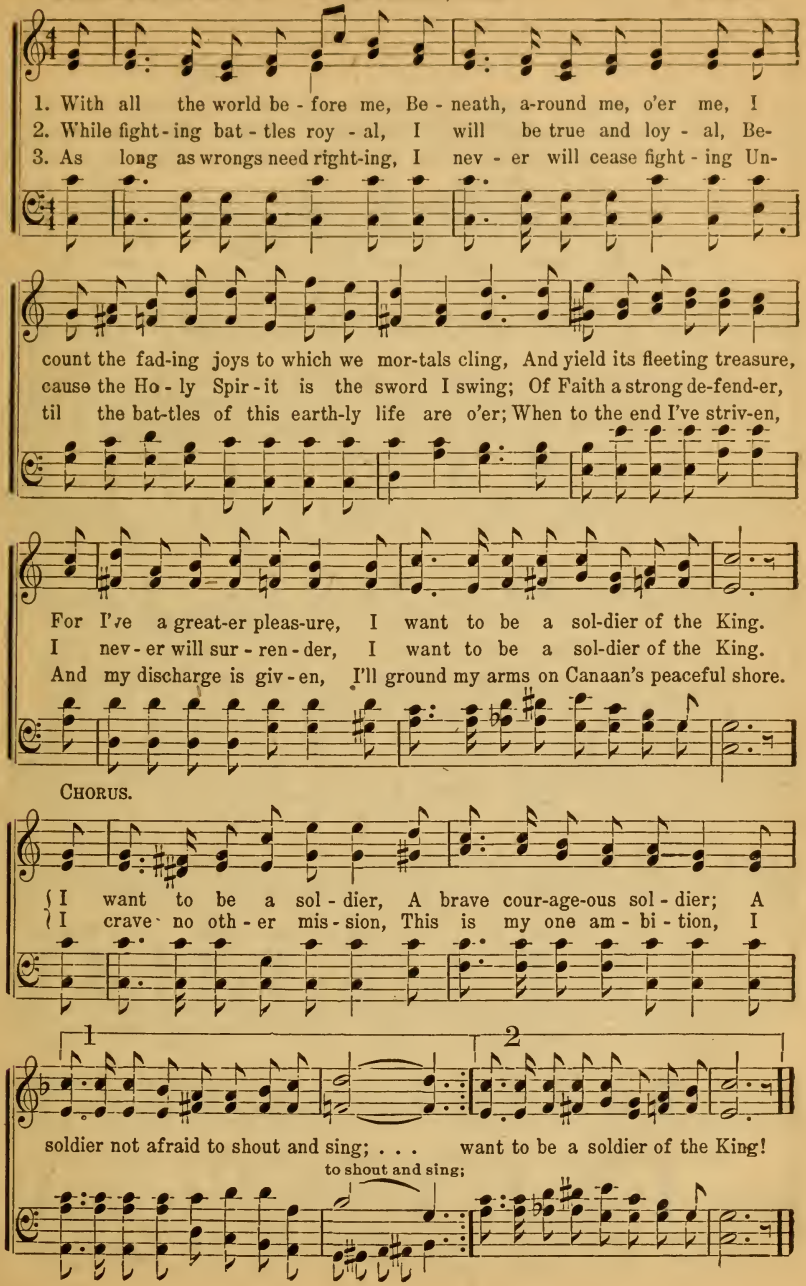
James Rowe. Amelia M. Gabriel.



No. 199. A Soldier of the King.

COPYRIGHT, 1902, BY CHAS. H. GABRIEL.

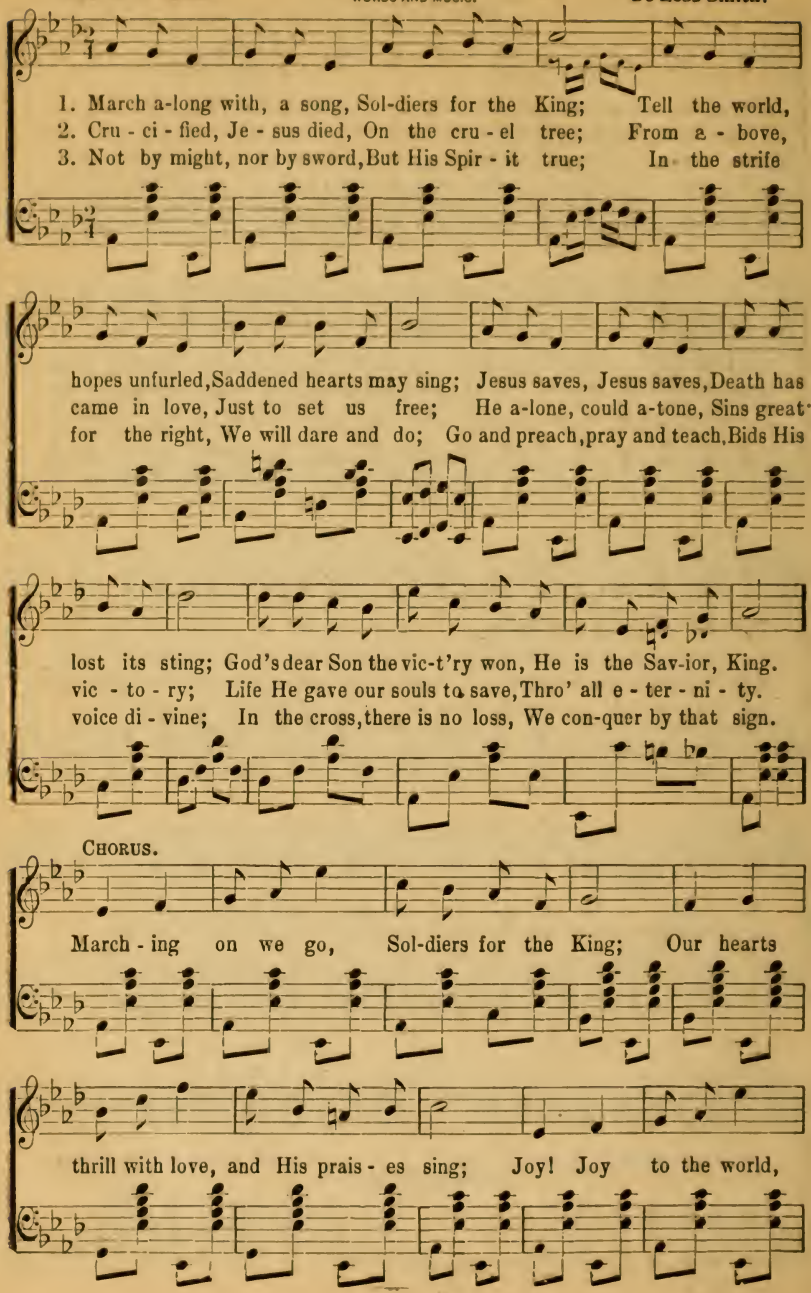
Rev. Johnson Oatman, Jr. CHAS. REIGN SCOVILLE, OWNER. W. A. Post.

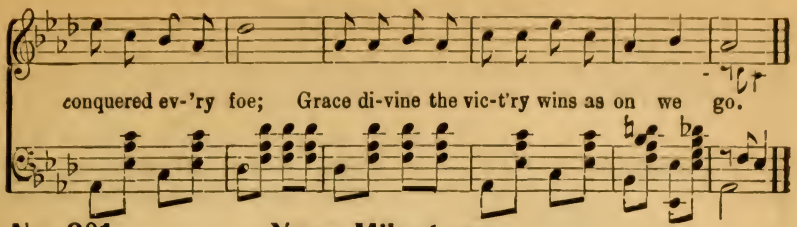


No. 200. Soldiers for the King.

COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

Mrs. O. C. Miller. WORDS AND MUSIC. De Loss Smith.



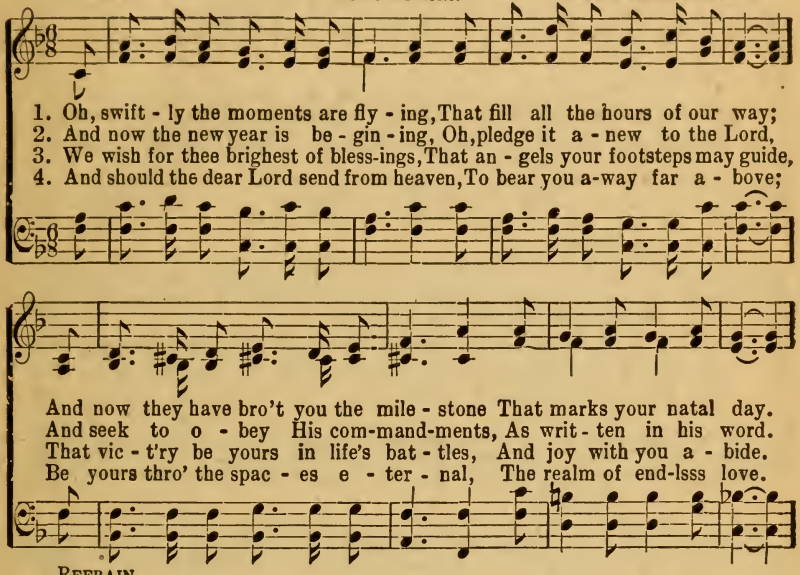


No. 201. Your Milestone.

To be sung during the birthday offering.

COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE.

F. H. C. WORDS AND MUSIC. Flora Hamilton Cassel.



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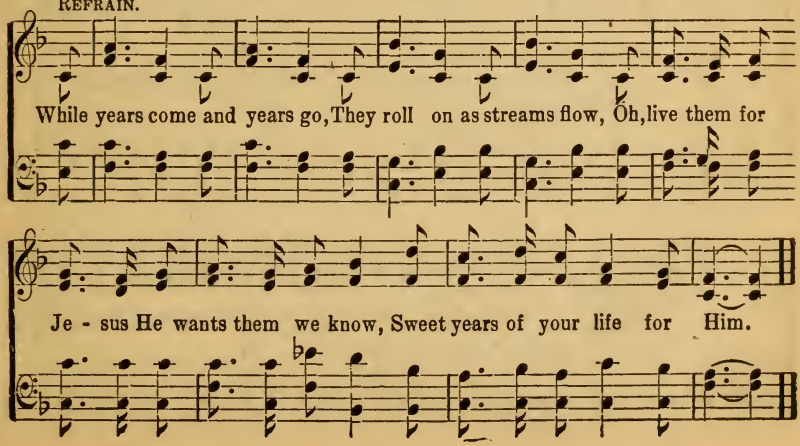

No. 202. Going Through With Jesus.

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CHAS. REIGN SCOVILLE, OWNER.

Mrs. C. H. M. Mrs. C. H. Morris.

Unison.

Introduction.

1. We're go-ing thro' with Je-sus! He
2. The yoke of bond-age gall-ing, From
3. Tho' earthly friends for-sake us, And

in - to battle leads us; En - list-ed in the ar - my of the Lord are
burdened hearts is fall-ing Be - fore the onward marching of the Prince of
seeming ill o'er-take us, Thro' grace divine we'll come off conqu'rors in the

Semi Chorus.

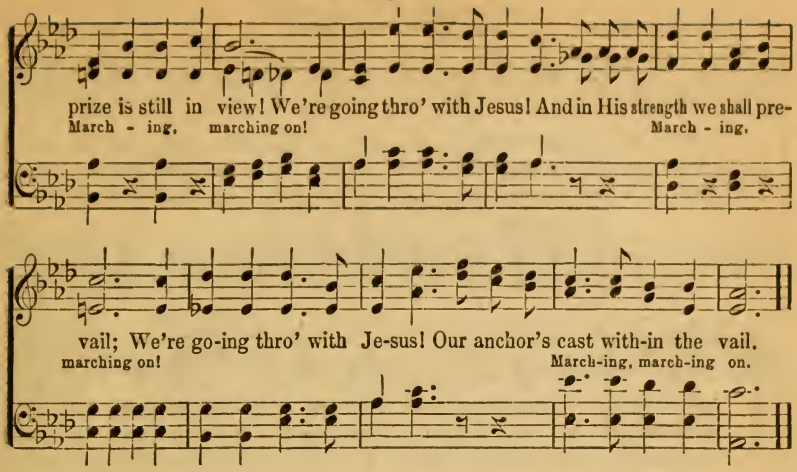
we; His col-ors proud-ly wear-ing, His shield and ban-ner bear-ing, With
Peace! The conqu'ring hosts as-sem-ble; And Sa-tan's ar-mies tremble; The
strife; We have His word as - sur - ing, If to the end en - dur-ing, We

CHORUS.

Christ, our Captain, march-ing on to vic - to - ry!
time is near when wars and tumults all shall cease. We're going thro' with
with the faith - ful shall re-ceive a crown of life.

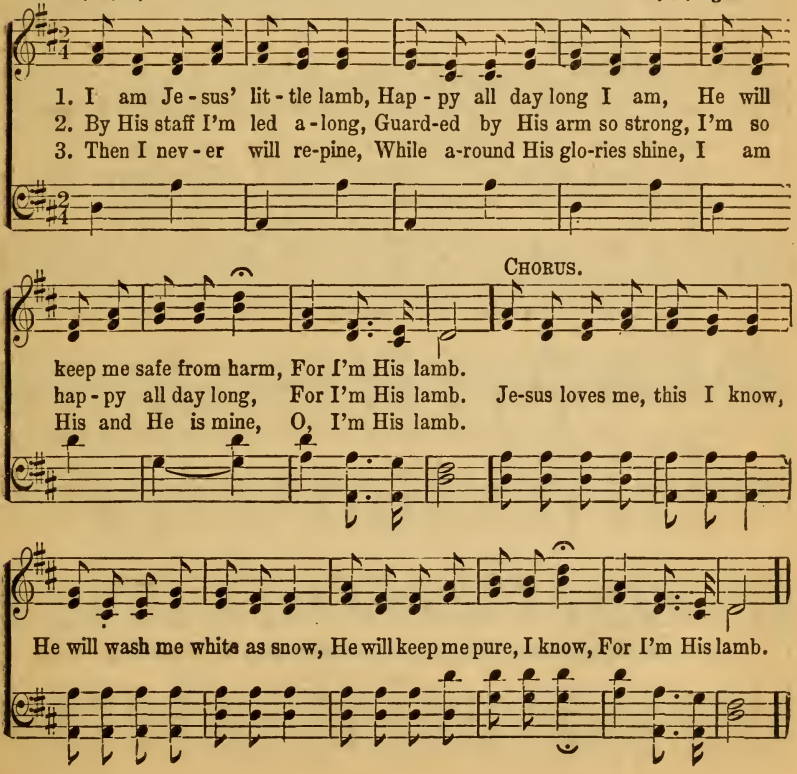
Jesus! Forevermore we will be true! We're going thro' with Jesus! The glorious
March - ing, marching on!

Going Through With Jesus,



No. 203. Jesus' Little Lamb.

W. A. O. W. A. Ogden.

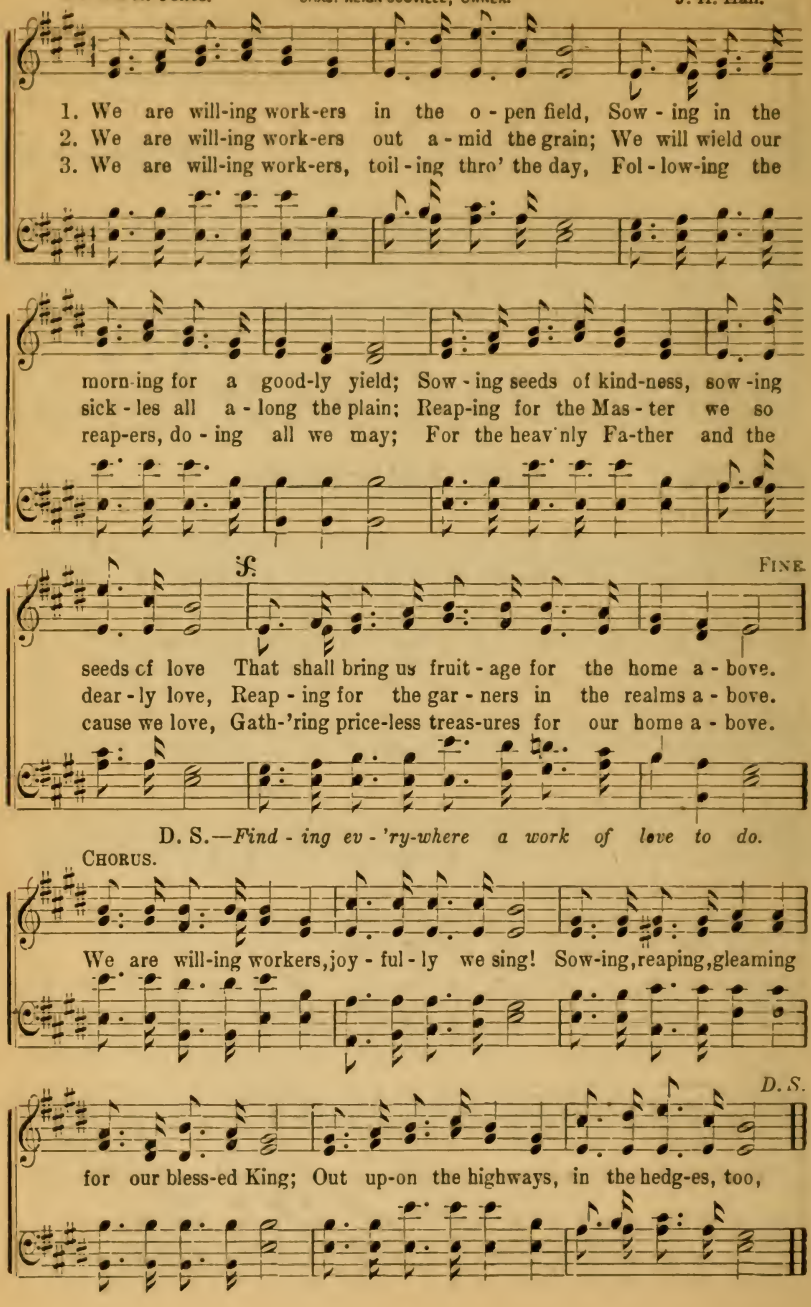


No. 204.

Willing Workers.

COPYRIGHT, 1895, BY CHAS. H. GABRIEL.
CHAS. REIGN SCOVILLE, OWNER.

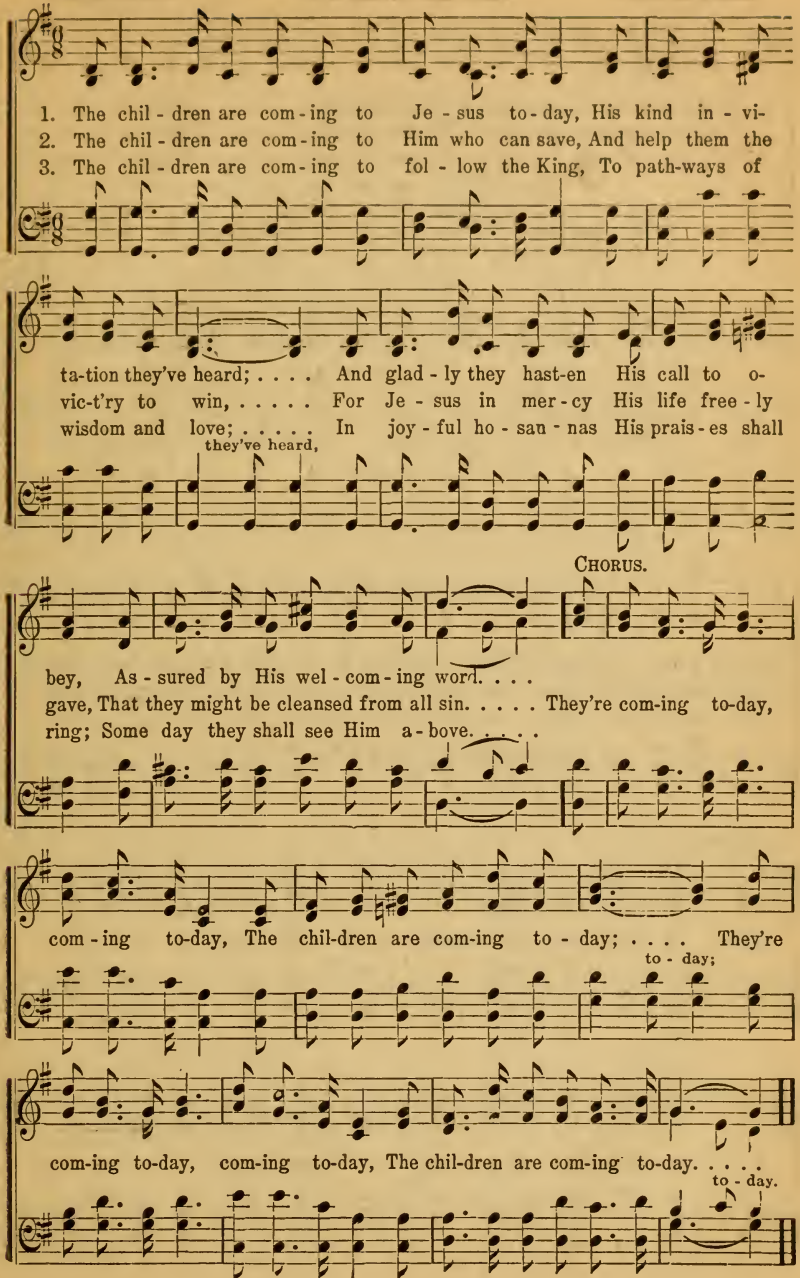
Harriet E. Jones. J. H. Hall.



No. 205. Coming Today.

COPYRIGHT 1902, BY CHAS. H. GABRIEL.
CHAS. REIGN SCOVILLE, OWNER.

E. E. Hewitt. Victor H. Benke.



No. 206. Wake the Song of Gladness.

E. E. Hewitt.

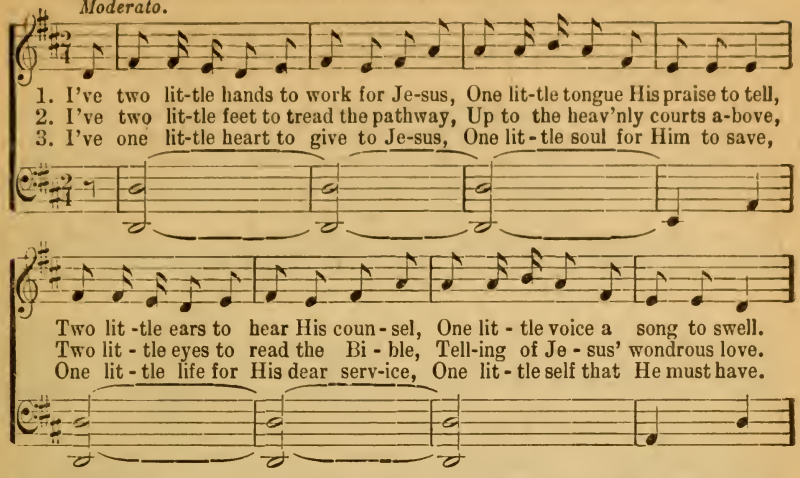
COPYRIGHT, 1895, BY CHAS. H. GABRIEL.
CHAS. REIGN SCOVILLE, OWNER.

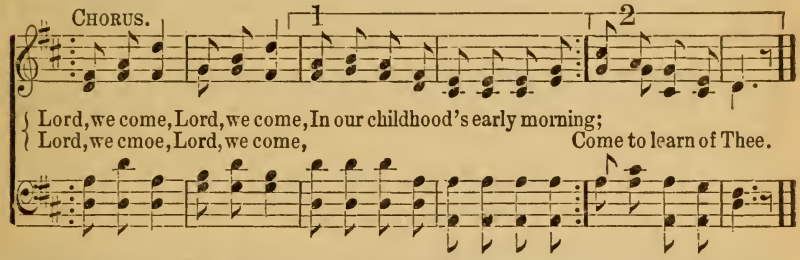
Dr. L. O. Emerson.

No. 207. Two Little Hands.

W. A. O. "As long as he liveth he shall be lent to the Lord."—1 Sam. 1:28. W. A. Ogden.

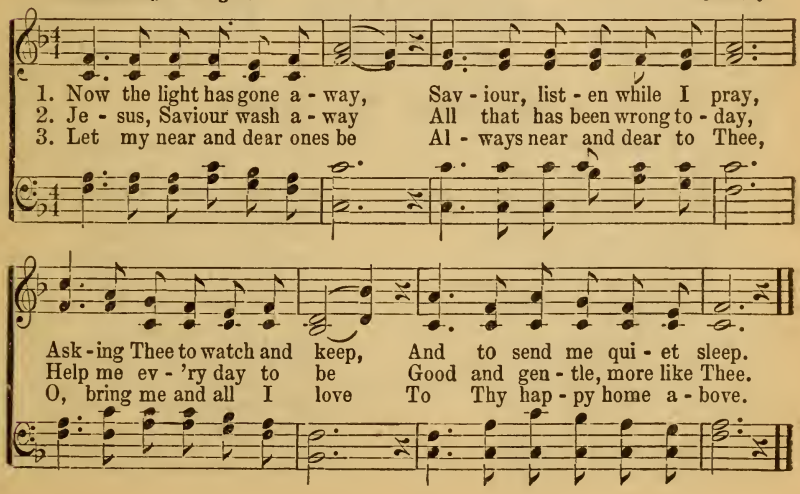
Moderato.





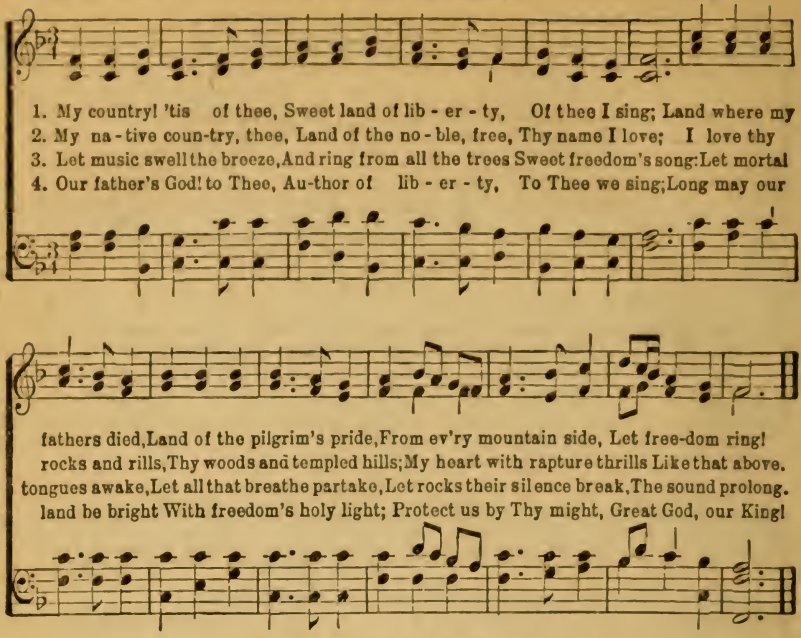
No. 208. The Lord Is My Keeper.

Frances R. Havergal. German.



No. 209. America,

S. F. Smith. The National Song of America. English.



God Save the King.

The National Song of Britain.

1.
God save our gracious King,
Long live our noble King,
God save the King;
Send him victorious,
Happy and glorious,
Long to reign over us,
God save the King.

2.
Thro' every changing scene,
O Lord, preserve our King,
Long may he reign;
His heart inspire and move
With wisdom from above,
And in a nation's love
His throne maintain.

3.
Thy choicest gifts in store,
On him be pleased to pour,
Long may he reign;
May he defend our laws,
And ever give us cause,
To sing with heart and voice,
God save the King.

No. 210. God Bless Our School.

W. W. Hamilton. *Tune*—"America."

1 Our Father, 'tis to Thee
We bring this earnest plea,
God bless our school!
Give us Thy presence here,
Fill us with holy fear,
Make this a place most dear,
God bless our school!

2 Our Savior from above,
Guide with Thy tender love
Our Bible school;
Help us Thy work to do,
Our number large or few,
Teach us to e'er be true;
God bless our school!

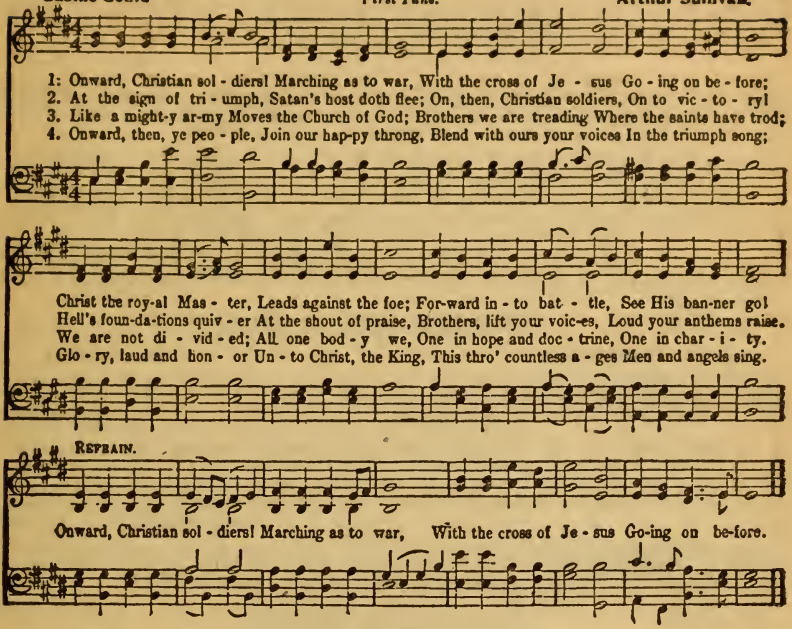
3 Spirit of God, so near,
Our Guide and Comforter,
Rule in our school;
Here guilt of sin be seen,
Faith, hope, and love begin,
Souls dead be born again:
God bless our school!

4 Great God, blest Trinity,
Thou who art One and Three,
Bless this our school!
Now hear us while we pray,
Take all our sins away,
Meet with us this Lord's Day;
God bless our school!

Devotional Hymns

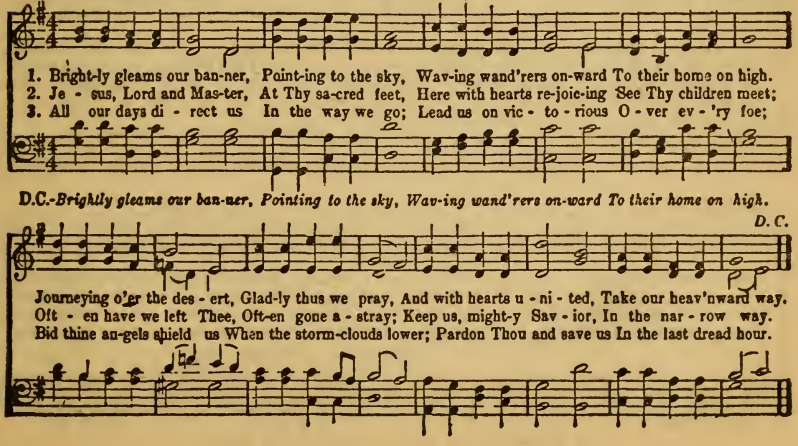
No. 211. Onward, Christian Soldiers.

Sabine Gould — *First Tune.* — Arthur Sullivan.



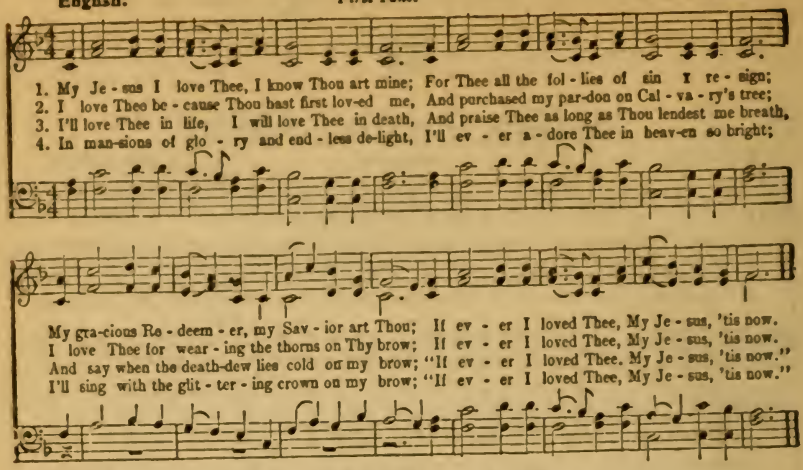
No. 212. Brightly Gleams our Banner.

Thomas J. Potter. — *Second Tune.* — Haydn.



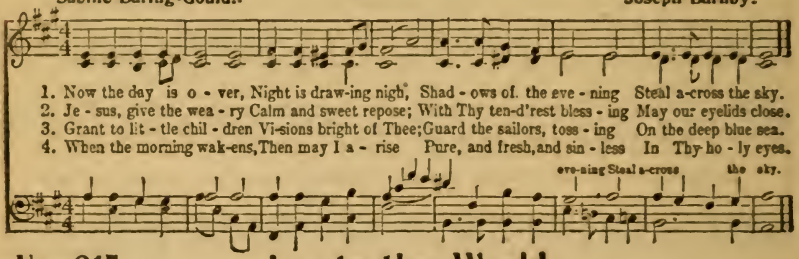
No. 213. My Jesus I Love Thee.

English. *First Tune.* A. J. Gordon.



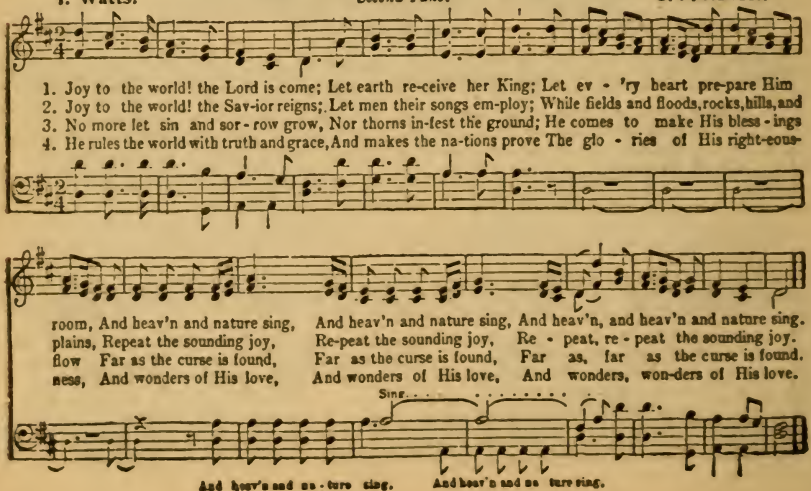
No. 214. Now the Day is Over.

Sabine Baring-Gould. Joseph Barnby.



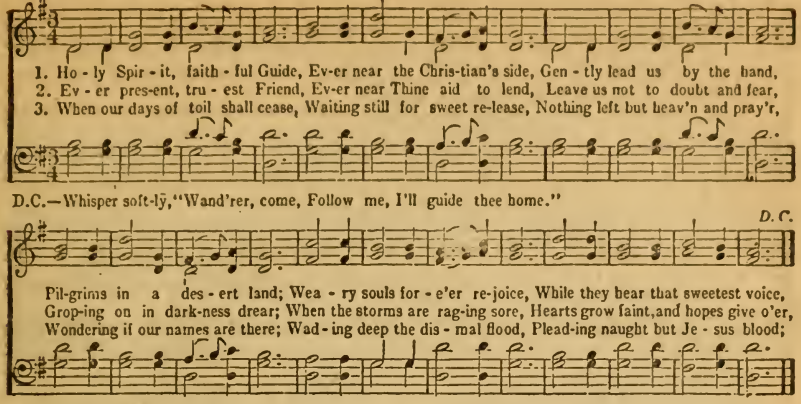
No. 215. Joy to the World.

I. Watts. *Second Tune.* G. F. Handel.



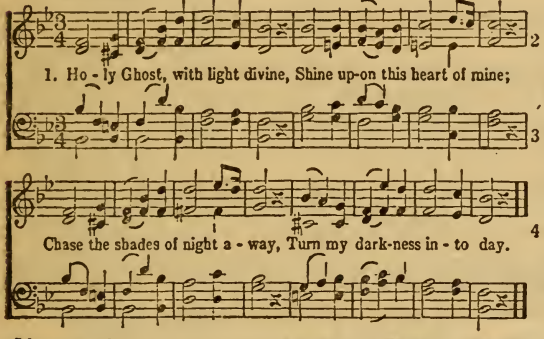
No. 216. Holy Spirit, Faithful Guide.

M. M. W. M. M. Wells.



No. 217. Holy Ghost, with Love Divine.

A. Reed. Gottschalk.



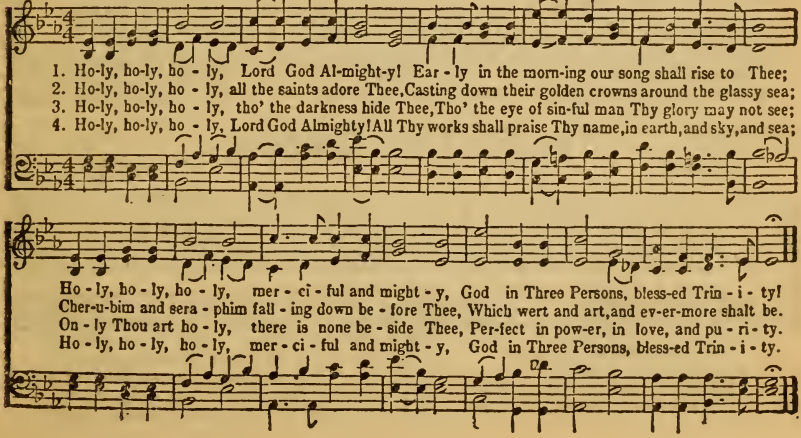
2 Holy Ghost, with pow'r divine,
Cleanse this guilty heart of mine,
Long hath sin without control,
Held dominion o'er my soul.

3 Holy Ghost, with joy divine,
Cheer this saddened heart of mine;
Bid my many woes depart,
Heal my wounded, bleeding heart.

4 Holy Spirit, all divine,
Dwell within this heart of mine;
Cast down ev'ry idol throne,
Reign supreme—and reign alone.

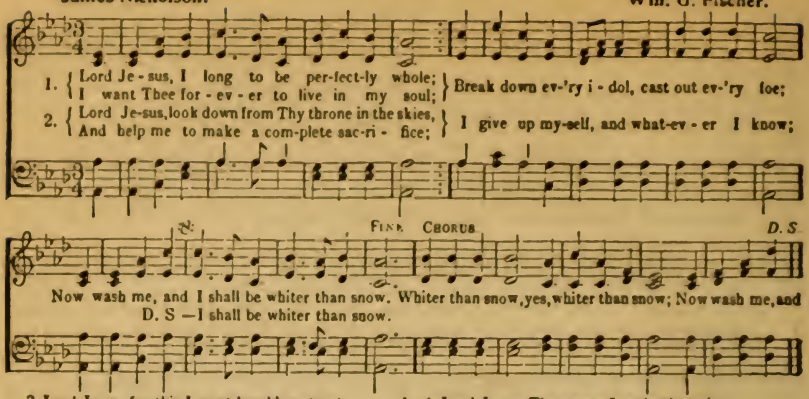
No. 218. Holy, Holy, Holy.

Reginald Heber. John B. Dykes.



No. 219. Whiter Than Snow.

James Nicholson. Wm. O. Fischer.

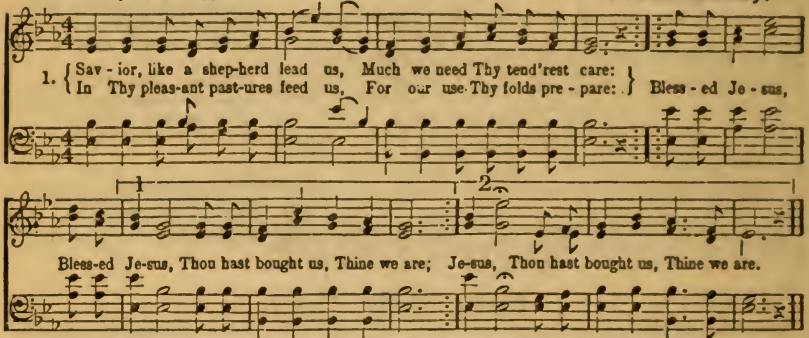


3 Lord Jesus, for this I most humbly entreat,
I wait, blessed Lord, at Thy crucified feet,
By faith, for my cleansing, I see Thy blood flow,
Now wash me, and I shall be whiter than snow.

4 Lord Jesus, Thou seest I patiently wait;
Come now, and within me a new heart create;
To those who have sought Thee, Thou never said'st no;
Now wash me, and I shall be whiter than snow.

No. 220. Savior, Like a Shepherd.

Dorothy A. Thrupp. William B. Bradbury.



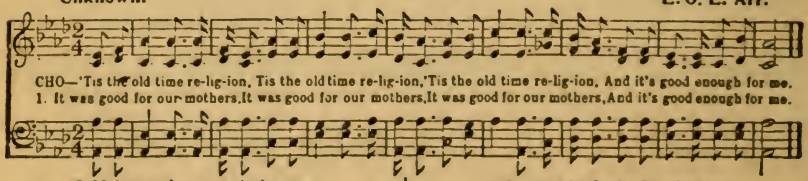
2 We are Thine; do Thou befriend us,
Be the Guardian of our way;
Keep Thy flock, from sin defend us,
Seek us when we go astray:
Blessed Jesus,
Hear, oh, hear us when we pray.

3 Thou hast promised to receive us,
Poor and sinful though we be,
Thou hast mercy to relieve us,
Grace to cleanse, and pow'r to free
Blessed Jesus,
We will early turn to Thee.

4 Early let us seek Thy favor,
Early let us do Thy will;
Blessed Lord and only Savior,
With Thy love our bosoms fill:
Blessed Jesus,
Thou hast loved us, love us still.

No. 221. The Old Time Religion.

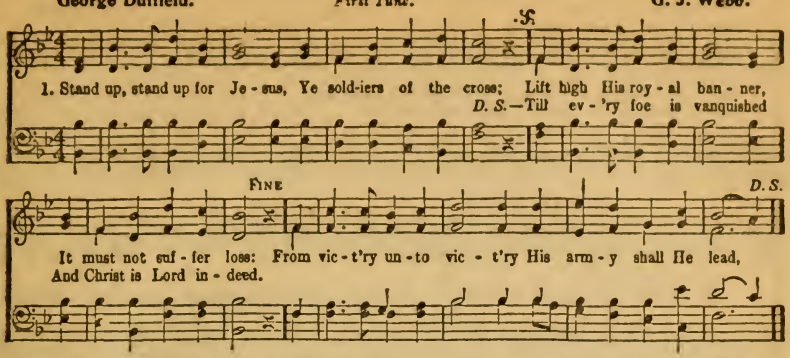
Unknown. E. O. E. Arr.



2 Makes me love everybody.
3 It has saved our fathers.
4 It was good for the Prophet Daniel.
5 It was good for the Hebrew children.
6 It was tried in the fiery furnace.
7 It was good for Paul and Silas.
8 It will do when I am dying.
9 It will take us all to heaven.

No. 222. Stand Up for Jesus.

George Duffield. *First Tune.* G. J. Webb.



2 Stand up, stand up for Jesus,
The trumpet call obey;
Forth to the mighty conflict,
In this His glorious day,
"Ye that are men, now serve Him,"
Against unnumbered foes;
Your courage rise with danger,
And strength to strength oppose.

3 Stand up, stand up for Jesus,
Stand in His strength alone;
The arm of flesh will fail you;
Ye dare not trust your own.
Put on the gospel armor,
Each piece put on with prayer;
Where duty calls, or danger,
Be never wanting there.

4 Stand up, stand up for Jesus,
The strife will not be long;
This day the noise of battle,
The next the victor's song;
To Him that overcometh,
A crown of life shall be;
He with the King of glory
Shall reign eternally.

No. 223. The Morning Light is Breaking.

First or Second Tune.

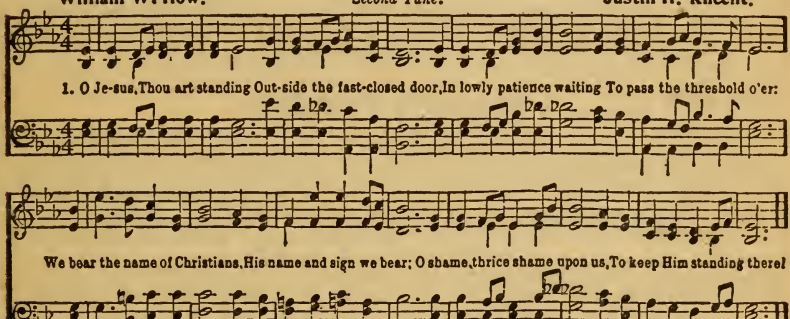
1 The morning light is breaking,
The darkness disappears,
The sons of earth are waking,
To penitential tears;
Each breeze that sweeps the ocean
Brings tidings from afar,
Of nations in commotion,
Prepared for Zion's war.

2 See heathen nations bending
Before the God of love,
And thousand hearts ascending
In gratitude above;
While sinners now confessing,
The gospel's call obey,
And seek a Savior's blessing,
A nation in a day.

3 Blest river of salvation,
Pursue thy onward way;
Flow thou to every nation,
Nor in thy richness stay;
Stay not till all the lowly,
Triumphant, reach their home;
Stay not till all the holy
Proclaim, "The Lord is come."

No. 224. O Jesus, Thou Art Standing.

William W. How. *Second Tune.* Justin H. Knecht.



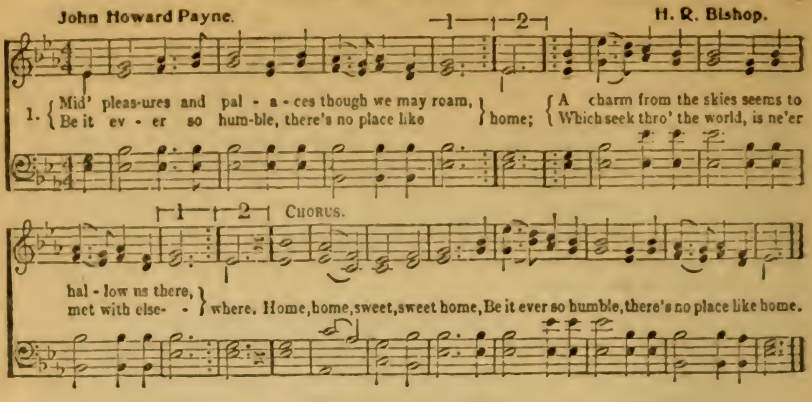
1 O Jesus, Thou art standing
Outside the fast-closed door,
In lowly patience waiting
To pass the threshold o'er:
We bear the name of Christians,
His name and sign we bear;
O shame, thrice shame upon us,
To keep Him standing there!

2 O Jesus, Thou art knocking;
And lo! that hand is scarred,
And thorns Thy brow encircle,
And tears Thy face have marred:
O love that passeth knowlege,
So patiently to wait!
O sin that hath no equal
So fast to bar the gate!

3 O Jesus Thou art pleading
In accents meek and low,
"I died for you, my children,
And will ye treat me so?"
O Lord, with shame and sorrow
We open now the door;
Dear Savior, enter, enter,
And leave us never more!

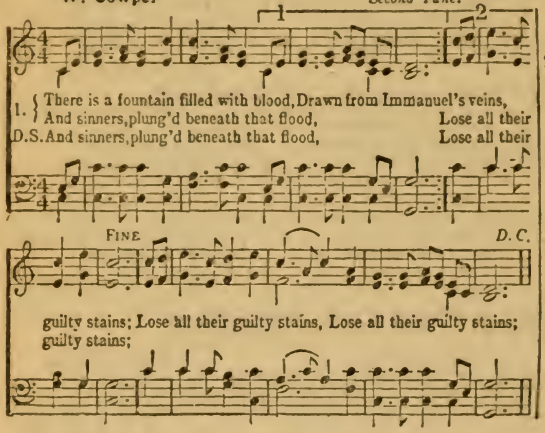
No. 225. Home, Sweet Home.

John Howard Payne. H. R. Bishop.



No. 226. There is a Fountain.

W. Cowper *Second Tune.* Lowell Mason.



2 The dying thief rejoiced to see
That fountain in his day;
And there may I, tho' vile as he,
Wash all my sins away.

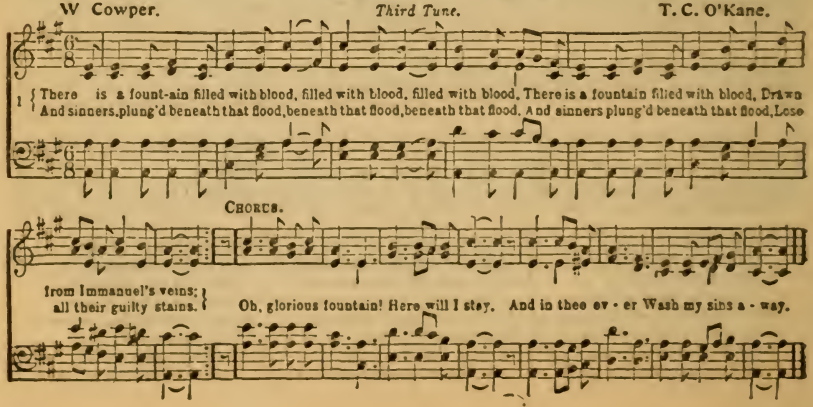
3 Thou dying Lamb, Thy precious [blood
Shall never lose its power,
Till all the ransomed Church of God
Be saved, to sin no more

4 E'er since by faith I saw the [stream
Thy flowing wounds supply
Redeeming love has been my theme,
And shall be till I die.

5 Then in a nobler, sweeter song,
I'll sing Thy power to save,
When this poor lisping, stammering [tongue
Lies silent in the grave.

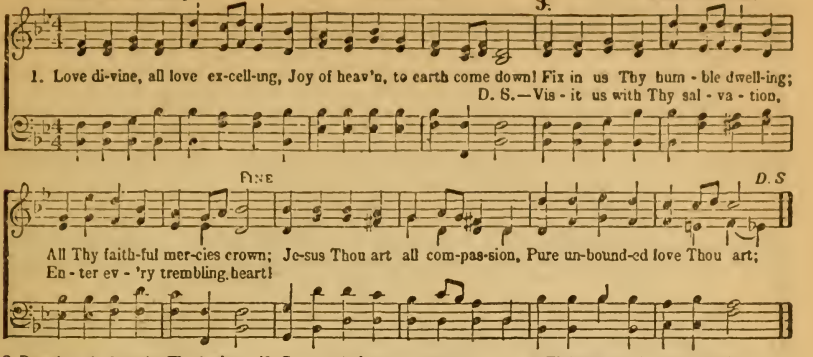
No. 227. Glorious Fountain.

W Cowper. *Third Tune.* T. C. O'Kane.



No. 228. Love Divine.

Charles Wesley. *First Tune.* John Zundel.



2 Breathe, oh, breathe Thy loving
Into every troubled breast! [Spirit
Let us all in Thee inherit,
Let us find the promised rest.
Take away the love of sinning;
Alpha and Omega be;
End of faith, as its beginning,
Set our hearts at liberty!

3 Come, Almighty to deliver,
Let us all Thy grace receive;
Suddenly return, and never,
Never more Thy temple leave:
Thee we would be always blessing;
Serve Thee as Thy hosts above
Pray, and praise Thee without ceas-
Glory in Thy perfect love! [ing,

4 Finish then Thy new creation;
Pure and spotless let us be;
Let us see Thy great salvation,
Perfectly restored in Thee:
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before Thee,
Lost in wonder, love and praise.

No. 229. Hark! the Voice of Jesus Calling.

First or Second Tune.

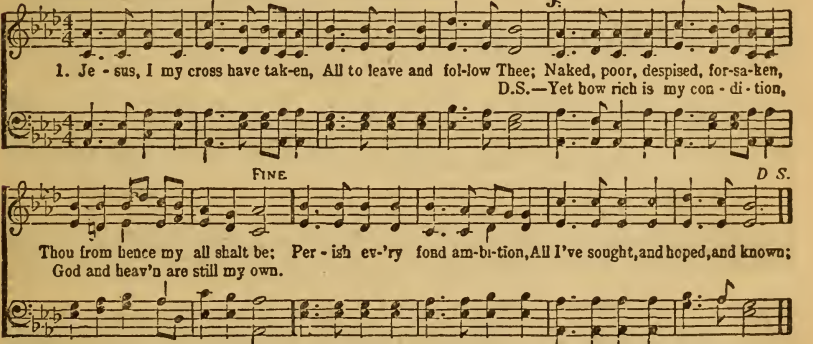
1 Hark! the voice of Jesus calling,
Who will go and work to-day?
Fields are white, the harvest waiting
Who will bear the sheaves away!
Loud and long, the Master calleth
Rich reward He offers free;
Who will answer, gladly saying,
"Here am I, O Lord, send me."

2 If you cannot cross the ocean
And the heathen land explore,
You can find the heathen nearer,
You can help them at your door;
If you cannot speak like angels,
If you cannot preach like Paul,
You can tell the love of Jesus,
You can say He died for all.

3 While the souls of men are dying,
And the Master calls for you,
Let none hear you idly saying,
"There is nothing I can do!"
Gladly take the task He gives you!
Let His work your pleasure be;
Answer quickly when He calleth,
"Here am I, O Lord, send me."

No. 230. Jesus, I My Cross Have Taken.

Henry F. Lyte. *Second Tune.* Mozart.



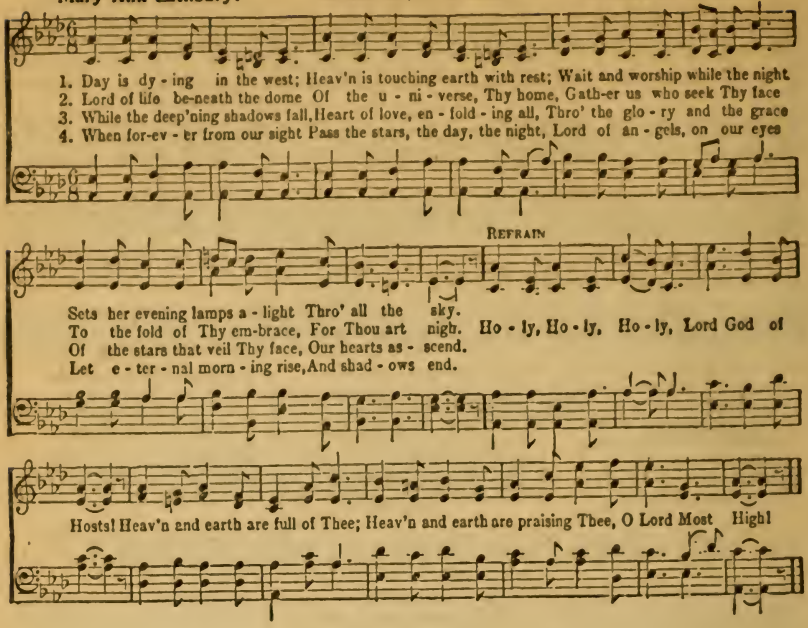
2 Let the world despise, forsake me,
They have left my Savior, too;
Human hearts and looks deceive me,
Thou art not, like man, untrue:
And, while Thou shalt smile upon me,
God of wisdom, love and might,
Foes may hate, and friends may shun
Show Thy face and all is bright

3 Go, then, earthly fame and treasure!
Come, disaster, scorn and pain!
In Thy service, pain is pleasure;
With Thy favor, loss is gain.
I have called Thee, "Abba Father,"
I have stayed my heart on Thee;
Storms may o'er me gather,
All must work for good to me.

4 Haste thee on from grace to glory,
Led by faith, and winged by prayer
Heav'n's eternal days before thee
God will safely guide thee there,
Soon shall close thy earthly mission,
Swift shall pass thy pilgrim days;
Hope shall change to glad fruition,
Faith to sight, and prayer to praise.

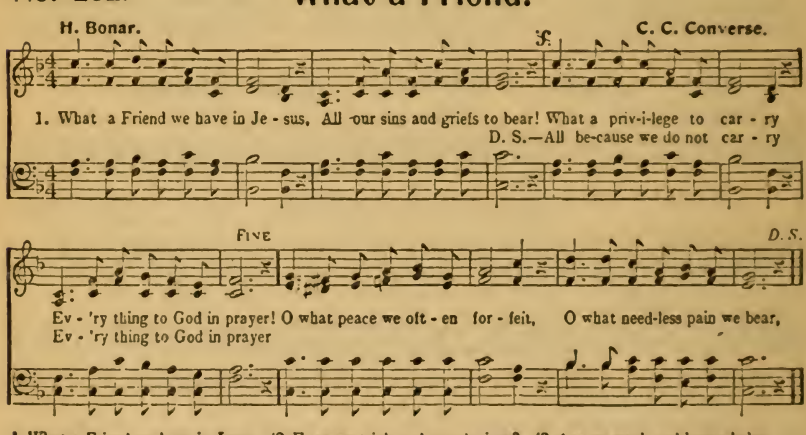
No. 231. Day is Dying in the West.

Mary Ann Lathbury. COPYRIGHT, 1877, BY J. H. VINCENT. William F. Sherwin.



No. 232. What a Friend.

H. Bonar. C. C. Converse.



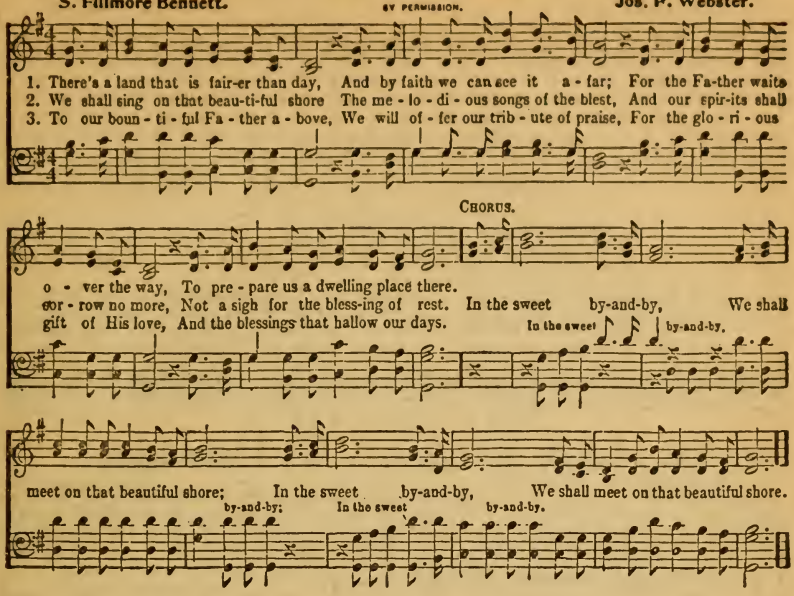
1 What a Friend we have in Jesus,
All our sins and griefs to bear!
What a privilege to carry
Every thing to God in prayer!
O what peace we often forfeit,
O what needless pain we bear,
All because we do not carry,
Every thing to God in prayer!

2 Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged,
Take it to the Lord in prayer.
Can we find a friend so faithful,
Who will all our sorrows share?
Jesus knows our every weakness,
Take it to the Lord in prayer.

3 Are we weak and heavy laden,
Cumbered with a load of care?—
Precious Savior, still our refuge,—
Take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer,
In His arms He'll take and shield
Thou wilt find a solace there. [thee.

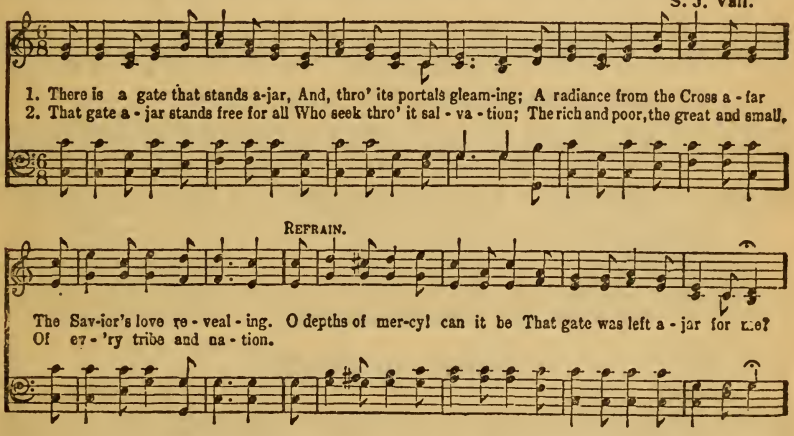
No. 233. Sweet By-and-By.

S. Fillmore Bennett. BY PERMISSION. Jos. P. Webster.



No. 234. The Gate Ajar.

S. J. Vail.

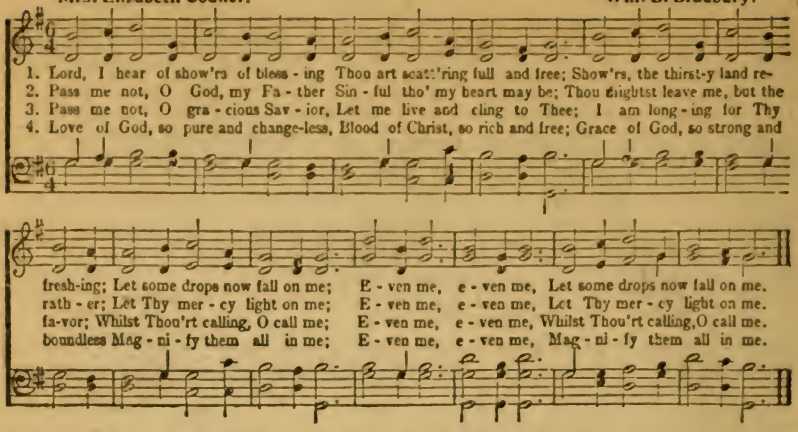


3 Press onward, then, tho' foes may frown,
While mercy's gate is open,
Accept the cross, and win the crown,
Love's everlasting token.

4 Beyond the river's brink we'll lay
The cross that here is given,
And bear the crown of life away,
And love Him more in heaven.

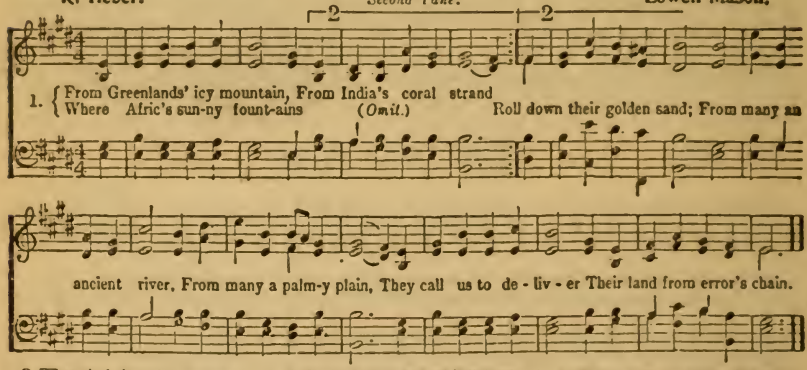
No. 235. Even Me, Even Me

Mrs. Elizabeth Codner. Wm. B. Bradbury.



No. 236. From Greenland's Icy Mountains.

R. Heber. *Second Tune.* Lowell Mason.



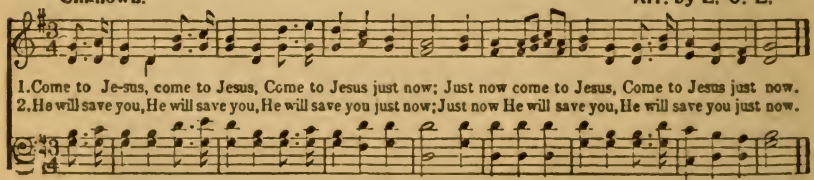
2 What tho' the spicy breezes,
Blow soft o'er Ceylon's isle;
Tho' every prospect pleases,
And only man is vile?
In vain with lavish kindness
The gifts of God are strown,
Tho heathen in his blindness,
Bow down to wood and stone.

3 Shall we, whose soul is lighted
With wisdom from on high,
Shall we to men benighted
The lamp of life deny?
Salvation! O salvation!
The joyful sound proclaim,
Till earth's remotest nation
Has learned Messiah's name.

4 Waft, waft, ye winds, His story,
And you, ye waters, roll,
Till, like a sea of glory,
It spreads from pole to pole:
Till o'er our ransomed nature
The Lamb for sinners slain,
Redeemer, King, Creator,
In bliss returns to reign.

No. 237. Come to Jesus.

Unknown. Arr. by E. O. E.



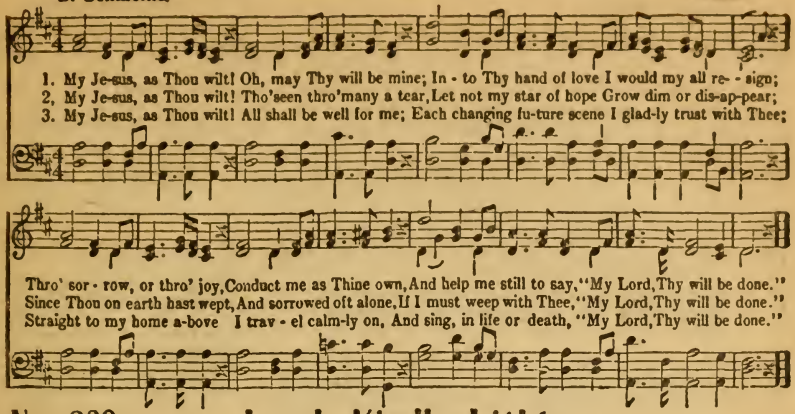
3 He is able.
4 He is willing.
5 Call upon Him.

6 He will hear you.
7 He'll forgive you.
8 He will cleanse you.

9 He'll renew you.
10 Jesus loves you.
11 Only trust Him.

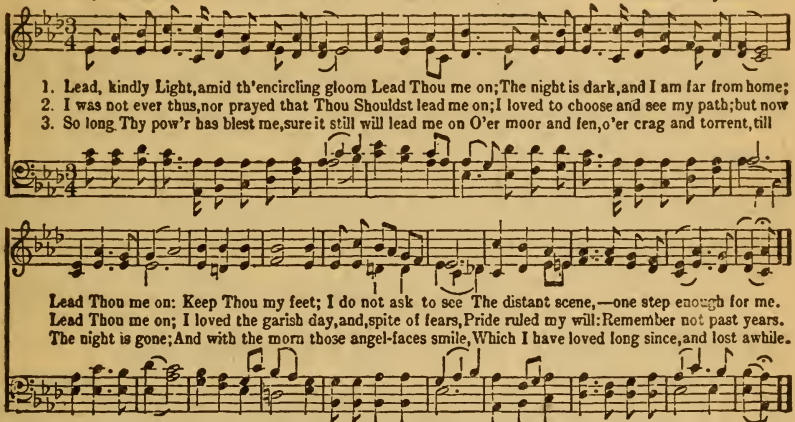
No. 238. My Jesus, as Thou Wilt.

B. Schmolke. Weber.



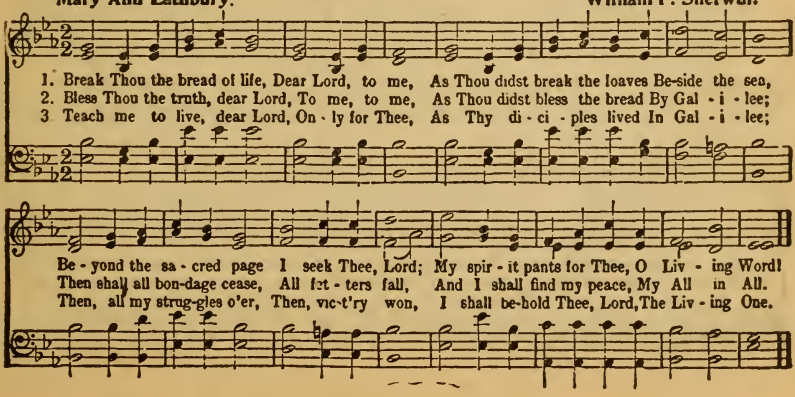
No. 239. Lead, Kindly Light.

J. H. Newman. John B. Dykes.



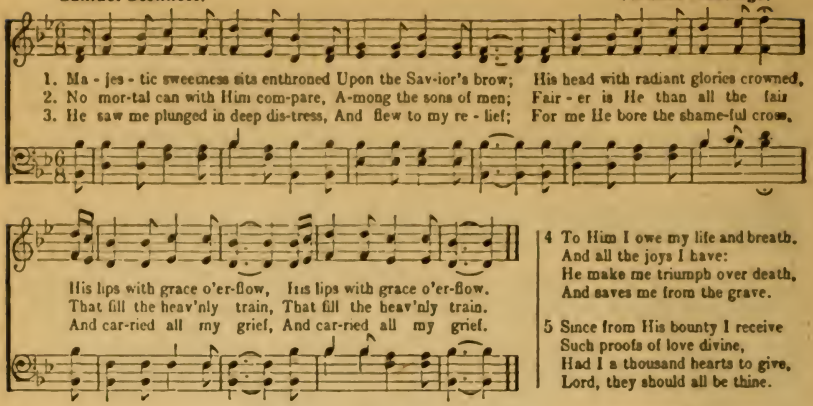
No. 240. Break Thou the Bread of Life.

Mary Ann Lathbury. William F. Sherwin.



No. 241. Majestic Sweetness Sits Enthroned,

Samuel Stennett. Thomas Hastings.

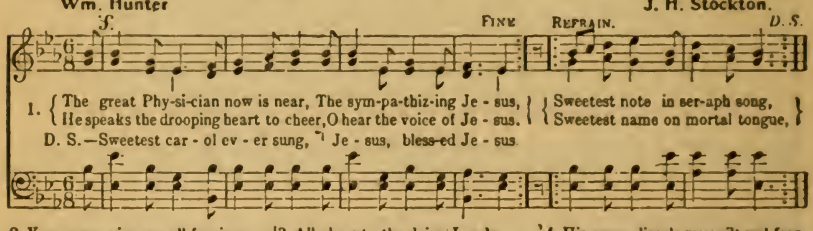


4 To Him I owe my life and breath,
And all the joys I have:
He make me triumph over death,
And saves me from the grave.

5 Since from His bounty I receive
Such proofs of love divine,
Had I a thousand hearts to give,
Lord, they should all be thine.

No. 242. The Great Physician.

Wm. Hunter J. H. Stockton.



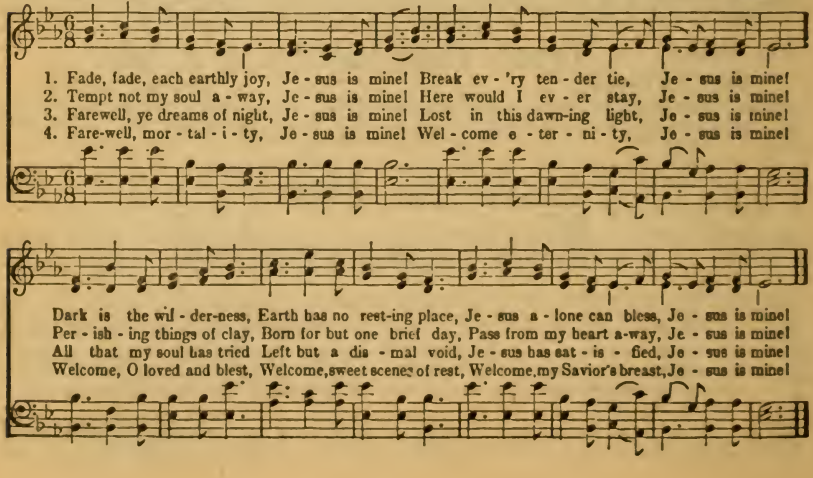
2 Your many sins are all forgiven,
Oh! hear the voice of Jesus;
Go on your way in peace to heaven,
And wear a crown with Jesus.

3 All glory to the dying Lamb
I now believe in Jesus;
I love the blessed Savior's name,
I love the name of Jesus.

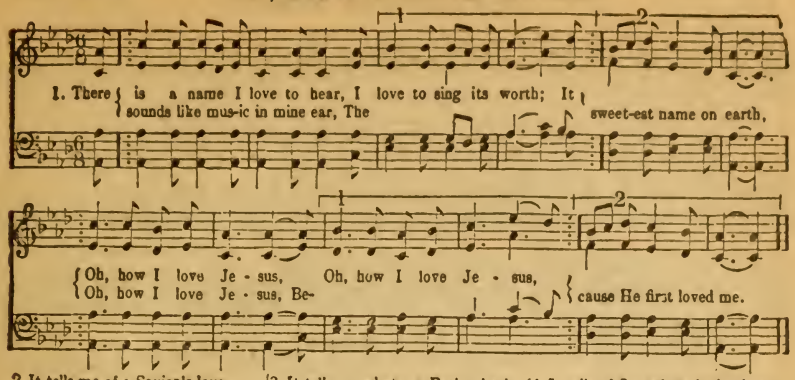
4 His name dispels my guilt and fear,
No other name but Jesus;
Oh! how my soul delights to hear
The charming name of Jesus.

No. 243. Fade, Fade, Each Earthly Joy.

Mrs. Horatius Bonar. T. E. Perkins.



No. 244. Oh, How I Love Jesus.



2 It tells me of a Savior's love,
Who died to set me free;
It tells me of His precious blood;
The sinner's perfect plea.

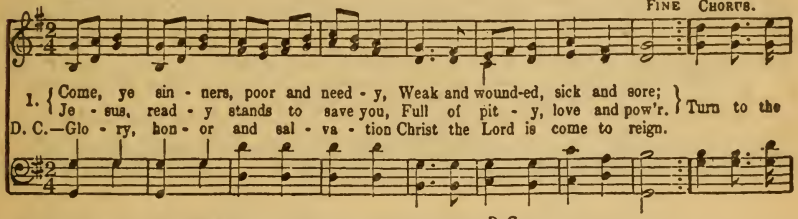
3 It tells me what my Father hath
In store for every day,
And tho' I tread a darksome path,
Yields sunshine all the way.

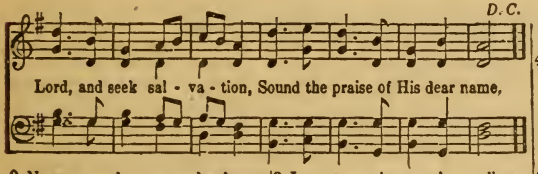
4 It tells of One whose loving heart
Can feel my deepest woe,
Who in each sorrow bears a part,
That none can bear below.

No. 245. Come, Ye Sinners.

Hart. J. Ingalls.

FINE CHORUS.





2 Now, ye needy, come and welcome,
God's free bounty glorify;
True belief and true repentance,
Ev'ry grace that brings you nigh.

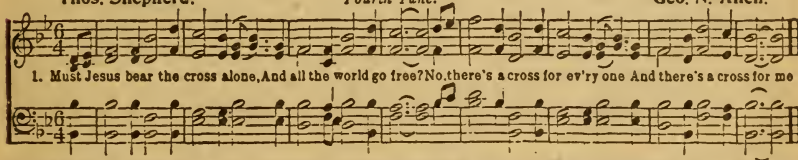
3 Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness He requireth
Is to feel your need of Him.

4 Come, ye weary, heavy laden,
Bruised and mangled by the fall,
If you tarry till you're better,
You will never come at all.

5 Agonizing in the garden,
Your Redeemer prostrate lies,
On the bloody tree behold Him!
Hear Him cry, before He dies.

No. 246. Must Jesus Bear the Cross Alone?

Thos. Shepherd. *Fourth Tune.* Geo. N. Allen.



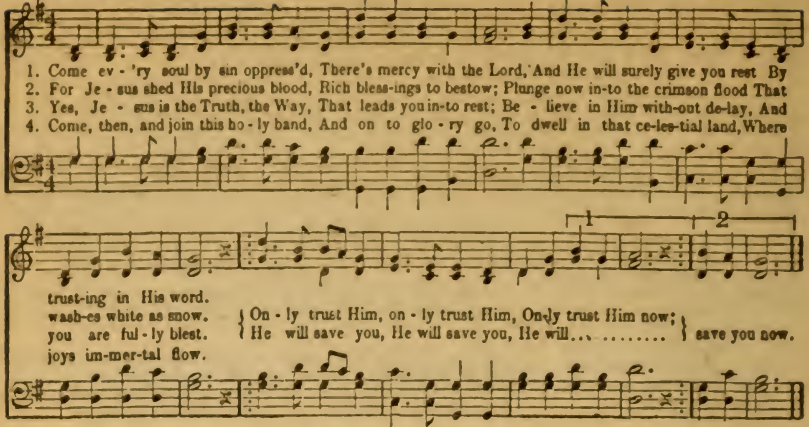
2 How happy are the saints above,
Who once went sorrowing here!
But now they taste unmingled love,
And joy without a tear.

3 The consecrated cross I'll bear,
Till death shall set me free;
And then go home my crown to wear,
For there's a crown for me.

4 Upon the crystal pavement, down,
At Jesus pierced feet,
Joyful, I'll cast my golden crown
And His dear name repeat.

No. 247. Only Trust Him.

J. H. S — J. H. Stockton.



No. 248. O Happy Day.

Philip Doddridge. — E. F. Rimbault.

3 'Tis done this great transaction's done;
I am my Lord's, and He is mine;
He drew me, and I followed on,
Charmed to confess the voice divine.

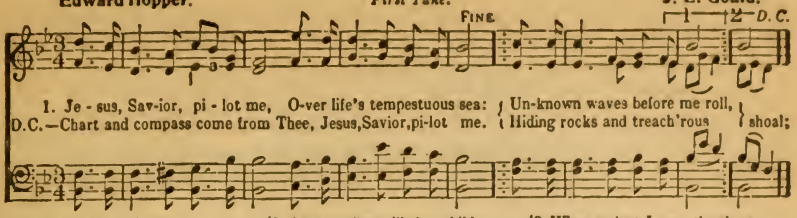
4 Now rest, my long-divided heart;
Fixed on this blissful centre, rest;
Nor ever from thy Lord depart,
With Him of every good possessed.

No. 249. Revive Us Again.

Wm. P. Mackay. — J. J. Husband.

No. 250. Jesus, Savior, Pilot Me.

Edward Hopper. *First Tune.* J. E. Gould.



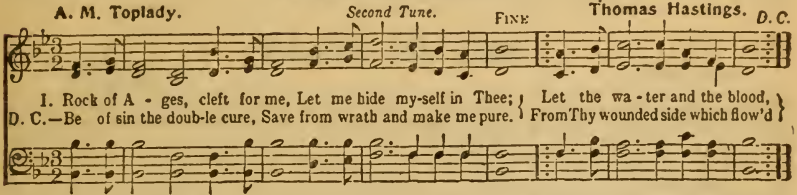
1 Jesus, Savior, pilot me,
Over life's tempestuous sea:
Unknown waves before me roll,
Hiding rocks and treach'rous shoal;
Chart and compass come from Thee
Jesus, Savior, pilot me.

2 As a mother stills her child,
Thou canst hush the ocean wild;
Boisterous waves, obey Thy will
When Thou say'st to them "Be still!"
Wondrous Sovereign of the sea,
Jesus, Savior, pilot me.

3 When at last I near the shore,
And the fearful breakers roar
'Twix me and the peaceful rest,
Then, while leaning on Thy breast,
May I hear Thee say to me,
"Fear not, I will pilot thee."

No. 251. Rock of Ages.

A. M. Toplady. *Second Tune.* Thomas Hastings.



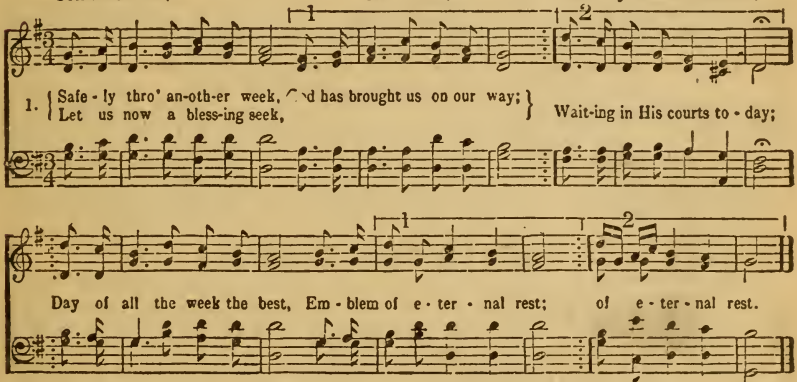
1 Rock of Ages, cleft for me,
Let me hide myself in Thee;
Let the water and the blood,
From thy wounded side which flow'd
Be of sin the double cure,
Save from wrath and make me pure.

2 Could my tears forever flow,
Could my zeal no languor know,
These for sin could not atone,
Thou must save, and Thou alone:
In my hand no price I bring,
Simply to Thy cross I cling.

3 While I draw this fleeting breath,
When my eyes shall close in death,
When I rise to worlds unknown,
And behold Thee on Thy throne,
Rock of Ages, cleft for me,
Let me hide myself in Thee.

No. 252. Safely Through Another Week.

John Newton. *Third Tune.* Arr. by Lowell Mason.



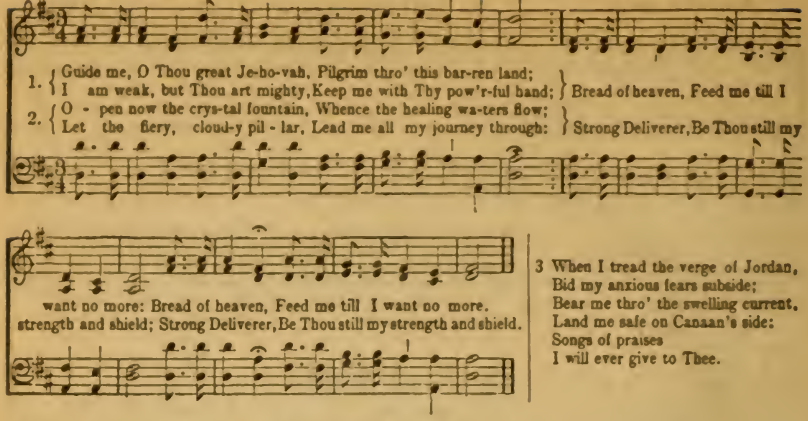
2 While we pray for pard'ning grace,
Thro' the dear Redeemer's name,
Show thy reconciled face,
Take away our sin and shame;
From our worldly cares set free,
May we rest this day in Thee.

3 Here we come Thy name to praise;
Let us feel Thy pesence near;
May Thy glory meet our eyes,
While we in Thy house appear;
Here afford us, Lord, a taste
Of our everlasting feast.

4 May the gospel's joyful sound
Conquer sinners, comfort saints;
Make the fruits of grace abound,
Bring relief to all complaints;
Thus may all our Sabbaths prove,
Till we join the church above.

No. 253. Guide Me, O Thou Great Jehovah.

William Williams. *First Tune.* Thomas Hastings.



3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Bear me thro' the swelling current,
Land me safe on Canaan's side:
Songs of praises
I will ever give to Thee.

No, 254. Blest Be the Tie.

John Fawcett. Hans George Naegeli.

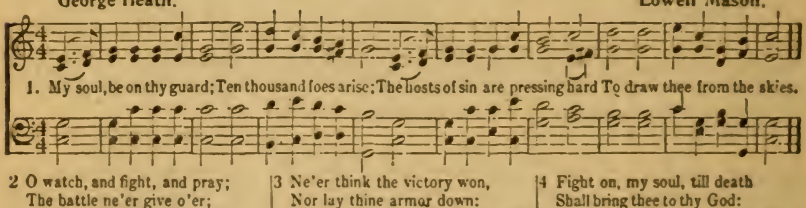
2 Before our Father's throne
We pour our ardent prayers; [one,
Our fears, our hopes, our aims are
Our comforts and our cares.

3 We share our mutual woes,
Our mutual burdens bear;
And often for each other flows
The sympathizing tear.

4 When we asunder part,
It gives us inward pain;
But we shall still be joined in heart,
And hope to meet again.

No. 255. My Soul, Be on Thy Guard.

George Heath. Lowell Mason.



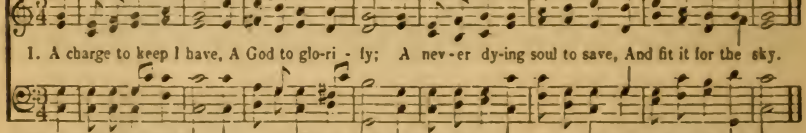
2 O watch, and fight, and pray;
The battle ne'er give o'er;
Renew it boldly every day,
And help divine implore.

3 Ne'er think the victory won,
Nor lay thine armor down:
The work of faith will not be done,
Till thou obtain the crown.

4 Fight on, my soul, till death
Shall bring thee to thy God:
He'll take thee, at thy parting
To His divine abode. [breath,

No. 256. A Charge to Keep.

Charles Wesley. Lowell Mason.



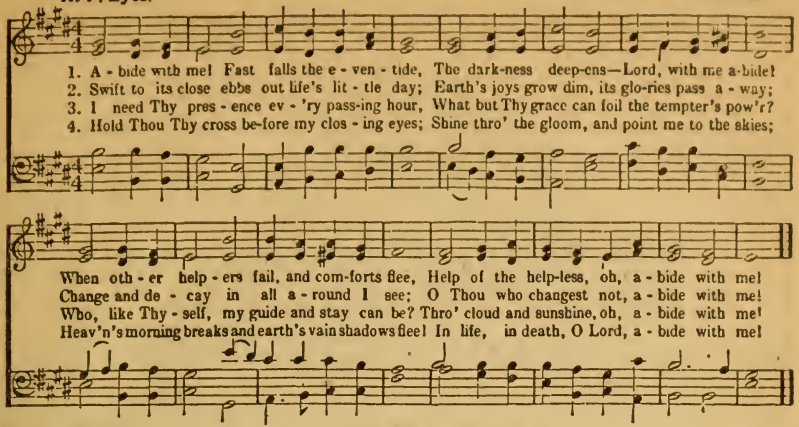
2 To serve the present age,
My calling to fulfill.
Oh, may it all my pow'rs engage,
To do my Master's will.

3 Arm me with jealous care,
As in Thy sight to live;
And oh, Thy servant, Lord, prepare,
A strict account to give.

4 Help me to watch and pray,
And on Thyself rely,
Assured, if I my trust betray,
I shall forever die.

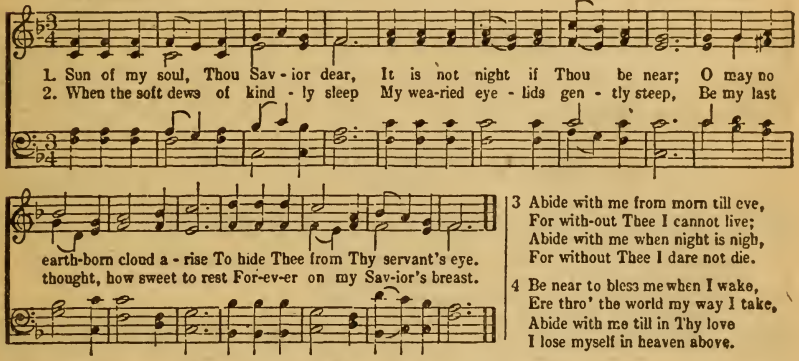
No. 257. Abide With Me.

H. F. Lyte. Wm. H. Monk.



No. 258. Sun of My Soul.

John Kepler. Henry Monk.

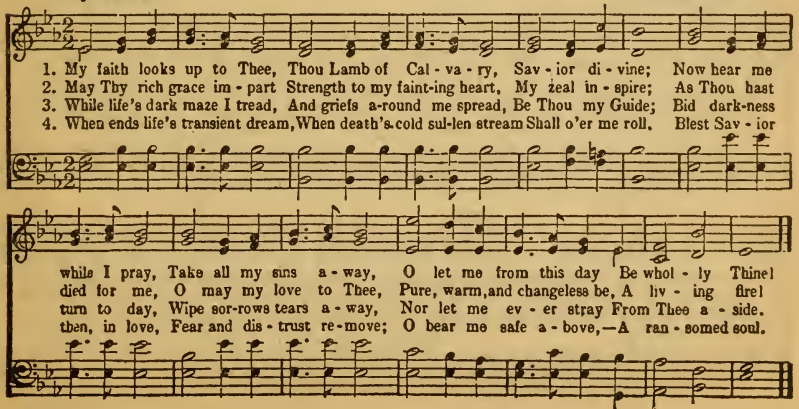


3 Abide with me from morn till eve,
For with-out Thee I cannot live;
Abide with me when night is nigh,
For without Thee I dare not die.

4 Be near to bless me when I wake,
Ere thro' the world my way I take,
Abide with me till in Thy love
I lose myself in heaven above.

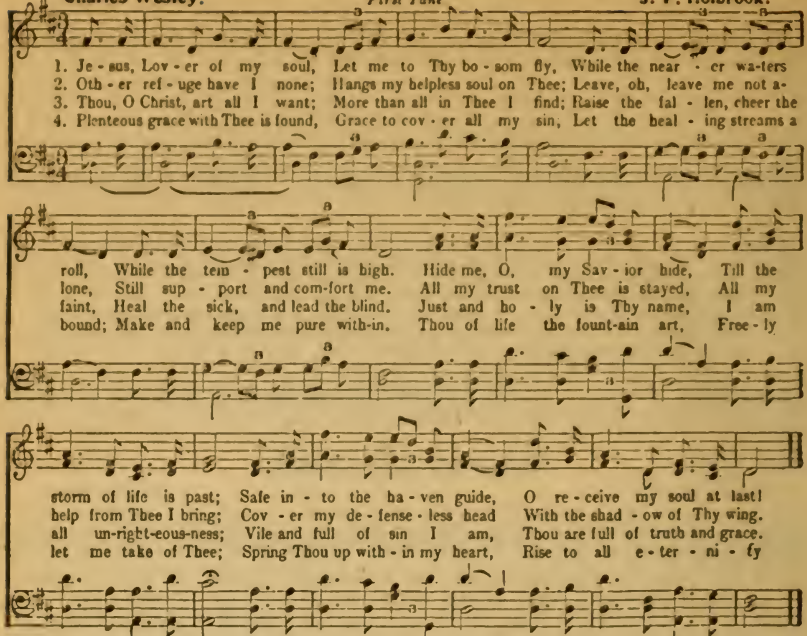
No. 259. My Faith Looks Up to Thee.

Ray Palmer. Lowell Mason.



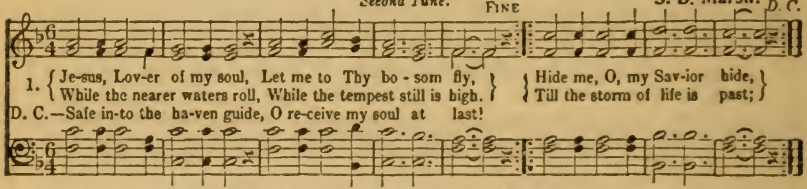
No. 260. Jesus Lover of My Soul.

Charles Wesley. *First Tune.* J. P. Holbrook.



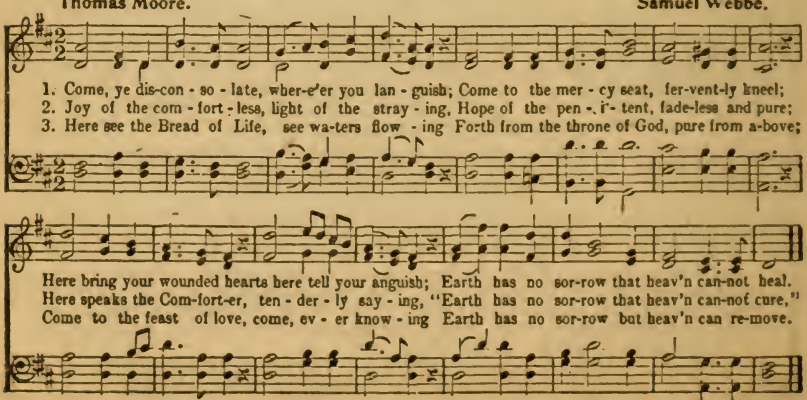
No. 261. Jesus, Lover of My Soul.

Second Tune. FINE S. B. Marsh. D. C.



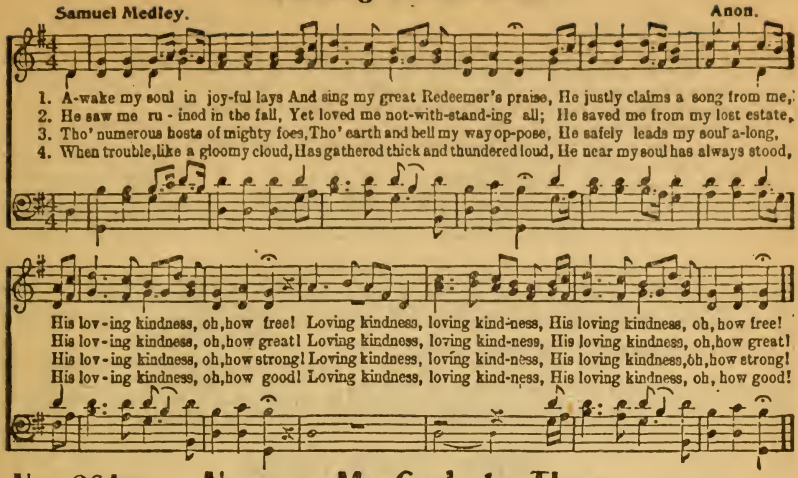
No. 262. Come, Ye Disconsolate.

Thomas Moore. Samuel Webbe.



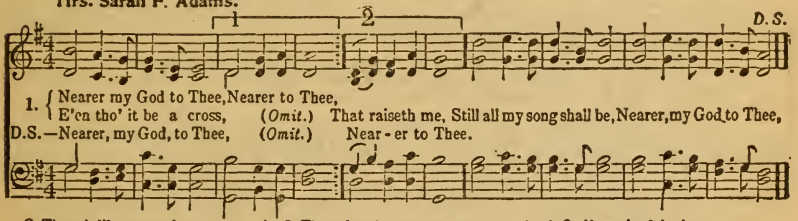
No. 263. Loving Kindness.

Samuel Medley. Anon.



No. 264. Nearer, My God, to Thee.

Mrs. Sarah F. Adams.



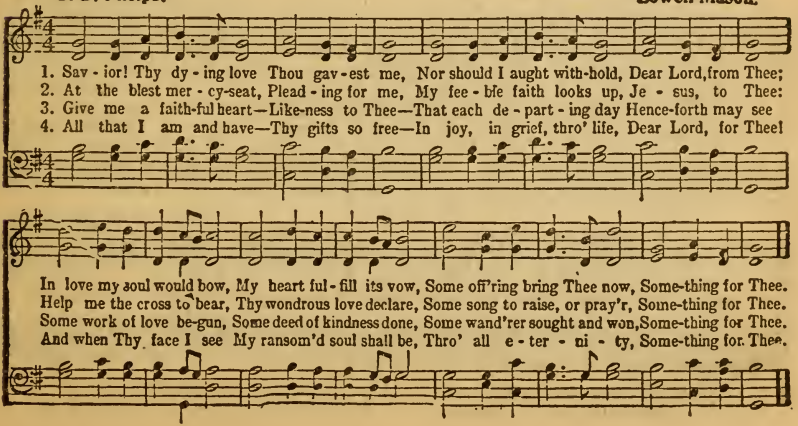
2 Though like a wanderer,
The sun gone down,
Darkness be over me,
My rest a stone;
Yet in my dreams I'd be
Nearer, my God, to Thee;
Nearer to Thee!

3 There let the way appear
Steps unto heaven;
All that Thou sendest me,
In mercy given;
Angels to beckon me
Nearer, my God, to Thee;
Nearer to Thee!

4 Or if, on joyful wing,
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly,
Still all my song shall be,
Nearer, my God, to Thee,
Nearer to Thee!

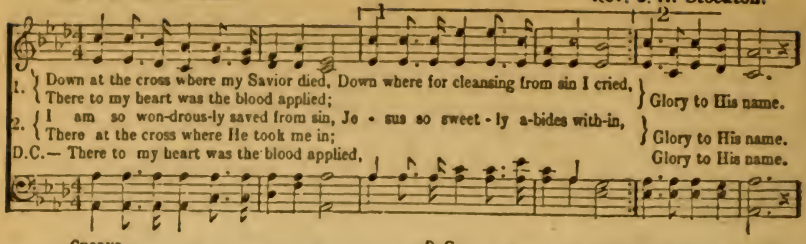
No. 265. Something for Jesus.

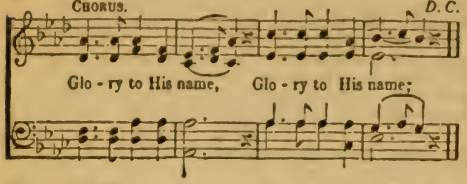
S. D. Phelps. Lowell Mason.



No. 266. Glory to His Name.

Rev. E. A. Hoffman. Rev. J. H. Stockton.





3 Oh, precious fountain that saves from sin,
I am so glad I have entered in;
There Jesus saves me and keeps me clean;
Glory to His name.

4 Come to this fountain so rich and sweet;
Cast thy poor soul at the Savior's feet;
Plunge in to-day, and be made complete;
Glory to His name.

No. 267. Come, Thou Fount.

Geo. Robinson. First Tune. John Wyeth.

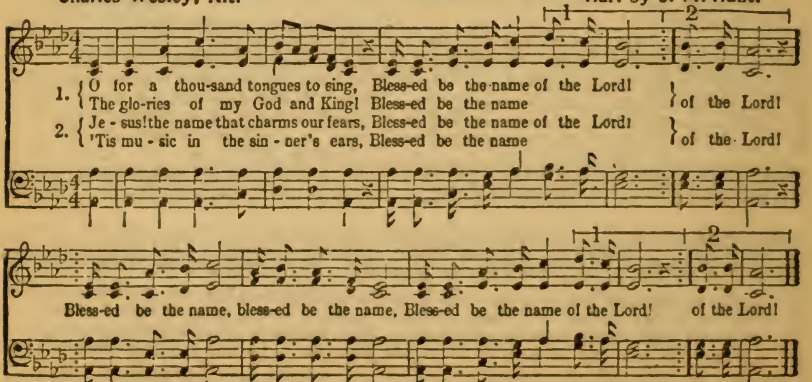
1 Come, Thou Fount of ev'ry blessing
Tune my heart to sing Thy grace,
Streams of mercy, never ceasing,
Call for songs of loudest praise;
Teach me some melodious sonnet,
Sung by flaming tongues above;
Praise the mount, I'm fixed upon it!
Mount of Thy redeeming love.

2 Here I'll raise my Ebenezer,
Hither by Thy help I'll come;
And I hope, by Thy good pleasure,
Safely to arrive at home:
Jesus sought me when a stranger,
Wandering from the fold of God;
He, to rescue me from danger,
Interposed His precious blood.

3 Oh, to grace how great a debtor
Daily I'm constrained to be!
Let Thy goodness, like a fetter,
Bind my wandering heart to Thee;
Prone to wander, Lord, I feel it,
Prone to leave the God I love; [it,
Here's my heart, oh, take and seal
Seal it for Thy courts above.

No. 268. Blessed Be the Name.

Charles Wesley, Alt. Har. by J. M. Hunt.

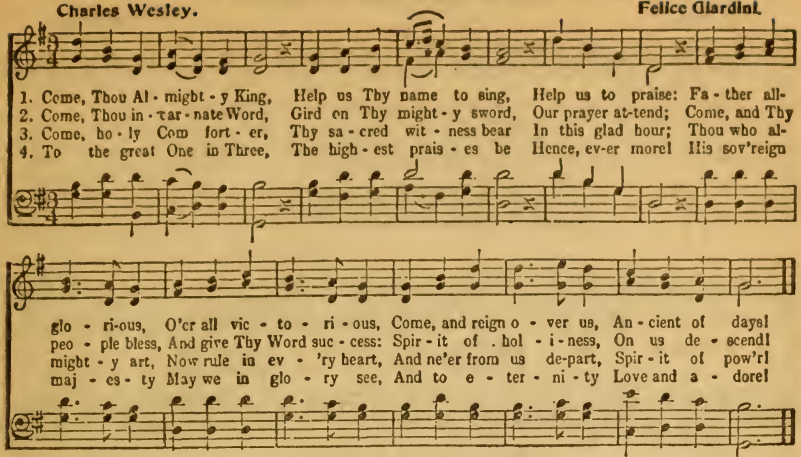


3 He breaks the pow'r of canceled sin, Blessed be etc.
His blood can make the foulest clean, Blessed be etc,

4 I never shall forget that day, Blessed be etc,
When Jesus washed my sins away, Blessed be etc,

No. 269. Come, Thou Almighty King.

Charles Wesley. Felice Giardini.



No. 270. O Worship.

Tune Lyons.

1 O worship the King all glorious above,
And gratefully sing His wonderful love;
Our Shield and Defender, the Ancient of days,
Pavilioned in splendor, and girded with praise.

2 O tell of His might, and sing of His grace,
Whose robe is the light, whose canopy space;
His chariots of wrath the deep thunderclouds form,
And dark is His path on the wings of the storm.

3 Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light,
It streams from the hills, it descends to the plain,
And sweetly distills in the dew and the rain.

4 Frail children of dust, and feeble as frail,
In Thee do we trust, nor find Thee to fail;
Thy mercies how tender! how firm to the end!
Our Maker, Defender, Redeemer, and Friend.

No. 271. Ye Servants.

Tune Lyons.

1 Ye servants of God, your Master proclaim,
And publish abroad His wonderful name;
The name all victorious of Jesus extol;
His kingdom is glorious: He rules over all.

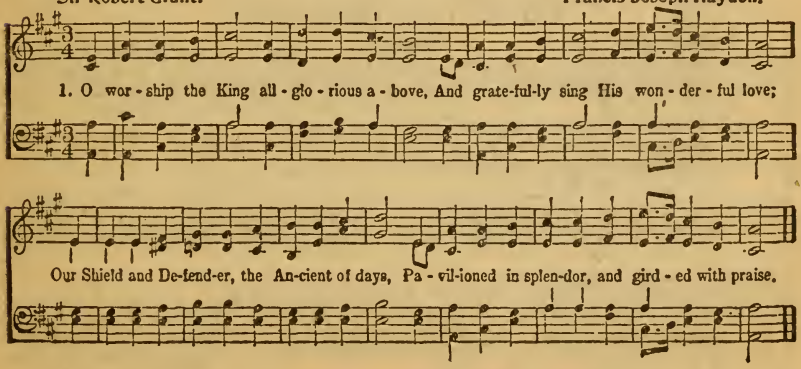
2 God ruleth on high, almighty to save;
And still He is nigh: His presence we have;
The great congregation His triumph shall sing,
Ascribing salvation to Jesus, our King.

3 "Salvation to God, who sits on the throne,"
Let all cry aloud, and honor the Son,
The praises of Jesus the angels proclaim,
Fall down on their faces, and worship the Lamb.

4 Then let us adore, and give Him His right—
All glory and power, and wisdom and might;
All honor and blessing, with angels above,
And thanks never ceasing, for infinite love.

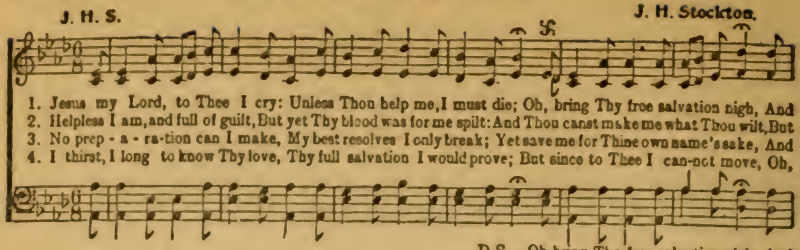
No. 272. Lyons. 10s, 11s.

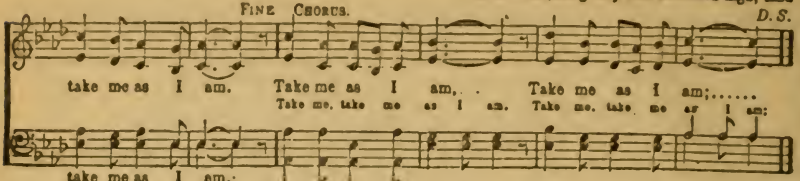
Sir Robert Grant. Francis Joseph Hayden.



No. 273. Take Me As I Am.

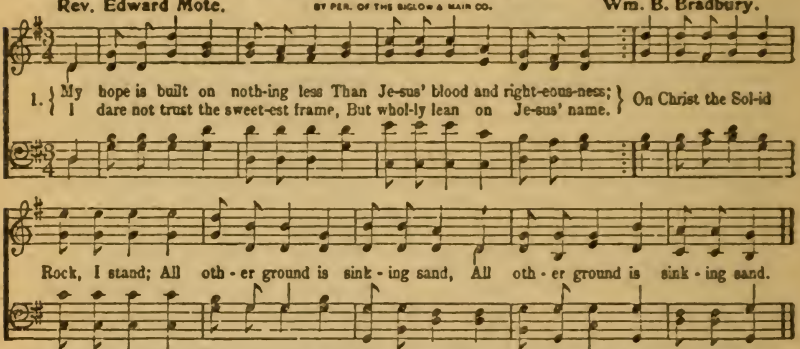
J. H. S. J. H. Stockton.





No. 274. The Solid Rock.

Rev. Edward Mote. BY PER. OF THE BIGLOW & MAIN CO. Wm. B. Bradbury.



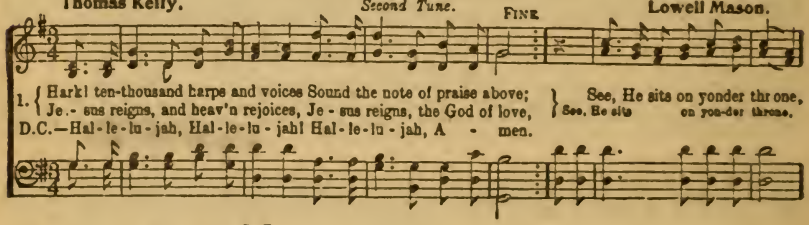
2 When darkness veils His lovely face
I rest on His unchanging grace;
In every high and stormy gale,
My anchor holds within the vail.

3 His oath, His covenant, His blood
Support me in the whelming flood;
When all around my soul gives way,
He then is all my hope and stay.

4 When He shall come with trumpet sound
O may I then in Him be found,
Dress'd in His righteousness alone,
Faultless to stand before the throne.

No. 275. Hark! Ten Thousand.

Thomas Kelly. *Second Tune.* FINE Lowell Mason.

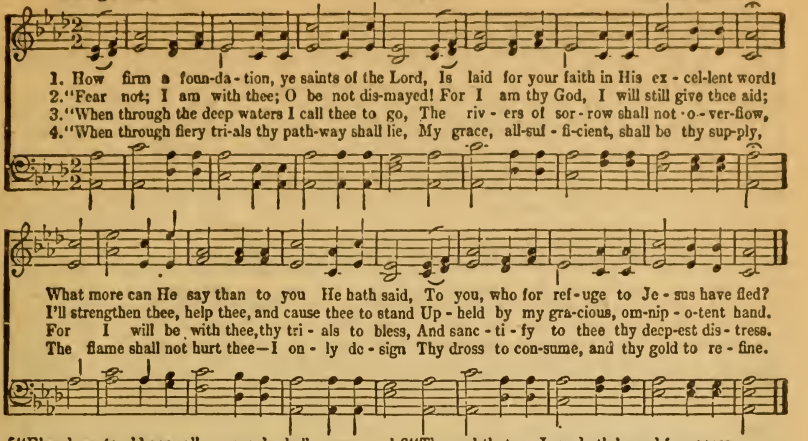


2 Jesus, hail! whose glory brightens,
All above, and gives it worth;
Lord of life, Thy smile enlightens,
Cheers and charms Thy saints on earth;
When we think of love like Thine,
Lord, we own it love divine:

3 King of glory, reign forever;
Thine an everlasting crown;
Nothing from Thy love shall sever
Those whom Thou hast made Thine own;
Happy objects of Thy grace,
Destined to behold Thy face.

No. 276. How Firm a Foundation.

George Keith. *First Tune.* Anne Steele.



5 "E'en down to old age, all my people shall prove
My sovereign, eternal, unchangeable love;
And when hoary hairs shall their temples adorn,
Like lambs they shall still in my bosom be borne.

6 "The soul that on Jesus hath leaned for repose,
I will not, I will not, desert to his foes;
That soul, though all hell should endeavor to shake,
I'll never, no, never, no, never forsake."

No. 277. My Shepherd.

First or Second Tune.

1 The Lord is my Shepherd, no want shall I know;
I feed in green pastures, safe folded I rest;
He leadeth my soul where the still waters flow,
Restores me when wand'ring, redeems when oppress'd.

2 Thro' the valley and shadow of death tho' I stray,
Since Thou art my Guardian, no evil I fear;
Thy rod shall defend me, Thy staff be my stay;
No harm can befall with my Comforter near.

3 In the midst of affliction my table is spread;
With blessings unmeasured my cup runneth o'er;
With perfume and oil Thou annointest my head;
O what shall I ask of Thy providence more?

4 Let goodness and mercy, my bountiful God,
Still follow my steps till I meet Thee above.
I seek by the path which my fore-fathers trod,
Thro' the land of their sojourn, Thy kingdom of love.

No. 278. Delay Not.

First or Second Tune.

1 Delay not, delay not, O sinner, draw near,
The waters of life are now flowing for thee;
No price is demanded, the Savior is here,
Redemption is purchased, salvation is free.

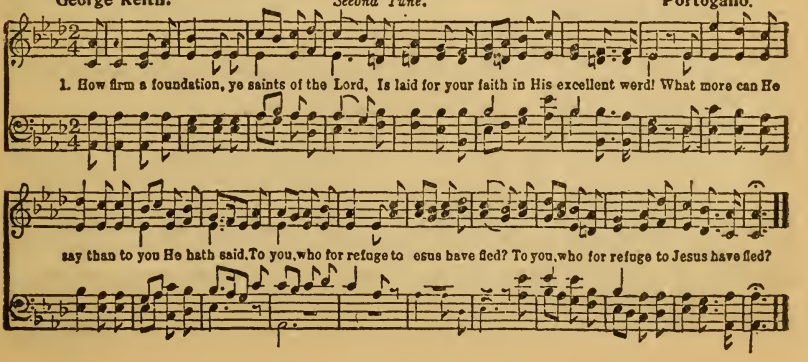
2 Delay not, delay not, why longer abuse
The love and compassion of Jesus, thy God?
A fountain is open, how canst thou refuse
To wash and be cleansed in His pardoning blood?

3 Delay not, delay not, O sinner, to come,
For Mercy still lingers and calls thee today:
Her voice is not heard in the vale of the tomb;
Her message, unheeded, will soon pass away.

4 Delay not, delay not, the Spirit of grace
Long grieved and resisted, may take his sad flight,
And leave thee in darkness to finish thy race,
To sink in the gloom of eternity's night.

No. 279. How Firm a Foundation.

George Keith. *Second Tune.* Portogallo.



No. 280. Jesus Saves.

COPYRIGHT, 1910. BY WM. J. KIRKPATRICK.

PRISCILLA J. OWENS. IN RENEWAL. W. J. KIRKPATRICK.

No. 281. Yield Not to Temptation.

H. P. P. BY PERMISSION OF DR. H. R. PALMER. H. R. PALMER.

No. 282. Christ Arose!

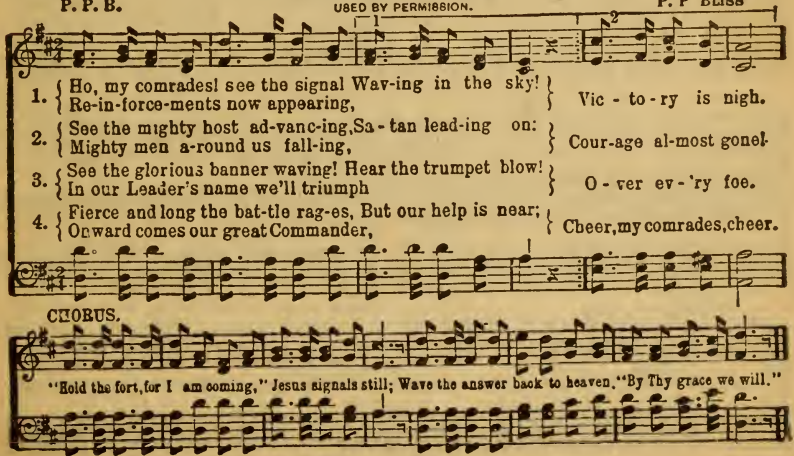
COPYRIGHT, 1902, BY MARY RUNYON LOWRY. RENEWAL. USED BY PERMISSION.

R. L. ROBERT LOWRY.

No. 283. Hold the Fort.

THE JOHN CHURCH CO OWNERS. USED BY PERMISSION.

P. P. B. P. P BLISS



No. 284. "Whosoever Will."

P. P. B.

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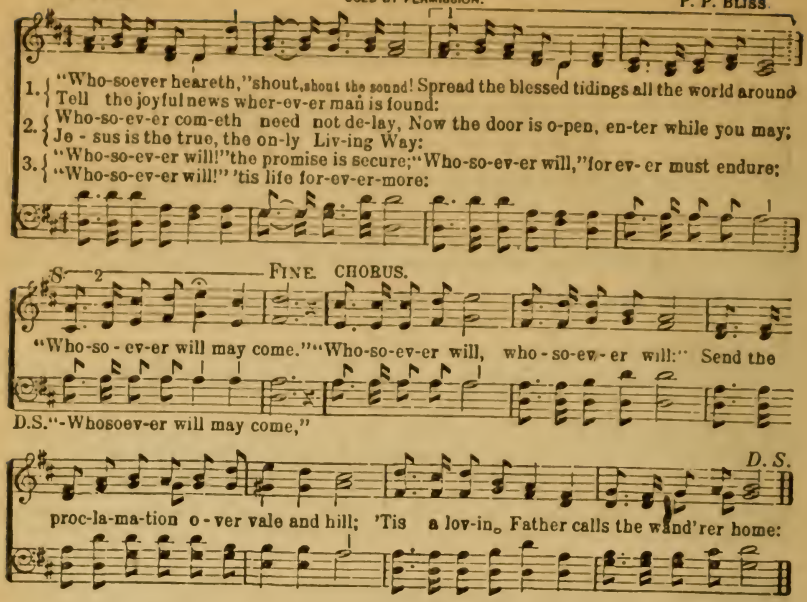
P. P. Bliss



No. 285. There's a Great Day Coming.

W. L. T.

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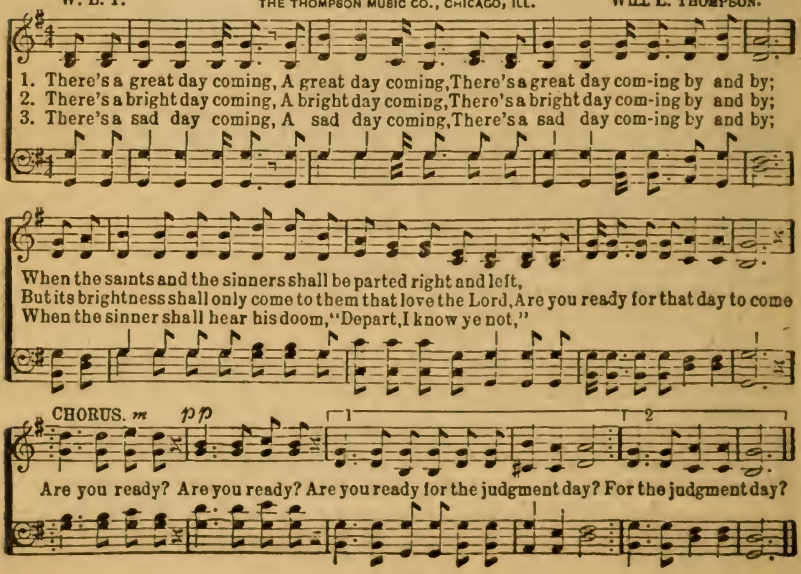
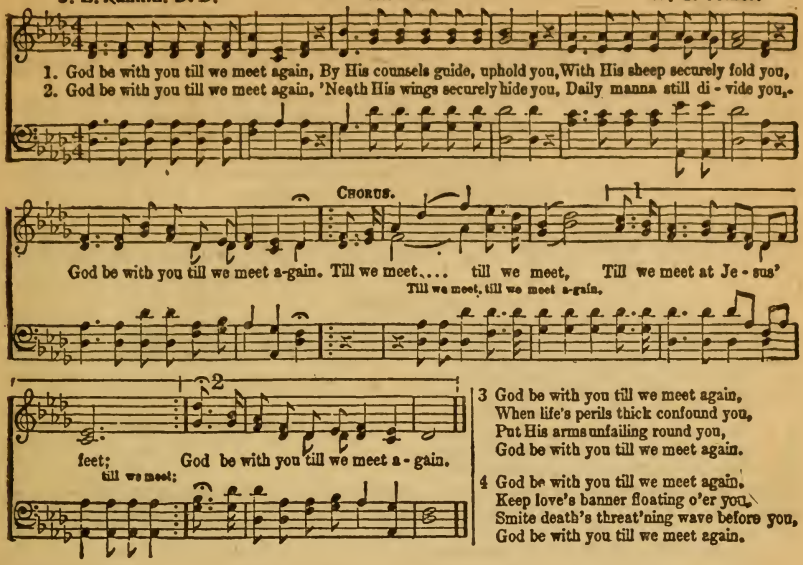


No. 286. God Be With You.

J. E. Rankin, D. D. COPYRIGHT, BY J. E. RANKIN, D. D. USED BY PER. W. G. Tomer.

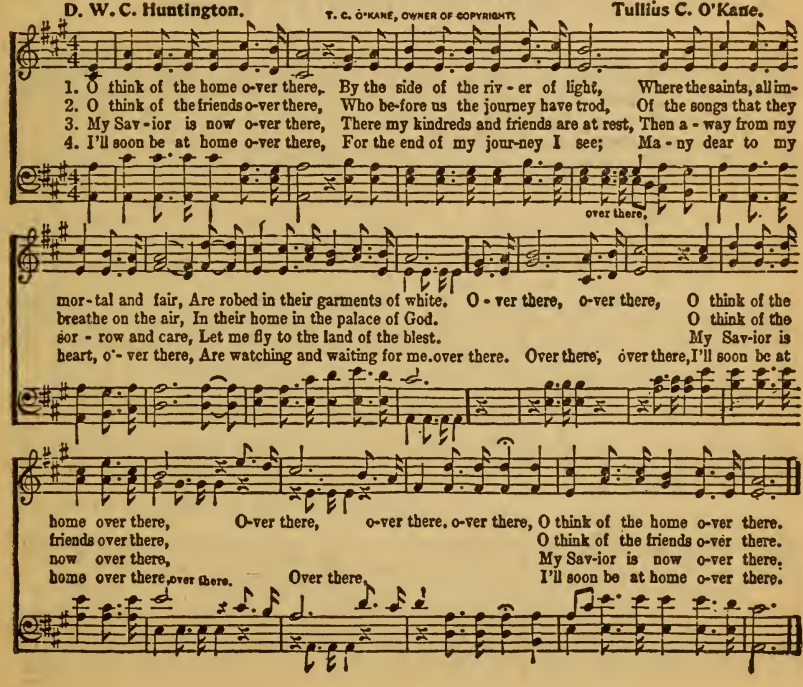


3 God be with you till we meet again,
When life's perils thick confound you,
Put His arms unfailing round you,
God be with you till we meet again.

4 God be with you till we meet again,
Keep love's banner floating o'er you,
Smite death's threat'ning wave before you,
God be with you till we meet again.

No. 287. The Home Over There.

D. W. C. Huntington. T. C. O'KANE, OWNER OF COPYRIGHT. Tullius C. O'Kane.



No. 288. Lord, I'm Coming Home.

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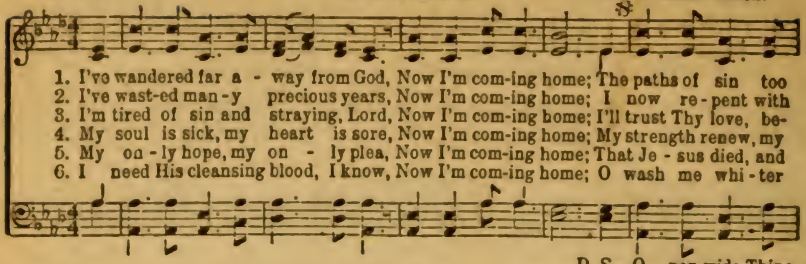

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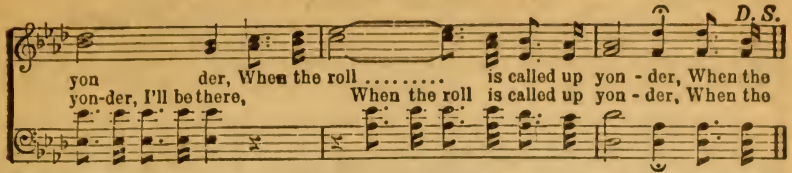
When the Roll is Called Up Yonder.



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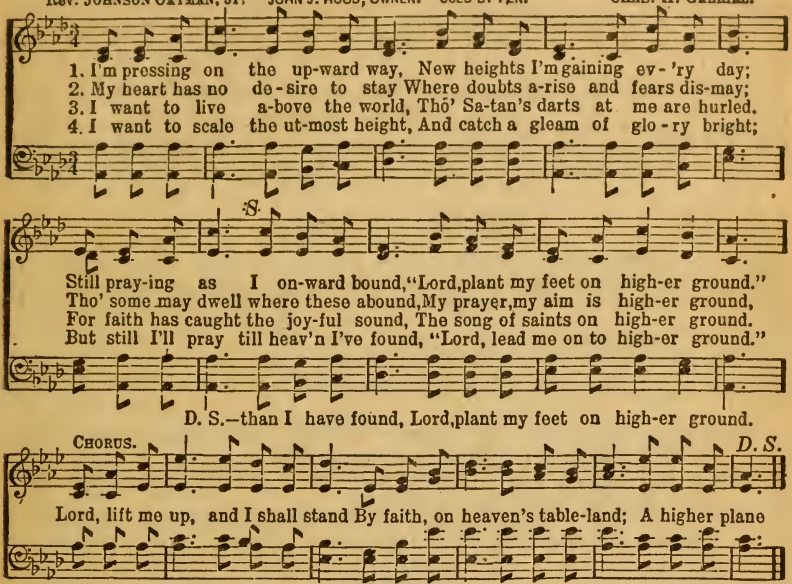

No. 291. While Jesus Whispers.

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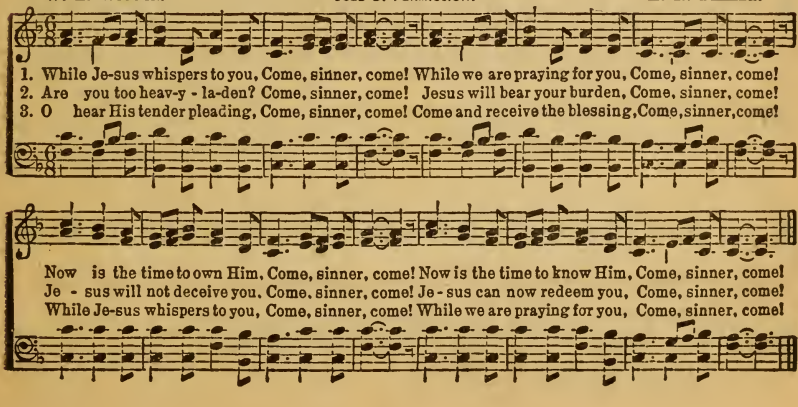
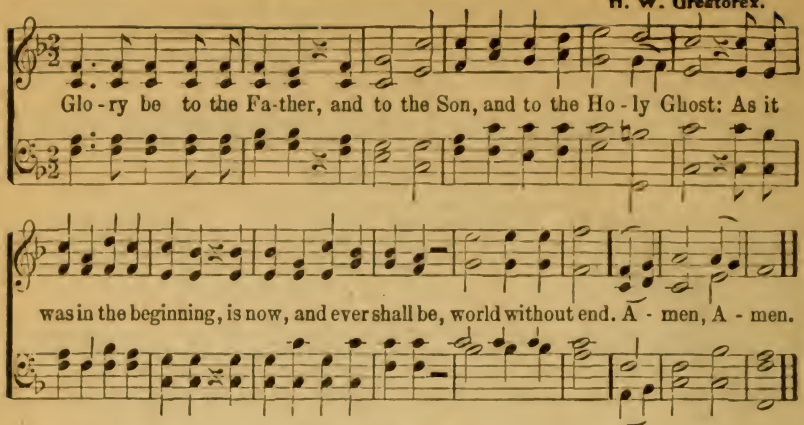
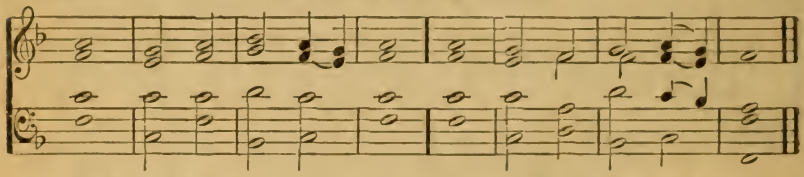


No. 292. Gloria Patri.

H. W. Greatorex.



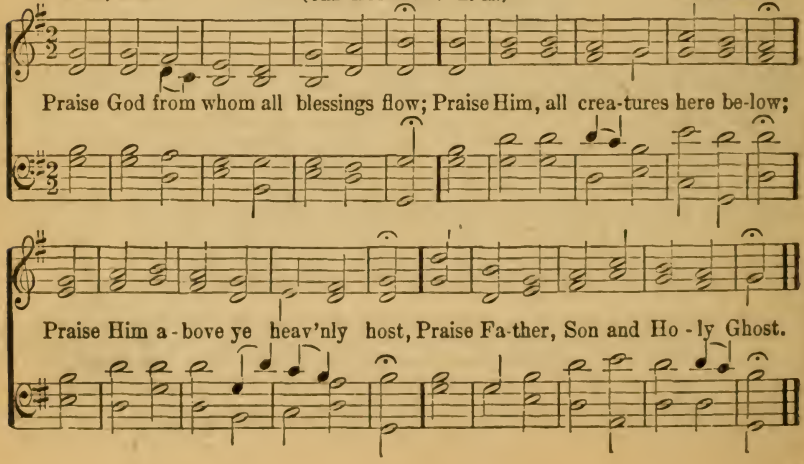
No. 293. The Lord's Prayer.



1. Our Father who art in heaven, | hallowed | be Thy | name; ‖ Thy kingdom come, Thy will be done on | earth, as it | is in | heaven.
2. Give us this | day our | daily | bread, ‖ And forgive us our trespasses, as we forgive | them that | trespass a- | gainst us.
3. And lead us not into temptation, but de- | liver | us from | evil; ‖ For Thine is the kingdom, and the power, and the glory, for- | ever and | ever. A- | men.

No. 294. Doxology.

Thos, Ken. (OLD HUNDRED. L. M.) G. Franc.



Responsive Readings

No, 295. PSALM 1.

1 Blessed is the man that walketh not in
the counsel of the wicked,
Nor standeth in the way of sinners,
Nor sitteth in the seat of scoffers:

2 But his delight is in the law of Jehovah;
And on his law doth he meditate day
and night.

3 And he shall be like a tree planted by
the streams of water,
That bringeth forth its fruit in its season,
Whose leaf also doth not wither;
And whatsoever he doeth shall prosper.

4 The wicked are not so,
But are like the chaff which the wind
driveth away.

5 Therefore the wicked shall not stand in
the judgment,
Nor sinners in the congregation of the
righteous.

6 For Jehovah knoweth the way of the
righteous;
But the way of the wicked shall perish.

No. 296. PSALM 8.

1 O Jehovah, our Lord,
How excellent is thy name in all the
earth,
Who hast set thy glory upon the heav-
ens!

2 Out of the mouths of babes and suck-
lings hast thou established strength,
Because of thine adversaries,
That thou mightest still the enemy and
the avenger.

3 When I consider thy heavens, the work
of thy fingers,
The moon, and the stars, which thou
hast ordained;

4 What is man, that thou art mindful of
him?
And the son of man, that thou visitest
him?

5 For thou hast made him but little lower
than God,
And crownest him with glory and honor.

6 Thou makest him to have dominion
over the works of thy hands;
Thou hast put all things under his feet:

7 All sheep and oxen,
Yea, and the beasts of the field,

8 The birds of the heavens, and the fish
of the sea,
Whatsoever passeth through the paths
of the seas.

9 O Jehovah, our Lord,
How excellent is thy name in all the
earth!

No, 297. PSALM 15

1 Jehovah, who shall sojourn in thy ta-
bernacle?
Who shall dwell in thy holy hill?

2 He that walketh uprightly, and worketh
righteousness,
And speaketh truth in his heart;

3 He that slandereth not with his tongue,
Nor doeth evil to his friend,
Nor taketh up a reproach against his
neighbor;

4 In whose eyes a reprobate is despised.
But who honoreth them that fear Je-
hovah;
He that sweareth to his own hurt, and
changeth not;

5 He that putteth not out his money to
interest,
Nor taketh reward against the innocent.
He that doeth these things shall never
be moved.

No. 298. PSALM 19.

1 The heavens declare the glory of God;
And the firmament showeth his handi-
work.

2 Day unto day uttereth speech,
And night unto night showeth knowl-
edge.

3 There is no speech nor language;
Their voice is not heard.

4 Their line is gone out through all the
earth,
And their words to the end of the
world.
In them hath he set a tabernacle for
the sun,

5 Which is as a bridegroom coming out
of his chamber,
And rejoices as a strong man to run
his course.

6 His going forth is from the end of the
heavens,
And his circuit unto the ends of it;
And there is nothing hid from the heat
thereof.

7 The law of Jehovah is perfect, restoring the soul:
The testimony of Jehovah is sure, making wise the simple.

8 The precepts of Jehovah are right, rejoicing the heart:
The commandment of Jehovah is pure, enlightening the eyes.

9 The fear of Jehovah is clean, enduring for ever:
The ordinances of Jehovah are true, *and* righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold;
Sweeter, also than honey and the droppings of the honeycomb.

11 Moreover by them is thy servant warned:
In keeping them there is great reward.

12 Who can discern *his* errors?
Clear thou me from hidded *faults*.

13 Keep back thy servant also from presumptuous *sins*;
Let them not have dominion over me:
Then shall I be upright,
And I shall be clear from great transgression.

14 Let the words of my mouth and the meditation of my heart
Be acceptable in thy sight,
O Jehovah, my rock, and my redeemer.

No. 299. PSALM 23.

1 Jehovah is my shepherd; I shall not want.

2 He maketh me to lie down in green pastures;
He leadeth me beside still waters.

3 He restoreth my soul;
He guideth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death,
I will fear no evil; for thou art with me;
Thy rod and thy staff, they comfort me.

5 Thou preparest a table before me in the presence of mine enemies:
Thou hast anointed my head with oil;
My cup runneth over.

6 Surely goodness and lovingkindness shall follow me all the days of my life;
And I shall dwell in the house of Jehovah for ever.

No. 300. PSALM 51.

1 Have mercy upon me, O God, according to thy lovingkindness:
According to the multitude of thy tender mercies blot out my transgressions.

2 Wash me thoroughly from mine iniquity.
And cleanse me from my sin.

3 For I know my transgressions;
And my sin is ever before me.

4 Against thee, thee only, have I sinned,
And done that which is evil in thy sight;
That thou mayest be justified when thou speakest,
And be clear when thou judgest.

5 Behold, I was brought forth in iniquity;
And in sin did my mother conceive me.

6 Behold, thou desirest truth in the inward parts;
And in the hidden part thou wilt make me to know wisdom.

7 Purify me with hyssop, and I shall be clean:
Wash me, and I shall be whiter than snow.

8 Make me to hear joy and gladness,
That the bones which thou hast broken may rejoice.

9 Hide thy face from my sins,
And blot out all mine iniquities.

10 Create in me a clean heart, O God;
And renew a right spirit within me.

11 Cast me not away from thy presence;
And take not thy holy Spirit from me.

12 Restore unto me the joy of thy salvation;
And uphold me with a willing spirit.

13 Then will I teach transgressors thy ways;
And sinners shall be converted unto thee.

14 Deliver me from bloodguiltiness, O God, thou God of my salvation;
And my tongue shall sing aloud of thy righteousness.

15 O Lord, open thou my lips;
And my mouth shall show forth thy praise.

16 For thou delightest not in sacrifice; else would I give it:
Thou hast no pleasure in burnt-offering.

17 The sacrifices of God are a broken spirit:
A broken and a contrite heart, O God, thou wilt not despise.

18 Do good in thy good pleasure unto Zion:
Build thou the walls of Jerusalem.

19 Then wilt thou delight in the sacrifices of righteousness,
In burnt-offering and whole burnt-offering:
Then will they offer bullocks upon thine altar.

No: 301. PSALM 91.

1 He that dwelleth in the secret place of the Most High
Shall abide under the shadow of the Almighty.

2 I will say of Jehovah, He is my refuge and my fortress;
My God in whom I trust.

3 For he will deliver thee from the snare of the fowler,
And from the deadly pestilence.

4 He will cover thee with his pinions,
And under his wings shalt thou take refuge:
His truth is a shield and a buckler.

5 Thou shalt not be afraid for the terror by night,
Nor for the arrow that flieth by day;

6 For the pestilence that walketh in darkness,
Nor for the destruction that wasteth at noonday.

7 A thousand shall fall at thy side,
And ten thousand at thy right hand;
But it shall not come nigh thee.

8 Only with thine eyes shalt thou behold,
And see the reward of the wicked.

9 For thou, O Jehovah, art my refuge!
Thou hast made the Most High thy habitation.

No: 302: PSALM 98.

1 Oh, sing unto Jehovah a new song;
For he hath done marvellous things:
His right hand, and his holy arm, hath wrought salvation for him.

2 Jehovah hath made known his salvation:
His righteousness hath he openly showed in the sight of the nations.

3 He hath remembered his lovingkindness and his faithfulness toward the house of Israel:
All the ends of the earth have seen the salvation of our God.

4 Make a joyful noise unto Jehovah, all the earth:
Break forth and sing for joy, yea, sing praises.

5 Sing praises unto Jehovah with the harp,
With the harp and the voice of melody.

6 With trumpets and sound of cornet
Make a joyful noise before the King, Jehovah.

7 Let the sea roar, and the fullness thereof;
The world, and they that dwell therein;

8 Let the floods clap their hands;
Let the hills sing for joy together

9 Before Jehovah; for he cometh to judge the earth:
He will judge the world with righteousness,
And the peoples with equity.

No. 303. PSALM 103.

1 Bless Jehovah, O my soul;
And all that is within me, bless his holy name.

2 Bless Jehovah, O my soul,
And forget not all his benifits:

3 Who forgiveth all thine iniquities;
Who healeth all thine diseases;

4 Who redeemeth all thy life from destruction:
Who crowneth thee with loving-kindness and tender mercies;

5 Who satisfieth thy desire with good things,
So that youth is renewed like the eagle.

6 Jehovah executeth righteous acts,
And judgments for all that are oppressed.

7 He made known his ways unto Moses,
His doings unto the children of Israel.

8 Jehovah is merciful and gracious,
Slow to anger, and abundant in loving-kindness.

9 He will not always chide;
Neither will he keep his anger for ever.

10 He hath not dealt with us after our sins,
Nor rewarded us after our iniquities.

11 For as the heavens are high above the earth,
So great is his lovingkindness toward them that fear him.

12 As far as the east is from the west,
So far hath he removed our transgressions from us.

13 Like as a father pitieth his children,
So Jehovah pitieth them that fear him.

14 For he knoweth our frame;
He remembereth that we are dust.

15 As for man his days are as grass;
As a flower of the field so he flourisheth.
16 For the wind passeth over it and it is gone;
And the place thereof shall know it no more.
17 But the lovingkindness of Jehovah is from everlasting to everlasting upon them that fear him,
And his righteousness unto children's children;
18 To such as keep his covenant,
And to those that remember his precepts to do them.
19 Jehovah hath established his throne in the heavens;
And his kingdom ruleth over all.

No, 304. ISA. 53.

1 Who hath believed our message? and to whom hath the arm of Jehovah been revealed?

2 For he grew up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness: and when we see him, there is no beauty that we should desire him.

3 He was despised, and rejected of men; a man of sorrows, and acquainted with grief: and as one from whom men hide their face he was despised; and we esteemed him not.

4 Surely he hath borne our griefs, and carried our sorrows; yet we did esteem him stricken, smitten of God, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and Jehovah hath laid on him the iniquity of us all.

7 He was oppressed, yet when he was afflicted he opened not his mouth; as a lamb that is led to the slaughter, and as a sheep that before its shearers is dumb, so he opened not his mouth.

8 By oppression and judgment he was taken away; and as for his generation, who among them considered that he was cut off out of the land of the living for the transgression of my people to whom the stroke was due?

9 And they made his grave with the wicked, and with a rich man in his death; although he had done no violence, neither was any deceit in his mouth.

10 Yet it pleased Jehovah to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of Jehovah shall prosper in his hand.

11 He shall see of the travail of his soul, and shall be satisfied: by the knowledge of himself shall my righteous servant justify many; and he shall bear their iniquities.

12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul unto death, and was numbered with the transgressors: yet he bare the sin of many, and made intercession for the transgressors.

No. 305. JOHN 3: 1-8.

1 Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 The same came unto him by night, and said to him, Rabbi, we know that thou art a teacher come from God; for no one can do these signs that thou doest, except God be with him.

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except one be born anew, he cannot see the kingdom of God.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter a second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I say unto thee, Except one be born of water and the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born anew.

8 The wind bloweth where it will, and thou hearest the voice thereof, but knowest not whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

No. 306. PROVERBS 3.

1 Jehovah by wisdom founded the earth;
By understanding he established the heavens.
2 By his knowledge the depths were broken up,
And the skies drop down the dew.
3 My son, let them not depart from thine eyes;
Keep sound wisdom and discretion:
4 So shall they be life unto thy soul,
And grace to thy neck.
5 Then shalt thou walk in thy way securely,
And thy foot shall not stumble.
6 When thou liest down, thou shalt not be afraid:
Yea, thou shalt lie down, and thy sleep shall be sweet.
7 Be not afraid of sudden fear.
Neither of the desolation of the wicked, when it cometh:
8 For Jehovah will be thy confidence,
And will keep thy foot from being taken.
9 Withold not good from them to whom if is due,
When it is in the power of thy hand to do it.

No. 307. JOHN 3: 1-11.

1 I am the true vine, and my Father is the husbandmen.

2 Every branch in me that beareth not fruit, he taketh it away: and every branch that beareth fruit, he cleanseth it, that it may bear more fruit.

3 Already ye are clean because of the word which I have spoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; so neither can ye, except ye abide in me.

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same beareth much fruit: for apart from me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and they gather them, and cast them into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ask whatsoever ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; and so shall ye be my disciples.

9 Even as the Father hath loved me, I also have loved you: abide ye in my love.

10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy may be in you, and that your joy may be made full.

No. 308. Prayer.

1 *Jesus:*—And he went forward a little, and fell on his face, and prayed, saying, My Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou wilt.—Matt. 26:39.

2 And there appeared unto him an angel from heaven, strengthening him.—Luke 22:43.

3 *Church*:—Peter therefore was kept in the prison; but prayer was made earnestly of the church unto God for him.

4 And behold, an angel of the Lord stood by him, and a light shined in the cell: and he smote Peter on the side, and awoke him, saying, Arise up quickly. And his chains fell off from his hands.—Acts. 12:5-7.

5 *Apostles*: These all with one accord continued steadfastly in prayer, with the women, and Mary the mother of Jesus, and with his brethren.—Acts 1:14.

6 *Disciples*: And when they had prayed, the place was shaken wherein they were gathered together; and they were all filled with the Holy Spirit and they spake the word of God with boldness.—Acts 4:31.

7 *Paul and Silas*: But about midnight Paul and Silas were praying and singing hymns unto God, and the prisoners were listening to them;

8 And suddenly there was a great earth quake, so that the foundations of the prison house were shaken: and immediately all the doors were opened; and every one's bands were loosed.—Acts 16:25-6.

9 *James*: Confess your sins one to another, and pray one for another, that ye may be healed. The supplication of a righteous man availeth much in its working.

10 Elijah was a man of like passions with us, and he prayed fervently that it might not rain; and it rained not on the earth for three years and six months.

11 And he prayed again; and the heaven gave rain, and the earth brought forth her fruit.—Jas. 5:16-18.

No. 309. The Holy Spirit.

1 And he, when he is come, will convict the world in respect of sin, and of righteousness, and of judgment:

2 Of sin, because they believe not on me;

3 Of righteousness, because I go to the Father, and ye behold me no more;

4 Of judgment, because the Prince of this world hath been judged.—Jno. 16: 8-11.

5 Nevertheless I tell you the truth: It is expedient for you that I go away; for if I go not away, the Comforter will not come unto you; but if I go, I will send him unto you.—Jno. 16: 7.

6 But the Comforter, even the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring to your remembrance all that I said unto you.—Jno. 14: 26.

7 But ye shall receive power, when the Holy Spirit is come upon you: and ye shall be my witnesses both in Jerusalem, and in all Judea, and Samaria, and unto the uttermost part of the earth.—Acts. 1: 8.

8 Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father, and of the Son, and of the Holy Spirit:

9 Teaching them to observe all things whatsoever I commanded you: and lo, I am with you always, even unto the end of the world.—Matt. 28: 19-20.

10 Jesus answered, Verily, verily, I say unto thee, Except one be born of water and the Spirit, he cannot enter into the kingdom of God.—Jno. 3: 5.

No. 310, Conversion of the Jailer.

1 But about midnight Paul and Silas were praying and singing hymns unto God, and the prisoners were listening to them;

2 And suddenly there was a great earthquake, so that the foundations of the prison house was shaken: and immediately all the doors were opened; and everyone's bands were loosed.

3 And the jailer, being roused out of sleep and seeing the prison doors open, drew his sword and was about to kill himself, supposing that the prisoners had escaped.

4 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

5 And he called for light and sprang in, and, trembling for fear, fell down before Paul and Silas, and brought them out and said, Sirs, what must I do to be saved?

6 And they said, Believe on the Lord Jesus, and thou shalt be saved, thou and thy house.

7 And they spake the word of the Lord unto him, with all that were in his house.

8 And he took them the same hour of the night, and washed their stripes; and was baptized he and all his, immediately.

9 And he brought them up into his house and set food before them, and rejoiced greatly, with all his house, having believed in God.—Acts. 16: 25-34.

No. 311. Wine is a Mocker.

1 Wine is a mocker, strong drink a brawler; and whosoever erreth thereby is not wise.—Prov. 20: 1.

2 He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.—Prov. 21: 17.

3 Who hath woe? who hath sorrow? who hath contentions? who hath complainings? who hath wounds without cause? who hath redness of eyes?

4 They that tarry long at the wine; they that go to seek out mixed wine.

5 Look not thou upon the wine when it is red, when it sparkleth in the cup, when it goeth down smoothly:

6 At the last it biteth like a serpent and stingeth like an adderr—Prov. 23: 29-32.

7 And every man that striveth in the games is temperate in all things. Now they do it to receive a corruptible crown; but we an incorruptible.

8 I therefore so run, as not uncertainly; so fight I, as not beating the air:

9 But I buffet my body, and bring it into bondage: lest by any means, after that I have preached to others, I myself should be rejected.—1 Cor. 9: 25-27.

10 And be not drunken with wine wherein is riot, but be filled with the Spirit.—Eph. 5: 18.

No. 312. Confessing Christ.

1 Everyone therefore who shall confess me before men, him will I also confess before my Father which is in heaven.

2 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.—Matt.10:32-33.

3 Wherefore also God highly exalted him, and gave unto him the name which is above every name;

4 That in the name of Jesus every knee should bow, of things in heaven and things on earth and thing under the earth,

5 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.—Phil. 2: 9-11.

6 The word is nigh thee, in thy mouth and in thy heart; that is the word of faith, which we preach:

7 Because if thou shalt confess with thy mouth Jesus as Lord, and shalt believe in thy heart that God raised him from the dead, thou shalt be saved;

8 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.—Rom. 10: 8-10.

No. 313. Jesus the Savior.

1 Thou shalt call his name Jesus; for it is he that will save his people from their sins.—Matt. 1: 21.

2 And the angel said unto them, Be not afraid; for behold, I bring you good tidings of great joy, which shall be to all people:

3 For there is born to you this day in the city of David, a Saviour, who is Christ the Lord.—Luke 2: 10-11.

4 But Peter and the apostles answered and said, We must obey God rather than men.

5 The God of our fathers raised up Jesus, whom ye slew, hanging him on a tree.

6 Him did God exalt with his right hand to be a Prince and a Saviour, to give repentance to Israel, and remission of sins.

7 And we are witnesses to these things; and so is the Holy Spirit, whom God hath given to them that obey him.—Acts 5: 29-32.

No. 314. Repentance.

1 I am not come to call the righteous, but sinners to repentance—Luke 5: 32.

2 And that repentance and remission of sins should be preached in his name unto all the nations, beginning from Jerusalem.—Luke 24: 47.

3 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not.—Matt. 11: 20.

4 Except ye repent, ye shall all in like manner perish.—Luke 13; 3.

5 The times of ignorance therefore God overlooked; but now he commandeth men that they should all everywhere repent.—Acts 17: 30.

6 The men of Nineveh shall stand up in the judgment with this generation, and shall condemn it; for they repented at the preaching of Jonah; and behold, a greater than Jonah is here.—Luke 11: 32.

7 The Lord is not slack concerning his promise, as some count slackness; but is long-suffering to you-ward, not wishing that any should perish, but that all should come to repentance.—2 Peter 3: 9.

8 Now when they heard this, they were pricked in their heart, and said unto Peter and the rest of the apostles, Brethren, what shall we do?

9 And Peter said unto them, Repent ye, and be baptized every one of you in the name of Jesus Christ, unto the remission of your sins; and ye shall receive the gift of the Holy Spirit.—Acts 2:37,38.

10 I say unto you that even so there shall be joy in heaven over one sinner that repenteth, more than over ninety and nine righteous persons, who need no repentance.—Luke 15: 7.

No. 315, Communion.

1. For I received of the Lord that which also I delivered unto you, that the Lord Jesus in the night in which he was betrayed took bread;

2. And when he had given thanks, he brake it, and said, This is my body, which is for you; this do in remembrance of me.

3. In like manner also the cup, after supper, saying, This cup is the new covenant in my blood: This do, as often as ye drink, in remembrance of me.

4. For as often as ye eat this bread, and drink the cup, ye proclaim the Lord's death till he come.

5. Wherefore, whosoever shall eat the bread or drink the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord.

6. But let a man prove himself, and so let him eat of the bread, and drink of the cup.

7. For he that eateth and drinketh, eateth and drinketh judgment unto himself, if he discern not the body.

8. Wherefore my brethren, when ye come together to eat, wait one for another.

9. If any man is hungry, let him eat at home; that your coming together be not unto judgment. And the rest will I set in order whensoever I come.—1 Cor. 11; 23-34.

No. 316. The Grace of Giving.

1. Honor the Lord with thy substance, and with the firstfruits of all thine increase.

2. Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

3. Bring ye all the tithes into the storehouse, that there may be meat in mine house; and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

4. For ye know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

5. Upon the first day of the week let every one of you lay by him in store, as God hath prospered him.

6. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

7. It is more blessed to give than to receive.

8. Blessed is he that considereth the poor; the Lord will deliver him in time of trouble.

9. He that hath pity upon the poor, lendeth unto the Lord.

10. For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold to them that walk uprightly.

No. 317. Closing Sentences.

1. The Lord bless thee, and keep thee;

2. The Lord make his face to shine upon thee, and be gracious unto thee;

3. The Lord lift up his countenance upon thee, and give thee peace.

4. The Lord watch between me and thee, when we are absent one from another.

5. Now the God of peace, that brought again from the dead our Lord Jesus Christ, that great Shepherd of the sheep, through the blood of the everlasting covenant,

6. Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

7. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

8. Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

9. Now unto him who is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

10. To the only wise God, our Savior, be glory and majesty, dominion and power both now and ever. Amen.

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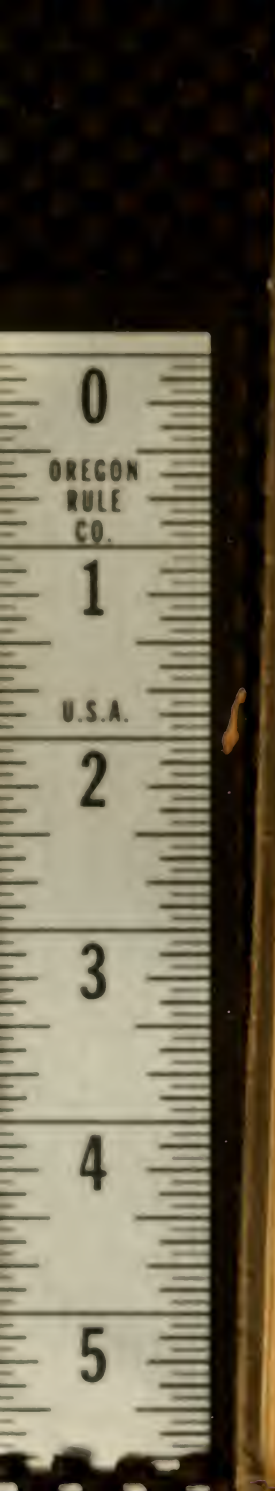
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